

الدُّعَاءُ الَّذِي يُقْرَأُ بَعْدَ سُورَةِ الْوَاقِعَةِ:

اللَّهُمَّ صُنْ وُجُوهَنَا بِالْيَسَارِ، وَلَا تُوهِنَّا بِالْإِقْتَارِ؛
فَنَسْتَرْزِقَ طَالِبِي رِزْقِكَ، وَنَسْتَعْطِفَ شِرَارَ خَلْقِكَ،
وَنَسْتَعْلِ بِحَمْدِ مَنْ أَعْطَانَا، وَنُبْتَلَى بِذَمِّ مَنْ مَنَعَنَا؛ وَأَنْتَ
مِنْ وَرَاءِ ذَلِكَ كُلِّهِ أَهْلُ الْعَطَاءِ وَالْمَنْعِ.

اللَّهُمَّ كَمَا صُنْتَ وُجُوهَنَا عَنِ السُّجُودِ إِلَّا لَكَ؛ فَصُنَّا
عَنِ الْحَاجَةِ إِلَّا إِلَيْكَ، بِجُودِكَ وَكَرَمِكَ وَفَضْلِكَ،
* يَا أَرْحَمَ الرَّاحِمِينَ. (ثلاثاً)

أَغْنِنَا بِفَضْلِكَ عَمَّنْ سِوَاكَ، وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا
مُحَمَّدٍ، وَهَبْ لَنَا بِهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ مِنْ
رِزْقِكَ الْحَلَالِ الطَّيِّبِ الْمُبَارَكِ مَا تَصُونُ بِهِ وُجُوهَنَا عَنِ
التَّعَرُّضِ إِلَى أَحَدٍ مِّنْ خَلْقِكَ،

Supplications after *Sūrah al-Wāqī'ah*:

Allāhumma ṣun wujūhanā bil yasār, wa lā tūhinnā bil'iqṭār; fa nastarziqa ṭālabī rizqika, wa nasta'ṭifa shirāra khalqika, wa nashtaghila biḥamdi man a'ṭānā, wa nubtalā bidhammi man mana'anā; wa anta miwwarā'i dhālika kullihī ahlul 'aṭā'i wal man'i.

Allāhumma kamā ṣunta wujūhanā 'anis sujūdi illā laka; faṣunnā 'anil ḥājati illā ilayka, bijūdika wa karamika wa faḍlika;

✽ Yā arḥamar rāḥimīn.
(3 times)
Aghninā bifaḍlika 'amman siwāka, wa ṣallallāhu 'alā sayyidinā Muḥammadin wa 'alā ālihī wa ṣaḥbihī wa sallam.

Allāhumma ṣalli wa sallim 'alā sayyidinā Muḥammadin wa 'alā āli sayyidinā Muḥammad, wa hab lanā bihī ṣallallāhu 'alayhi wa ālihī wa sallama min rizqikal ḥalālīṭ ṭayyibil mubāraki mā taṣūnu bihī wujūhanā 'anit ta'arruḍi ilā aḥadim min khalqika,

Supplications after *Sūrah al-Wāqī'ah*³¹:

O Allāh! Protect us with solvency, and do not humiliate us with poverty; and my request is that: we seek our livelihood from Your Sustenance; we seek (Your) Mercy from the evil of Your Creation; we busy ourselves by praising those who give us, and we are tested through humiliation by those who withhold from us, while you are the true Causer behind all of that; the Owner of Giving and Withholding.

O Allāh! As You have protected our faces from prostration (to others), except You; so protect us from being in need (of others), but You, with Your Generosity, Magnanimity and Bounty,

✽ O the Most Merciful of those who show Mercy. (3 times)
Enrich us with Your Bounties rather than the bounties of others. And may the Blessings and Peace of Allāh be upon our master Muḥammad, and upon his family and his Companions.

O Allāh! Bestow Blessings and Peace upon our master Muḥammad, and upon the family of our master Muḥammad, and grant us through him - may the Blessings and Peace of Allāh be upon him and his family - from Your Lawful, Good and Blessed Sustenance, such that You can save us from turning to anyone of Your creation.

وَاجْعَلِ اللَّهُمَّ لَنَا إِلَيْهِ طَرِيقًا سَهْلًا مِنْ غَيْرِ فِتْنَةٍ وَلَا
مِحْنَةٍ وَلَا مَنَّةٍ وَلَا تَبَعَةٍ لِأَحَدٍ؛
وَجَنِّبْنَا اللَّهُمَّ الْحَرَامَ حَيْثُ كَانَ، وَأَيْنَ كَانَ، وَعِنْدَ
مَنْ كَانَ، وَحُلِّ بَيْنَنَا وَبَيْنَ أَهْلِهِ، وَاقْبِضْ عَنَّا أَيْدِيَهُمْ،
وَاصْرِفْ عَنَّا وُجُوهَهُمْ وَقُلُوبَهُمْ حَتَّى لَا نَتَقَلَّبَ إِلَّا فِيمَا
يُرْضِيكَ، وَلَا نَسْتَعِينَ بِنِعْمَتِكَ إِلَّا فِيمَا تُحِبُّهُ وَتَرْضَاهُ
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

اللَّهُمَّ إِنْ كَانَ رِزْقُنَا فِي السَّمَاءِ فَأَنْزِلْهُ، وَإِنْ كَانَ فِي
الْأَرْضِ فَأَخْرِجْهُ، وَإِنْ كَانَ مُعَسَّرًا فَيَسِّرْهُ، وَإِنْ كَانَ
بَعِيدًا فَقَرِّبْهُ، وَإِنْ كَانَ حَرَامًا فَطَهِّرْهُ، وَإِنْ كَانَ قَلِيلًا
فَكثِّرْهُ، وَإِنْ كَانَ مَعْدُومًا فَأَوْجِدْهُ، وَإِنْ كَانَ مَوْقُوفًا
فَأَجْرِهِ، وَإِنْ كَانَ ذَنْبًا فَاغْفِرْهُ، وَإِنْ كَانَ سَيِّئَةً فَاْمَحْهَا،
وَإِنْ كَانَ خَطِيئَةً فَتَجَاوَزْ عَنْهَا،

Waj'alillāhumma lanā ilayhi
 tarīqan saḥlan min ghayri fitnatin
 wa lā miḥnatin wa lā minnatin wa
 lā tab'atin li'aḥadin;
 Wa jannibnallāhummal ḥarāma
 ḥaythu kāna, wa ayna kāna, wa
 'inda man kāna, wa ḥul baynanā
 wa bayna ahlihī, waqbiḍ 'annā
 aydiyahum, waṣrif 'annā
 wujūbahum wa qulūbahum ḥattā
 lā nataqallaba illā fīmā yurḍika,
 wa lā nasta'īna bini'matika illā
 fīmā tuḥibbuhū wa tarḍāhu
 biraḥmatika yā arḥamar rāḥimīn.

Allāhumma in kāna rizqunā
 fiṣṣamā'i fa'anzilhu, wa in kāna
 fil arḍi fa'akhrijhu, wa in kāna
 mu'assaran fayassirhu, wa in
 kāna ba'īdan faqarribhu, wa in
 kāna ḥarāman faṭahhirhu, wa in
 kāna qalīlan fakath-thirhu, wa in
 kāna ma'dūman fa'awjidhu, wa
 in kāna mawqūfan fa'ajrihī, wa in
 kāna dhamban faghfirhu, wa in
 kāna sayyi'an famḥuhā, wa in
 kāna khaṭī'atan fatajāwaz 'anhā,

Pave, O Allāh! For us an easy
 way towards it, without any
 temptations, trials or human
 favours, and without following
 anyone (other than the Prophet),
 and keep us away, O Allāh! From
 the unlawful, wherever it is, and
 whenever it is, and with
 whosoever it is; and come
 between us and those who
 commit the unlawful, and
 safeguard us from their actions,
 and divert from us their faces and
 their hearts, so that we do not
 change except to that which
 pleases You; and we do not ask
 You of Your Bounty, except for
 that which You are pleased and
 satisfied with, O the Most
 Merciful of those who show
 Mercy.

O Allāh! If our sustenance is in
 the Heaven, then send it down (to
 us); and if it is in the earth, then
 extract it for us; and if it is
 difficult (to obtain), then make it
 easy for us (to obtain); and if it is
 far away, then bring it closer to
 us; and if (the acquisition thereof)
 is forbidden, then purify it for us;
 and if it is little, then increase it
 for us; and if it is non-existent,
 then create it for us; and if it is
 suspended, then make it flow
 towards us. And if (the acquisition
 thereof) is a sin, forgive it (the
 sin), and if it is a wrongdoing,
 erase it, and if it is an abominable
 act, then remove it, and if it is a
 mistake, then overlook it,

وَإِنْ كَانَ عَشْرَةً فَأَقْلَهَا؛ وَبَارِكْ لَنَا فِي جَمِيعِ ذَلِكَ، إِنَّكَ
مَلِيكٌ مُّقْتَدِرٌ وَمَا تَشَاءُ مِنْ أَمْرٍ يَكُونُ، يَا مَنْ إِذَا أَرَادَ
شَيْئًا إِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ.

﴿سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ﴿١٨٠﴾ وَسَلَامٌ عَلَى
الْمُرْسَلِينَ ﴿١٨١﴾ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٨٢﴾﴾ (٥٧)

Wa in kāna ‘athratan fa’aqilhā;
wa bārik lanā fī jamī‘i dhālika,
innaka malīkum muqtadirun wa
mā tashā’uhū min amrin yakūn,
yā man idhā arāda shay’an
innamā yaqūlu lahū kun fayakūn,

*Subhāna rabbika rabbil ‘izzati
‘ammā yaşifūn. Wa salāmun ‘alal
mursalīn. Walḥamdu lillāhi
rabbil ‘ālamīn. [Sūrah Al-Şāffāt
(37), Āyāt 180-182]*

and if it is a slip, then minimize
it, and bless us in all of these, for
You are the Owner of everything,
the Creator of all Power, and
whatever You desire will be; O
You Who, whenever You want
something to be done, says: “Be,
and it is.”

*Glory be to your Lord; the Lord
of Honour and Power Who is far
superior than what they attribute
to Him; And Peace be on the
Messengers; And Praise be to
Allāh, the Lord and Cherisher of
the Worlds. [Sūrah Al-Şāffāt
(37), Verses 180-182]*