

LESSON – 1 SURAH 1: AL-FATIHAH

I. SPOKEN ARABIC (2 minutes): Use the three-step-procedure (3SP), i.e., read the Arabic text, translate each Arabic word one-by-one, and then translate the whole sentence without repeating Arabic text. Repeat this part for 2 minutes or until you know it thoroughly.

السَّلَامُ	عَلَيْكُمْ	وَرَحْمَةً	اللَّهِ
Peace be	on you all	and mercy	of Allah

II. GRAMMAR (7 minutes): Learn using Total Physical Interaction (TPI): See it; Think it; Say it; Show it; and Read it with others. **For details on TPI for pronouns, see page A-2 at the end.**

Detached/Personal Pronouns (Masculine) Please note that the following six pronouns have occurred **1295** times in the Qur'an (sr: Singular; pl: Plural; dl: Dual; mg: Masculine Gender; fg: Feminine Gender).

Detached / Personal Pronouns	No.	Person
he	هُوَ	sr.
they	هُمْ	pl.
you	أَنْتَ	sr.
you all	أَنْتُمْ	pl.
I	أَنَا	sr.
we	نَحْنُ	dl., pl.

Just Five minutes of your practice using TPI will make the learning of these six words (which occur 1295 times in the Qu'ran) extremely easy!!! Also note that while practicing, don't worry about learning the terminologies. Just focus on these six words and their meanings.

III. THE MAIN LESSON (11 minutes): Use 3SP. *Ponder over the verses & take lessons. Remember the 7 homeworks. Don't forget to ask Allah too (8th Homework!). We will call them as 7+1 HWs.*

* I seek refuge in Allah from Satan, the outcast.

1. In the name of Allah, the Most Gracious, the Most Merciful.

2. All the praises and thanks be to Allah, the Lord of the worlds.

3. The Most Gracious, the Most Merciful.

4. The Master of the day of Judgment.

الرَّحِيمِ	مِنَ الشَّيْطَانِ	بِاللَّهِ	أَعُوذُ
the outcast.	from Satan,	in Allah	I seek refuge
*****سورة الفاتحة: بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ*****			
الرَّحِيمِ (1)	الرَّحْمَنِ	اللَّهِ	بِسْمِ
the Most Merciful.	the Most Gracious,	(of) Allah,	In the name
العَالَمِينَ (2)	رَبِّ	لِلَّهِ	الْحَمْدُ
(of) the worlds.	the Lord	(be) to Allah,	(All) the praises and thanks
الدِّينِ (4)	يَوْمِ	مَالِكِ (3)	الرَّحْمَنِ
(of) the Judgment.	(of) the day	(The) Master	the Most Gracious,

LESSON – 2 SURAH 1: AL-FATIHAH

I. SPOKEN ARABIC: Use the three-step-procedure (3SP), as explained in Lesson 1.

وَبَرَكَاتِهِ	اللَّهِ	وَرَحْمَةً	السَّلَامَ	وَعَلَيْكُمْ
and His blessings	of Allah	and mercy	peace	And on you

II. GRAMMAR: Don't forget to practice these using TPI. For details on TPI, see page A-2 at the end.

In the following, you will learn simple singular and plural forms. The plural of مُسْلِمٌ is مُسْلِمُونَ or مُسْلِمِينَ. By adding وَن or يَنْ you can make plurals. Similarly, the plural of صَالِحٌ is صَالِحُونَ or صَالِحِينَ; plural of عَابِدٌ is عَابِدُونَ or عَابِدِينَ; plural of كَافِرٌ is كَافِرُونَ or كَافِرِينَ and so on. It applies to many cases but not for every noun.

Detached/Personal Pronouns (Masculine).

Pronouns (with examples)	No.	Person
He is a Muslim. هُوَ مُسْلِمٌ	sr.	3 rd
They are Muslims. هُمْ مُسْلِمُونَ	pl.	
You are a Muslim. أَنْتَ مُسْلِمٌ	sr.	2 nd
You are Muslims. أَنْتُمْ مُسْلِمُونَ	pl.	
I am a Muslim. أَنَا مُسْلِمٌ	sr.	1 st
We are Muslims. نَحْنُ مُسْلِمُونَ	dl., pl.	

III. THE MAIN LESSON: Use the three-step-procedure (3SP). Learn the meanings of new words and remember the context for ease of memorization / recall. Ponder over the verses & take lessons. Remember the 7 homeworks. Don't forget to ask Allah too (8th Homework!). We will call them as 7+1 HWs.

5. **You** alone we worship and **You** alone we ask for help.

6. Guide us to the straight path.

7. The path of those **You** have bestowed favors on them; not of those who earned (**Your**) wrath on themselves nor of those who go astray.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ				
اهْدِنَا	نَسْتَعِينُ (5)	وَإِيَّاكَ	نَعْبُدُ	إِيَّاكَ
Guide us	we ask for help.	and You alone	we worship	You alone
الصِّرَاطَ الْمُسْتَقِيمَ (6) صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ				
on them;	You (have) bestowed favors	(of) those	(The) path	the straight. (to) the path,
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ (7)				
those who go astray.	[and] nor of	on them	(of) those who earned (Your) wrath	not

LESSON – 3 SURAH 101: AL-FEEL

I. SPOKEN ARABIC: Use the three-step-procedure (3SP). Say the following: (1) when you start anything; (2) when you see something good in others.

إِلَّا بِاللَّهِ	لَا قُوَّةَ	شَاءَ اللَّهُ	مَا :2	1: بِسْمِ اللَّهِ ،
except with Allah.	(There is) no power	Allah willed,	whatever	In the name of Allah

II. GRAMMAR: Use TPI (See page A-2 at the end). Please note that the following six attached pronouns have occurred thousands of times in the Qur'an. Since they occur in an attached form, they can not be counted alone. Consequently, these 5 minutes of grammar part using TPI should be taken with love and excitement.

... + رَبِّ	Attached/Possessive Pronouns	Practice on pronouns	No.	Person
his Lord رَبُّهُ	his هـ-- هـ--	He is a righteous person. هُوَ صَالِحٌ	sr.	3 rd
their Lord رَبُّهُمْ	their هُمْ-- هُمْ--	They are righteous persons. هُمْ صَالِحُونَ	pl.	
your Lord رَبُّكَ	your ك-- ك--	You are a righteous person. أَنْتَ صَالِحٌ	sr.	2 nd
your Lord رَبُّكُمْ	your كُمْ-- كُمْ--	You are righteous persons. أَنْتُمْ صَالِحُونَ	pl.	
my Lord رَبِّي	my ي-- ي--	I am a righteous person. أَنَا صَالِحٌ	sr.	1 st
our Lord رَبُّنَا	our نَا-- نَا--	We are righteous persons. نَحْنُ صَالِحُونَ	dl., pl.	

Please note that from now on we will practice هِيَ (she) and رَبُّهَا (her Lord). We will focus only on these singular feminine forms because they occur frequently in the Qur'an. **For details on TPI for feminine gender, see page A-4 at the end.** Please note that we have used right hand for showing masculine gender forms. Therefore we will use left hand for showing feminine gender forms. In a class, both the teacher and the student should practice this part together.

III. THE MAIN LESSON: Use 3SP. Ponder over the verses & take lessons. Remember 7+1 HWs.

***** سورة الفيل : بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ *****					
1. Have you not seen how your Lord dealt with the companions of the elephant?	أَلَمْ تَرَ	كَيْفَ	فَعَلَ رَبُّكَ	بِأَصْحَابِ	الْفِيلِ (1)
	(of) the elephant?	how	your Lord dealt	with the companions	
2. Didn't He make their plot go astray?	أَلَمْ	يَجْعَلْ	كَيْدَهُمْ	فِي تَضَلُّيلٍ	(2) وَأَرْسَلَ
	Didn't	He make	their plot	[in] (go) astray?	And [He] sent
3. And sent against them birds in flocks,	عَلَيْهِمْ	طَيْرًا	أَبَابِيلَ (3)	تَرْمِيهِمْ	بِحِجَارَةٍ
	against them	birds	(in) flocks,	Striking them	with stones
4. Striking them with stones of baked clay.	مِنْ سِجِيلٍ (4)	فَجَعَلَهُمْ	كَعَصْفٍ	مَأْكُولٍ (5)	
	of baked clay.	Then He made them	like straw	eaten up (by cattle).	

LESSON – 4 SURAH 106 : AL-QURAIISH

I. SPOKEN ARABIC: Use the three-step-procedure (3SP). Say the following: (1) during the times of trouble; (2) by way of saying good-bye; (3) & (4) while taking oath.

1: لَا حَوْلَ	وَلَا قُوَّةَ	إِلَّا بِاللَّهِ ،
There is no strength	and no power	except with Allah.

2: فِي أَمَانِ اللَّهِ ،	3: وَاللَّهُ	4: وَاللَّهُ الْعَظِيمُ
(May you be) in the protection of Allah.	By Allah.	By Allah, the Great

II. GRAMMAR: Learn using Total Physical Interaction (TPI). *For details on TPI, see page A-2.*

book ... + كِتَابٌ	way of life ... + دِينٌ	Revision of the last lesson	No.	Person
his book كِتَابُهُ	his way of life / religion دِينُهُ	He is a believer. هُوَ مُؤْمِنٌ	sr.	3 rd
their book كِتَابُهُمْ	their way of life/ religion دِينُهُمْ	They are believers. هُمْ مُؤْمِنُونَ	pl.	
your book كِتَابُكَ	your way of life/ religion دِينُكَ	You are a believer. أَنْتَ مُؤْمِنٌ	sr.	2 nd
your book كِتَابِكُمْ	your way of life/ religion دِينِكُمْ	You are believers. أَنْتُمْ مُؤْمِنُونَ	pl.	
my book كِتَابِي	my way of life/ religion دِينِي	I am a believer. أَنَا مُؤْمِنٌ	sr.	1 st
our book كِتَابُنَا	our way of life/ religion دِينُنَا	We are believers. نَحْنُ مُؤْمِنُونَ	pl., dl.,	

Practice also: كِتَابُهَا (her book) دِينُهَا (her way of life / religion) and هِيَ (she)

III. THE MAIN LESSON: Use the three-step-procedure (3SP). Learn the meanings of new words and remember the context for ease of memorization / recall. *Ponder over the verses & take lessons. Remember 7+1 HWs.*

- For the safety of the Quraish –
- Their safety in the journeys of winter and summer –
- So let them worship the Lord of this House,
- Who has fed them against hunger and gave them security from fear.

***** سورة قريش : بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ *****					
رِحْلَةَ	إِيْلَافِهِمْ	قُرَيْشٍ (1)	لِإِيْلَافٍ		
(the) journeys	Their safety in	(of) the Quraish –	For the safety		
الْبَيْتِ (3)	هَذَا	رَبِّ	فَلْيَعْبُدُوا (2)	وَالصَّيْفِ	الشِّتَاءِ
House,	(of) this	(the) Lord	So let them worship	and summer –	(of) winter
مِنْ خَوْفٍ (4)	وَأَمْنَهُمْ	مِنْ جُوعٍ	أَطْعَمَهُمْ	الَّذِي	
from fear.	and gave them security	against hunger	(has) fed them	Who	

LESSON – 5 SURAH 107 : AL-MA-'OON

I. SPOKEN ARABIC: Use the three-step-procedure (3SP). Say the following: (1) remembering Allah; (2) Seeking His protection ; (3) Asking forgives; (4) giving charity

1: يَا اللَّهُ ،	2: أَعُوذُ بِاللَّهِ ،	3: أَسْتَغْفِرُ اللَّهَ ،	4: فِي سَبِيلِ اللَّهِ
O Allah	I seek refuge in Allah	I seek the forgiveness of Allah	In the path of Allah

II. GRAMMAR: (i) Learn the past tense **فِعْلٌ مَاضِي** using TPI (*For details on TPI for past tense, see page A-3*). Please note that different verbs of the Qur'an have occurred almost **5000** times. (ii) The preposition **لِ** comes **1367** times attached with the following 7 pronouns (including **هَا**). Note that prepositions may change their meanings when they come with a verb. Use TPI for this too.

Past Tense فِعْلٌ مَاضِي	for ... + لِ	No.	Person
He did. فَعَلَ	for him; his لَهُ	sr.	3 rd
They all did. فَعَلُوا	for them; their لَهُمْ	pl.	
You did. فَعَلْتَ	for you; your لَكَ	sr.	2 nd
You all did. فَعَلْتُمْ	for you; your لَكُمْ	pl.	
I did. فَعَلْتُ	for me; mine لِي	sr.	1 st
We did. فَعَلْنَا	for us; our لَنَا	dl., pl.	

Practice also: **هِيَ** (she) and **لِهَا** (for her)

III. THE MAIN LESSON: Use 3SP. *Ponder over the verses & take lessons. Remember 7+1 HWs.*

1. Have you seen the one who denies the Judgment?

2. Then such is the one who drives away the orphan

3. And does not encourage the feeding of the needy.

4. So woe to those who pray

5. Who are heedless of their prayers,

6. Who do good deeds to be seen

7. And withhold even neighborly needs/ simple assistance.

*****سورة الماعون : بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ*****							
أَرَأَيْتَ	الَّذِي	يُكَذِّبُ	بِالَّذِينَ (1)				
Have you seen	the one who	denies	the Judgment?				
فَذَلِكَ	الَّذِي	يَدْعُ	الْيَتِيمَ (2)				
Then such	(is) the one who	drives away	the orphan				
وَلَا يَحْضُرُ عَلَىٰ	طَعَامِ	الْمَسْكِينِ (3)	فَوَيْلٌ				
And does not encourage	(the) feeding	(of) the needy.	So woe				
لِّلْمُصَلِّينَ (4)	الَّذِينَ هُمْ	عَنْ صَلَاتِهِمْ	سَاهُونَ (5)	الَّذِينَ هُمْ			
to those who pray	Who	of	(are) heedless,	Who	[they]		
يُرَاءُونَ (6) وَ	وَيَمْنَعُونَ	الْمَاعُونَ (7)					
do (good deeds) to be seen,	And withhold	(even) neighborly needs / simple assistance.					

LESSON – 6 SURAH 108: AL-KAWTHAR

I. SPOKEN ARABIC: Say the following: (1) when you promise or while expressing desire to do something; (2) when you encourage someone to continue; (3) when you say it to show your trust in Allah; (4) in praise of anything

1: إِنَّ	شَاءَ اللهُ،	2: تَوَكَّلْ	عَلَى اللهِ،	3: تَوَكَّلْتُ عَلَى اللهِ،	4: سُبْحَانَ اللهِ
If	Alla wishes.	(Have) trust	in Allah.	I trusted in Allah.	Glory be to Allah.

II. GRAMMAR: (i) Practice again the past tense **فِعْلٌ مَاضِي** forms using TPI. (ii) The preposition **مِنْ** has occurred **3026** times (alone and attached with the following 7 pronouns including **هَا**) in the Qur'an. It may also be mentioned that when preposition comes with a verb or a verbal noun, its meaning changes according to the verb with which it comes and the language to which it is translated. Use TPI here too.

Past Tense فِعْلٌ مَاضِي	from ... + مِنْ	No.	Person
He did. فَعَلَ	from him مِنْهُ	sr.	3 rd
They all did. فَعَلُوا	from them مِنْهُمْ	pl.	
You did. فَعَلْتَ	from you مِنْكَ	sr.	2 nd
You all did. فَعَلْتُمْ	from you all مِنْكُمْ	pl.	
I did. فَعَلْتُ	from me مِنِّي	sr.	1 st
We did. فَعَلْنَا	from us مِنَّا	dl., pl.	

Practice also: **هِيَ** (she) and **مِنْهَا** (from her)

III. THE MAIN LESSON: Use the three-step-procedure (3SP). Learn the meanings of new words and remember the context for ease of memorization / recall. *Ponder over the verses & take lessons. Remember 7+1 HWs.*

- Indeed, **We** have granted you Al-Kawthar.
- Therefore pray to your Lord and sacrifice (to **Him** alone).
- Indeed, your enemy is the one without posterity /cut-off.

*****سورة الكوثر : بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ*****			
إِنَّا	أَعْطَيْنَاكَ	الْكَوْثَرَ (1)	
Indeed, We	[We] have granted you	Al-Kawthar.	
فَصَلِّ	لِرَبِّكَ	وَأَنْحِرْ (2)	
Therefore pray	to your Lord	and sacrifice (to Him alone).	
إِنَّ	شَانِكَ	الْأَبْتَرُ (3)	
Indeed,	your enemy,	he	is the one without posterity / cut-off.

LESSON – 7 SURAH 109: AL-KAFIROON

I. SPOKEN ARABIC: Say the following: (1) When you congratulate someone; (2) In response to congratulation; and (3) when you see someone laughing.

سِنَّكَ	3: أَضْحَكَ اللهُ	2: بَارَكَ اللهُ	1: مَبْرُوكٌ (مُبَارَكٌ)،
(all) your age.	(May) Allah make you laugh / happy	[in] you. May Allah bless	(May it be) a blessed one.

II. GRAMMAR: (i) Learn the imperfect tense **فِعْلٌ مُضَارِعٌ** (TPI details for imperfect tense are given on page A-3). Revise the past tense forms also. (ii) The preposition **عَنْ** has occurred **404** times (alone and attached with the following 7 pronouns including **هَآ**) in the Qur'an. Note that prepositions may change their meanings when they come with a verb.

Imperfect tense فِعْلٌ مُضَارِعٌ	about ... + عَنْ	.No	Person
He does. يَفْعَلُ	about him عَنْهُ	sr.	3 rd
They do. يَفْعَلُونَ	about them عَنْهُمْ	pl.	
You do. تَفْعَلُ	about you عَنْكَ	sr.	2 nd
You all do. تَفْعَلُونَ	about you all عَنْكُمْ	pl.	
I do. أَفْعَلُ	about me عَنِّي	sr.	1 st
We do. نَفْعَلُ	about us عَنَّا	dl., pl.	

Practice also: **عَنْهَا** (about her); **عَنْهَا** (she) and **عَنْهَا** (pleased with her).

III. THE MAIN LESSON: Use 3SP. *Ponder over the verses & take lessons. Remember 7+1 HWs.*

	***** سورة الكافرون : بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ *****			
1. Say, "O disbelievers!	قُلْ يَا أَيُّهَا الْكَافِرُونَ (1) لَا أَعْبُدُ مَا تَعْبُدُونَ (2)			
2. I do not worship what you worship.	you worship.	what	I do not worship	disbelievers! "O Say,
3. Nor are you worshippers of what I worship.	وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ (3)			
	I worship.	(of) what	worshippers	[And] Nor (are) you
4. Nor will I be a worshipper of what you worshipped.	وَلَا أَنَا عَابِدٌ مَا عَبَدْتُمْ (4)			
	you worshipped.	(of) what	(be) a worshipper	[And] Nor (will) I
5. Nor will you be worshippers of what I worship.	وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ (5)			
	I worship.	(of) what	(be) worshippers	[And] Nor (will) you
6. To you be your religion and to me my religion."	لَكُمْ دِينُكُمْ وَلِيَ دِينِ (6)			
	my religion."	and to me	your religion	To you (be)

LESSON – 8 SURAH 110: AL-NASR

I. SPOKEN ARABIC: Say the following: (1) after the name of a Prophet; (2) after the name of a Sahabi, i.e., a companion of Muhammad, pbuh; (3) after the name of any pious person other than Sahabi; (4) at the end of du'aa/prayer.

1: عَلَيْهِ السَّلَامُ،	2: رَضِيَ اللَّهُ عَنْهُ،	3: رَحْمَةُ اللَّهِ عَلَيْهِ،	4: آمِينَ
(may) peace be upon him.	(may) Allah be pleased with him.	(may) the mercy of Allah (be) upon him.	May it be so.

II. GRAMMAR: (i) Repeat what you have learnt of the past as well as the imperfect tense using TPI (see page A-3) (ii) The preposition مَعَ has occurred **163** times (alone and attached with the following 7 pronouns including هَا) in the Qur'an. Note that prepositions may change their meanings when they come with a verb. Don't forget to use TPI here also.

Imperfect tense فِعْلٌ مُضَارِعٌ	with ... + مَعَ	.No	Person
He does. يَفْعَلُ	with him مَعَهُ	sr.	3 rd
They do. يَفْعَلُونَ	with them مَعَهُمْ	pl.	
You do. تَفْعَلُ	with you مَعَكَ	sr.	2 nd
You all do. تَفْعَلُونَ	with you all مَعَكُمْ	pl.	
I do. أَفْعَلُ	with me مَعِيَ	sr.	1 st
We do. نَفْعَلُ	with us مَعَنَا	dl., pl.	

Practice also: مَعَهَا (with her) and هِيَ (she)

III. THE MAIN LESSON: Use 3SP. Learn the meanings of new words and remember the context for ease of memorization / recall. *Ponder over the verses & take lessons. Remember 7+1 HWs.*

1. When the Help of Allah and the Victory comes,

2. And you see the people entering the religion of Allah in crowds / troops,

3. Then glorify with the praise of your Lord and ask forgiveness of Him. Indeed, He is Oft-forgiving.

*****سورة النَّصْرِ: بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ*****				
إِذَا	جَاءَ	نَصْرُ اللَّهِ	وَالْفَتْحُ (1)	
When	comes	the Help of Allah,	and the Victory,	
وَرَأَيْتَ	النَّاسَ	يَدْخُلُونَ فِي	دِينِ اللَّهِ (2)	أَفْوَاجًا (2)
And you see	the people	entering into	(the) religion of Allah	in crowds / troops,
	فَسَبِّحْ	بِحَمْدِ	رَبِّكَ	
	Then glorify	with (the) praise	(of) your Lord	
	وَاسْتَغْفِرْهُ	إِنَّهُ	كَانَ تَوَّابًا (3)	
	and ask forgiveness of Him.	Indeed, He	is Oft-forgiving.	

LESSON – 9 SURAH 111: AL-LAHAB

I. SPOKEN ARABIC: Say the following: (1) when you sneeze; (2) When you hear someone saying alhamdulillah after he sneezes; (3) when you hear someone saying yarhamukallah to you.

1: أَلْحَمْدُ لِلَّهِ،	2: يَرْحَمُكَ اللَّهُ،	3: يَهْدِيكُمْ اللَّهُ وَيُصْلِحُ	بَالِكُمْ
All praise & thanks be to Allah.	(may) Allah have mercy on you.	(may) Allah guide you	and correct your condition.

II. GRAMMAR: (i) Learn imperative forms and revise what you have learnt of the past tense and imperfect tense forms. For TPI details on imperative forms, see page A-3. (ii) The preposition في has occurred 1658 times (alone as well as attached with the following 7 pronouns including ها) in the Qur'an.

Negative Imperative نَهَى	Imperative أَمَرَ
Don't do! لَا تَفْعَلْ	Do! افْعَلْ
Don't (you all) do! لَا تَفْعَلُوا	Do (you all)! افْعَلُوا

in ... + فِي
in him فِيهِ
in them فِيهِمْ
in you فِيكَ
in you all فِيكُمْ
in me فِيَّ
in us فِيْنَا

Practice also: هِيَ (she) and فِيهَا (in her)

III. THE MAIN LESSON: Use 3SP. Ponder over the verses & take lessons. Remember 7+1 HWs.

1. Perished are the two hands of Abu-Lahab and he Perished.

2. His wealth and that which he gained did not avail him.

3. Soon he will burn in a fire of blazing flame;

4. And his wife (as well) – the carrier of firewood.

5. In her neck (will be) a rope of palm-fiber.

*****سورة المسد: بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ*****				
تَبَّتْ	يَدَا	أَبِي لَهَبٍ	وَتَبَّتْ	(1)
Perished	(are the) two hands	(of) Abu-Lahab	and he perished.	
مَا	أَغْنَىٰ عَنْهُ	مَالُهُ	وَمَا	(2) كَسَبَ
Not	availed him	his wealth	and that which	he gained.
سَيَصْلَىٰ	نَارًا	ذَاتَ لَهَبٍ	(3)	
Soon will he burn	in a fire	of blazing flame;		
وَأَمْرَاتِهِ	حَمَالَةَ	الْحَطَبِ	(4)	
And his wife (as well) –	(the) carrier	(of) [the] firewood.		
فِي	جِيدِهَا	حَبْلٌ	مِّنْ	(5) مَسَدٍ
In	her neck	(will be) a rope	of	palm-fiber.

LESSON – 10 SURAH 112: AL-IKHLAAS

I. SPOKEN ARABIC: Use 3SP. Say the following: (1) whenever things go “wrong,” say it instead of saying bad words like ‘shoot’, ‘shit’, etc. Say it also when you hear that somebody died; (2) when you remind oneself or others about whom to look for help.

1: إِنَّا	لِلَّهِ	وَإِنَّا	إِلَيْهِ	رَاجِعُونَ،	2: وَاللَّهُ	الْمُسْتَعَانُ
and Ineed We	are for Allah	and indeed We	unto Him	(are) to return.	and Allah	is the one whose help is sought.

II. GRAMMAR: (i) Learn the imperative forms and revise the past and imperfect tense forms, i.e.

فَعَلْ، فَعَلُوا، فَعَلْتُمْ، فَعَلْتُ، فَعَلْنَا، يَفْعَلُ، يَفْعَلُونَ، تَفْعَلُ، تَفْعَلُونَ، أَفْعَلْ، تَفْعَلْ

(ii) The preposition **بِ** has occurred **510** times attached with the following 7 pronouns (including هَا) in the Qur’an. Note that prepositions may change their meanings when they come with a verb.

Negative Imperative نَهَى	Imperative أَمَرَ
Don't do!	Do!
Don't (you all) do!	Do (you all)!

with ... + بِ
with him
with them
with you
with you all
with me
with us

Practice also: هِيَ (she) and بِهَا (with her).

III. THE MAIN LESSON: Use the three-step-procedure (3SP). Learn the meanings of new words and remember the context for ease of memorization / recall. *Ponder over the verses & take lessons. Remember 7+1 HWs.*

- Say, “He is Allah, [Who is] One.
- Allah, the Self-Sufficient.
- He did neither beget and nor is He begotten,
- And there is none comparable unto Him.”

***** سورة الإخلاص : بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ *****				
قُلْ	هُوَ	اللَّهُ	أَحَدٌ (1)	اللَّهُ
Say,	“He	(is) Allah,	[who is] One.	Allah,
الصَّمَدُ (2)	لَمْ يَلِدْ	وَلَمْ يُولَدْ (3)	وَلَمْ يَكُنْ لَهُ كُفُوًا (4)	أَحَدٌ (4)
the Self-Sufficient.	He did neither beget	and nor	is He begotten,	anyone.
And (there) is not	unto Him	comparable	comparable	anyone.

LESSON – 11 SURAH 113: AL-FALAQ

I. SPOKEN ARABIC: Use 3SP. Say the following when you welcome someone.

سَهْلًا	أَهْلًا	سَهْل	أَهْل	وَمَرْحَبًا	أَهْلًا وَسَهْلًا
be at ease	be as a family (member)	easy	family	Welcome	Welcome

II. GRAMMAR: (i) Using TPI, learn فاعِل، مَفْعُول، فِعْل along with their plurals. For TPI details, see page A-4 for details; (ii) The preposition عَلَى has occurred **1423** times (alone as well as attached with the following 7 pronouns including هَا) in the Qur'an. Note that prepositions may change their meanings when they come with a verb.

Doer	فَاعِلِ	Active participle (ap.)
The one who is affected.	مَفْعُول	Passive participle (pp.)
To do, act (of doing)	فِعْل	Verbal noun (vn.)
pl. those who do	فَاعِلُونَ، فَاعِلِينَ	
pl. those who are affected	مَفْعُولُونَ، مَفْعُولِينَ	

on ... +	عَلَى
on him	عَلَيْهِ
on them	عَلَيْهِمْ
on you	عَلَيْكَ
on you all	عَلَيْكُمْ
on me	عَلَيَّ
on us	عَلَيْنَا

Practice also: هِيَ (she) and عَلَيْهَا (on her)

III. THE MAIN LESSON: Use the three-step-procedure (3SP). Learn the meanings of new words and remember the context for ease of memorization / recall. *Ponder over the verses & take lessons. Remember 7+1 HWs.*

- Say, "I seek refuge in the Lord of the daybreak
- From the evil of that which He created;
- And from the evil of darkness when it is intense,
- And from the evil of those who blow in the knots,
- And from the evil of the envier when he envies."

***** سورة الفلق : بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ *****					
قُلْ	أَعُوذُ	بِرَبِّ	الْفَلَقِ (1)	مِنْ	شَرِّ
Say,	"I seek refuge	in (the) Lord	(of) the daybreak,	From	(the) evil
مَا	خَلَقَ (2)	وَمِنْ	شَرِّ	غَاسِقٍ	إِذَا
(of) that which	He created;	And from	(the) evil	(of) darkness	when
وَقَبَّ (3)	وَمِنْ شَرِّ	النَّفَّاثَاتِ	فِي الْعُقَدِ (4)		
it becomes intense,	And from (the) evil	(of) those who blow	in the knots,		
وَمِنْ شَرِّ	حَاسِدٍ	إِذَا	حَسَدَ (5)		
And from the evil	(of) the envier	when	he envies.		

LESSON – 12 SURAH 114: AN-NAAS

I. SPOKEN ARABIC: Use the three-step-procedure (3SP). Say the following (i) when you meet someone in the morning, after Salam; (2) when somebody welcomes you by saying (1), i.e., the response of (1).

(1) صَبَاحَ الْخَيْرِ	(2) صَبَاحَ النَّوْرِ
Good Morning!	Bright (Good) Morning!

II. GRAMMAR: (i) Practice 21 important forms of the verb **فَعَلَ**¹⁰⁸. The digits 108 show the number of times **فَعَلَ** has occurred in the Qur'an in its different forms. Details about the way this number is calculated is provided in the workbook. **Make sure to have a look at the full conjugation table for this verb, given in the appendix at the end of the book.** Also learn the commonly occurring feminine gender forms in the Qur'an. (ii) The preposition **إِلَى** has occurred **736** times (alone as well as attached with the following 7 pronouns including **هَآ**) in the Qur'an. Prepositions may change their meanings when they come with a verb.

<p>Twenty-one (21) important forms of a verb (Forms in brackets are for feminine gender)</p> <p>فَعَلَ، فَعَلُوا، فَعَلْتُمْ، فَعَلْتُ، فَعَلْنَا، يَفْعَلُ، يَفْعَلُونَ، تَفْعَلُ، تَفْعَلُونَ، أَفْعَلُ، نَفْعَلُ</p> <p>إِفْعَلُ، إِفْعَلُوا، لَا تَفْعَلُ، لَا تَفْعَلُوا، فَاعِلٌ، مَفْعُولٌ، فِعْلٌ (فَعَلْتُ، تَفْعَلُ)</p> <p>The commonly occurring feminine gender forms she does تَفْعَلُ; she did فَعَلْتُ</p> <p>The one who is affected. مَفْعُولَةٌ ، Doer فَاعِلَةٌ</p> <p>pl. those who are affected مَفْعُولَاتٌ ، pl. those who do فَاعِلَاتٌ</p>	<p>toward ... + إِلَى</p> <table border="1"> <tr> <td>toward him</td> <td>إِلَيْهِ</td> </tr> <tr> <td>toward them</td> <td>إِلَيْهِمْ</td> </tr> <tr> <td>toward you</td> <td>إِلَيْكَ</td> </tr> <tr> <td>toward you all</td> <td>إِلَيْكُمْ</td> </tr> <tr> <td>toward me</td> <td>إِلَيَّ</td> </tr> <tr> <td>toward us</td> <td>إِلَيْنَا</td> </tr> </table>	toward him	إِلَيْهِ	toward them	إِلَيْهِمْ	toward you	إِلَيْكَ	toward you all	إِلَيْكُمْ	toward me	إِلَيَّ	toward us	إِلَيْنَا
toward him	إِلَيْهِ												
toward them	إِلَيْهِمْ												
toward you	إِلَيْكَ												
toward you all	إِلَيْكُمْ												
toward me	إِلَيَّ												
toward us	إِلَيْنَا												

Practice also: **هِيَ** (she) and **إِلَيْهَا** (toward her)

III. THE MAIN LESSON: Use 3SP. Ponder over the verses & take lessons. Remember 7+1 HWs.

- Say, "I seek refuge in the Lord of mankind,
- The King of Mankind,
- The God of Mankind,
- From the evil of the whisperer, the one who withdraws after whispering –
- Who whispers into the chests / hearts of mankind –
- From among Jinn and mankind."

***** سورة الناس : بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ *****					
قُلْ	أَعُوذُ	بِرَبِّ	النَّاسِ (1)	مَلِكِ	النَّاسِ (2)
Say,	"I seek refuge	in the Lord	(of) mankind,	(The) King	(of) Mankind,
إِلَهُ النَّاسِ (3)		مِنْ شَرِّ	الْوَسْوَاسِ		
(The) God of Mankind,		From (the) evil	(of) the whisperer,		
الْخَنَّاسِ (4)		الَّذِي	يُوسِسُ		
the one who withdraws after whispering –		Who	whispers		
فِي صُدُورِ	النَّاسِ (5)	مِنَ الْجِنَّةِ	وَالنَّاسِ (6)		
into the chests / hearts	(of) mankind –	From among Jinn	and mankind."		

LESSON – 13 Prayer before & after Wudoo - (PARTS OF SALAAH)

I. SPOKEN ARABIC: Use 3SP. Say the following (i) when you meet someone in the evening, after Salam; (2) when somebody welcomes you by saying (1), i.e., the response of (1).

مَسَاءَ الْخَيْرِ	مَسَاءَ النُّورِ
Good Evening!	Evening full of light!

II. GRAMMAR (Verb Type 1a): (i) Use TPI, practice the 21 important forms of فَتَحَ²⁹. The digits 29 show the number of times this verb has occurred in the Qur'an in its different forms (ii) Preposition عِنْدَ has occurred 197 times (alone as well as attached with the following 7 pronouns including هَا) in the Qur'an.

<p>The 21 forms of the verb (1a) فَتَحَ (he opened):</p> <p>فَتَحَ، فَتَحُوا، فَتَحْتُمْ، فَتَحْتُ، فَتَحْنَا، يَفْتَحُ، يَفْتَحُونَ، تَفْتَحُ، تَفْتَحُونَ، أَفْتَحُ، نَفْتَحُ</p> <p>إِفْتَحْ، إِفْتَحُوا، لَا تَفْتَحُ، لَا تَفْتَحُوا فَاتِحٌ، مَفْتُوحٌ، فَتَحَ (فَتَحْتُمْ، تَفْتَحُ)</p> <p>Note that this verb is of type 1a (as shown in the conjugation table in the workbook as Verb Type-1a or VT-1a), i.e., بَابُ فَتَحَ. Don't be afraid of these classifications. Just remember and practice the basic table thoroughly. There are extremely minor differences in these different types of these verbs. Detailed conjugation tables for this verb is given in PART C of the workbook. All verb sheets are provided at that place. <i>Have a look at page A-9 at the end of this book.</i></p>	عِنْدَ near, at, with
	عِنْدَهُ near him
	عِنْدَهُمْ near them
	عِنْدَكَ near you
	عِنْدَكُمْ near you all
	عِنْدِي near me
	عِنْدَنَا near us

Practice also: هِيَ (she) and عِنْدَهَا (toward her)

III. THE MAIN LESSON: Use 3SP. Learn the meanings of new words and remember the context for ease of memorization / recall. *Ponder over the message & take lessons. Remember 7+1 HWs.*

* In the name of Allah.	**** 1a. Prayer before starting ablution (Wudu) ****				
	بِسْمِ اللَّهِ		(of) Allah. In the name		
* I bear witness that there is no god except Allah alone, there is no partner to Him; and I bear witness that Muhammad (pbuh) is His slave and His Messenger.	**** 1b. Prayer after finishing ablution (Wudu) ****				
	أَشْهَدُ	أَنَّ	لَا	إِلَهَ إِلَّا	اللَّهُ
	I bear witness	that	(there is) no	god	except
	Allah				
O Allah! Make me among those who repent and make me among those who purify themselves.	وَحْدَهُ	لَا شَرِيكَ	لَهُ	وَأَشْهَدُ	أَنَّ
	alone,	(there is) no partner	to Him;	and I bear witness	that
	مُحَمَّدًا	عَبْدَهُ	وَرَسُولُهُ	اللَّهُمَّ	اجْعَلْنِي
	Muhammad (pbuh)	(is) His slave	and His Messenger.	O Allah!	Make me
مِنْ	التَّوَّابِينَ	وَاجْعَلْنِي	مِنْ	الْمُتَطَهِّرِينَ	
among	those who repent	and make me	among	those who purify themselves.	

LESSON – 14 Prayer after hearing Adhan - (PARTS OF SALAAH)

I. SPOKEN ARABIC: Use 3SP. For continuity, see Spoken Arabic in previous lesson.

كَيْفَ	حَالِكَ؟	كَيْفَ الْحَالِ؟
How	are you (your condition)?	How is (your) condition?

II. GRAMMAR (Verb Type 1a): Practice the following 21 forms of جَعَلَ³⁴⁶ (he made; he did):

جَعَلَ، جَعَلُوا، جَعَلْتُ، جَعَلْتُمْ، جَعَلْنَا، يَجْعَلُ، يَجْعَلُونَ، تَجْعَلُ، تَجْعَلُونَ، أَجْعَلُ، نَجْعَلُ
اجْعَلُ، اجْعَلُوا، لَا تَجْعَلُ، لَا تَجْعَلُوا، جَاعِلٌ، مَجْعُولٌ، جَعَلٌ، (جَعَلْتُ، تَجْعَلُ)

Note that this verb is of type 1a (as shown in the table as Verb Type-1a or VT-1a), i.e., **بَابِ فَتْحٍ** (on the pattern of verb فَتَحَ that we learnt in the last lesson). Detailed conjugation table for this verb, i.e., **جَعَلَ** is given in PART C of the workbook. *Also have a look at Page A-9 at the end of this textbook.*

III. THE MAIN LESSON: Use 3SP. *Ponder over the message & take lessons. Remember 7+1 HWs.*

	***** 2. Prayer after hearing Adhan *****			
	اللَّهُمَّ	رَبِّ	هَذِهِ	الدَّعْوَةِ التَّامَّةِ
* O Allah! Lord of this perfect call and of the prayer that is established,	(that is) established,	and (of) the prayer	[the] perfect call	(of) this (the) Lord O Allah!
	اتِّ	مُحَمَّدَانَ	الْوَسِيلَةَ	وَالْفَضِيلَةَ
Give / grant Muhammad (pbuh) the closeness and the virtue	and the virtue	the closeness	Muhammad (pbuh)	Give / grant
	وَأَبَعْتَهُ	مَقَامًا مَحْمُودَانَ	الَّذِي	وَعَدْتَهُ
and raise him up to the position of glory which You promised him.	and raise him up	(to) the position of glory	which	You promised him.
	*** 3. Iqamah ***			
	أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ		اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ	
* Allah is the greatest. Allah is the greatest.	I bear witness that there is no god except Allah		Allah is the greatest. Allah is the greatest.	
* I bear witness that there is no god except Allah.	حَيَّ عَلَى الصَّلَاةِ		أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ	
* I bear witness that Muhammad (pbuh) is the Messenger of Allah.	the prayer.	Come to	I bear witness that Muhammad (pbuh) is the Messenger of Allah.	
* Come to the prayer.	قَدْ قَامَتِ الصَّلَاةُ		قَدْ	قَامَتِ الصَّلَاةُ
* Come to the prosperity.	Indeed the prayer is established. Indeed the prayer is established.		Indeed	the prosperity. Come to
* Indeed the prayer is established. Indeed the prayer is established.	لَا إِلَهَ إِلَّا اللَّهُ		اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ	
* Allah is the greatest. Allah is the greatest.	There is no god except Allah.		Allah is the greatest. Allah is the greatest.	
* There is no god except Allah.	***** 4. Sana *****			
	سُبْحَانَكَ	اللَّهُمَّ	وَبِحَمْدِكَ	وَتَبَارَكَ
* Glorified are You O Allah, and with Your praise; and blessed is Your name;	Your name;	and blessed is	and with Your praise;	O Allah, Glorified are You
And high is Your Majesty; and there is no god other than You.	غَيْرُكَ	وَلَا إِلَهَ	وَتَعَالَى جَدُّكَ	
	other than You.	and (there is) no god	And high is Your Majesty;	

LESSON – 15 Prayers of Rukoo' – (PARTS OF SALAAH)

I. SPOKEN ARABIC: Use 3SP. For continuity, see Spoken Arabic in previous lesson.

	كَيْفَ صِحَّتِكَ؟	كَيْفَ الصِّحَّةُ؟
	How is your health?	How is the health?

II. GRAMMAR (Verb Type 1b): Practice the following 21 forms of نَصَرَ⁹² (he helped). Forms in brackets, i.e., (نَصَرْتُ، تَنْصُرُ) are for feminine gender: she helped نَصَرْتُ; she helps/will help تَنْصُرُ .

نَصَرَ، نَصَرُوا، نَصَرْتَ، نَصَرْتُمْ، نَصَرْتُ، نَصَرْنَا، يَنْصُرُ، يَنْصُرُونَ، تَنْصُرُ، تَنْصُرُونَ، أَنْصُرُ، نَنْصُرُ
أَنْصُرُ، أَنْصُرُوا، لَا تَنْصُرُ، لَا تَنْصُرُوا، نَاصِرٍ، مَنصُورٍ، نَصِرَ، (نَصَرْتُ، تَنْصُرُ)

Note that this verb is of type 1b (as shown in the table as Type-1b or just 1b), i.e., بَابُ نَصَرَ . Don't be afraid of these classifications. There are extremely minor differences in these classes. The little difference here is that instead of ... يَنْصُرُونَ in the imperfect tense, we have ... يَنْصُرُ (that is, we have 'u' sound on ص instead of 'a' sound). Note similar small changes in the imperative forms too. Detailed conjugation tables for this verb is given in the workbook. **Arabic verbs are mostly of بَابُ نَصَرَ type.** Have a look at Page A-9 at the end of this textbook.

III. THE MAIN LESSON: Use 3SP. Ponder over the message & take lessons. Remember 7+1 HWs.

	5 ***** . Things pronounced When bowing / raising up *****				
	سُبْحَانَ رَبِّيَ الْعَظِيمِ	سَمِعَ اللَّهُ لِمَنْ			
	the Magnificent.	Allah has listened	to the one who		Glory be to
* Glory be to my Lord, the Magnificent.					
* Allah listens to the one who praised Him.					
	حَمْدَهُ	رَبَّنَا	وَلَكَ	الْحَمْدُ	
	praised Him.	Our Lord	[and] to You	(be) all the praise.	
* Our Lord, all the praise be to You.					
=====	***** 6. The Adhkaar of Sujood (Prostration) *****				
	سُبْحَانَ رَبِّيَ	الْأَعْلَى			
	my Lord,	the Exalted.			Glory be to
* Glory be to my Lord, the Exalted.					
* Glorified are You our Lord, and with Your praise O Allah! Forgive me	سُبْحَانَكَ اللَّهُمَّ رَبَّنَا	وَبِحَمْدِكَ اللَّهُمَّ	اغْفِرْ لِي		
	Our Lord,	and with Your praise;	Forgive me	O Allah!	Glorified are You
=====	***** 7. Prayer while sitting between the two Sajdahs *****				
	اللَّهُمَّ	اغْفِرْ لِي	وَارْحَمْنِي	وَاهْدِنِي	
	O Allah!	Forgive me	and have mercy on me	and guide me	
* O Allah! Forgive me and have mercy on me and strengthen me and protect me and grant me sustenance and raise me (in rank).					
	وَاجْبِرْنِي	وَعَافِنِي	وَارْزُقْنِي	وَارْفَعْنِي	
	and strengthen me	and protect me	and grant me sustenance	and raise me (in rank).	

LESSON – 16 Tashahhud (PARTS OF SALAAH)

I. SPOKEN ARABIC: Use 3SP. For continuity, see Spoken Arabic in previous lesson.

كَيْفَ أَنْتَ؟	هَلْ أَنْتَ؟	بَخَيْرٍ؟	أَنْتَ؟	بَخَيْرٍ؟
How are you?	Are you	OK?	Are you	OK?

II. GRAMMAR (Verb Type 1b): Practice the following 21 forms of the verbs **ذَكَرَ**¹⁶³ (he remembered) and **عَبَدَ**¹⁴³ (he worshipped).

ذَكَرَ، ذَكَرُوا، ذَكَرْتُ، ذَكَرْتُمْ، ذَكَرْنَا، ذَكَرْنَا، يَذْكُرُ، يَذْكُرُونَ، تَذْكُرُ، تَذْكُرُونَ، أَذْكَرُ، نَذْكُرُ
أَذْكَرُ، أَذْكَرُوا، لَا تَذْكَرُ، لَا تَذْكَرُوا، ذَاكِرٌ، مَذْكَورٌ، ذِكْرٌ، (ذَكَرْتُ، تَذْكُرُ)

عَبَدَ، عَبَدُوا، عَبَدْتُ، عَبَدْتُمْ، عَبَدْنَا، عَبَدْنَا، يَعْبُدُ، يَعْبُدُونَ، تَعْبُدُ، تَعْبُدُونَ، أَعْبُدُ، نَعْبُدُ
أَعْبُدُ، أَعْبُدُوا، لَا تَعْبُدُ، لَا تَعْبُدُوا، عَابِدٌ، مَعْبُودٌ، عِبَادَةٌ، (عَبَدْتُ، تَعْبُدُ)

Note that these verbs are of type 1b (as shown in the table as Verb Type-1b or VT-1b), i.e., **بَابُ نَصَرَ**. As noted earlier, we have 'u' sound on the second letter of the root word instead of 'a' sound in the imperfect tense. Note similar small changes in the imperative forms too. Detailed conjugation tables for these verbs are given in the workbook. **Arabic verbs are mostly of بَابُ نَصَرَ type.** Have a look at Page A-9 at the end of this textbook.

III. THE MAIN LESSON: Use 3SP. Learn the meanings of new words and remember the context for ease of memorization / recall. *Ponder over the message & take lessons. Remember 7+1 HWS.*

8 ***** Tashahhud *****				
All the compliments are due to Allah and all the prayers and all the pure words.	وَالطَّيِّبَاتُ		وَالصَّلَوَاتُ	
	and the pure words (all worships by spending wealth).	and the prayers (all worships of body)	لِلَّهِ	التَّحِيَّاتُ
Peace be on you O Prophet, and the mercy of Allah and His blessings.	وَبَرَكَاتِهِ		وَأَيُّهَا النَّبِيُّ	
	and His blessings.	and the mercy of Allah	O Prophet,	(be) on you
Peace be on us and on all the righteous slaves of Allah.	وَالصَّالِحِينَ		وَعَلَى	
	the righteous ones.	the slaves of Allah,	and on	(be) on us
I bear witness that there is no god except Allah;	إِلَّا اللَّهُ		لَا إِلَهَ	
	except Allah;	(there is) no god	أَشْهَدُ أَنْ	
And I bear witness that Muhammad (pbuh) is His slave and His Messenger.	وَرَسُولُهُ		مُحَمَّدًا	
	and His Messenger.	(is) His slave	Muhammad (pbuh)	And I bear witness that

LESSON – 17 Du'ood – (PARTS OF SALAAH)

I. SPOKEN ARABIC: Use 3SP. Say the following in response to "كَيْفَ خَالِكَ".

كُوَيْسٍ (طَيِّبٍ).	أَيُّوَا (نَعَم).	بِخَيْرٍ.	لِلَّهِ	الْحَمْدُ
Good	yes	good, OK	be to Allah,	Thanks

II. GRAMMAR (Verb Type 1b): (i) Practice the following 21 forms of كَفَرَ⁴⁶¹. (ii) The words هَذَا، هَؤُلَاءِ، ذَلِكَ، أُولَئِكَ، الَّذِي، الَّذِينَ have come 2286 times in the Qur'an. Others forms are given in the workbook. Practice them using TPI: Point one finger to something near you to a book, floor, or table and say هذا; point four fingers in the same direction and say هَؤُلَاءِ; point one finger towards someone at a distance and say ذَلِكَ; point four fingers in the same direction and say أُولَئِكَ; point one finger upwards, slightly bent, as if remembering someone and say الَّذِي; point four fingers in the same direction and say الَّذِينَ.

<p>The 21 forms of the verb (1b) كَفَرَ:</p> <p>كَفَرَ، كَفَرُوا، كَفَرْتُمْ، كَفَرْتُ، كَفَرْنَا، يَكْفُرُ، يَكْفُرُونَ، تَكْفُرُ، تَكْفُرُونَ، أَكْفُرُ، نَكْفُرُ أَكْفُرُ، أَكْفُرُوا، لَا تَكْفُرُ، لَا تَكْفُرُوا، كَافِرٌ، مَكْفُورٌ، كُفِرَ، (كَفَرْتُ، تَكْفُرُ)</p> <p>Here again the verb is of بَابِ نَصَرَ (1b). As noted earlier, we have 'u' sound on the second root letter instead of 'a' sound in the imperfect tense. Note similar small changes in the imperative forms too. Detailed conjugation tables for these verbs are given in PART C of the workbook. Arabic verbs are mostly of بَابِ نَصَرَ type.</p>	Demonstrative and Relative Pronoun
	this هَذَا
	these هَؤُلَاءِ
	that ذَلِكَ
	those أُولَئِكَ
	the one who الَّذِي
those who الَّذِينَ	

III. THE MAIN LESSON: Use 3SP. Ponder over the message & take lessons. Remember 7+1 HWs.

**** 9. Du'ood (Sending prayers on the Prophet, pbuh) ****					
O Allah! Send peace on Muhammad and on the family of Muhammad;	اللَّهُمَّ	صَلِّ	عَلَى مُحَمَّدٍ	وَعَلَىٰ	أَلِ مُحَمَّدٍ
	O Allah!	Send peace	on Muhammad	and on	the family of Muhammad;
as You sent peace on Ibraheem and on the family of Ibraheem.	كَمَا صَلَّيْتَ	عَلَىٰ إِبْرَاهِيمَ	وَعَلَىٰ	أَلِ	إِبْرَاهِيمَ
Indeed, You are worthy of praise, full of glory.	as You sent peace	on Ibraheem	and on	the family	(of) Ibraheem.
	إِنَّكَ	حَمِيدٌ	مَّجِيدٌ		
	Indeed, You are	worthy of praise,	full of glory.		
O Allah! Send blessings on Muhammad and on the family of Muhammad;	اللَّهُمَّ	بَارِكْ	عَلَىٰ مُحَمَّدٍ	وَعَلَىٰ	أَلِ مُحَمَّدٍ
	O Allah!	Send blessings	on Muhammad	and on	(of) Muhammad;
as You sent blessings on Ibraheem and on the family of Ibraheem.	كَمَا	بَارَكْتَ	عَلَىٰ إِبْرَاهِيمَ	وَعَلَىٰ	أَلِ إِبْرَاهِيمَ
Indeed, You are worthy of praise, full of glory.	as	You sent blessings	on Ibraheem	and on the family	(of) Ibraheem.
	إِنَّكَ	حَمِيدٌ	مَّجِيدٌ		
	Indeed, You are	worthy of praise,	full of glory.		

LESSON – 18 Prayer after Durood – (PARTS OF SALAAH)

I. SPOKEN ARABIC: Use 3SP. Say the following when you welcome someone.

تَفَضَّلُوا	مَعَنَا.	تَفَضَّلْ
(plural) Come in! ...	with us	come in!, please!, take!, help yourself! go ahead!

II. GRAMMAR (Verb Type 1c): Practice the following 21 forms of the verb ضَرَبَ⁵⁸ (he hit).

ضَرَبَ، ضَرَبُوا، ضَرَبْتُمْ، ضَرَبْتُمْ، ضَرَبْنَا، يَضْرِبُ، يَضْرِبُونَ، تَضْرِبُ، تَضْرِبُونَ، أَضْرِبُ، نَضْرِبُ
 إِضْرِبْ، إِضْرِبُوا، لَا تَضْرِبْ، لَا تَضْرِبُوا، ضَارِبٌ، مَضْرُوبٌ، ضَرْبٌ، (ضَرَبْتُمْ، تَضْرِبُ)

Note that this verb type is 1c, i.e., **بَابِ ضَرَبَ**. The difference here is that instead of ... يَضْرِبُونَ or ... يَضْرِبُ in the imperfect tense, we have ... يَضْرِبُونَ (that is, we have 'i' sound on the second root letter instead of 'a' or 'u'). Note similar small changes in the imperative forms too. Repeat the 21 forms of the verb ظَلَمَ²⁶⁶ (he wronged). Detailed conjugation tables for the two verbs ضَرَبَ and ظَلَمَ are given in PART C of the workbook. *Have a look at Page A-9 at the end of this textbook.*

III. THE MAIN LESSON: Use 3SP. Ponder over the message & take lessons. Remember 7+1 HWs.

O Allah! Indeed, I seek refuge in **You** from the punishment of the grave and from the punishment of Hellfire and from the trials of life and death and from the trial of the False Christ.

O Allah! Indeed I have wronged myself with excessive wrongs; and none can forgive the sins except **You**; so forgive for me (my sins) out of **Your** forgiveness and have mercy on me.

Indeed **You!** alone are the Oft-Forgiving, the Most Merciful.

**** 10. Prayer after Durood / before the Ending Salam ****					
اللَّهُمَّ	إِنِّي	أَعُوذُ	بِكَ	مِنْ	عَذَابِ
O Allah!	Indeed, I	[I] seek refuge	in You	from	(the) punishment
الْقَبْرِ	وَمِنْ	عَذَابِ	جَهَنَّمَ	وَمِنْ	فِتْنَةِ
(of) the grave	and from (the) punishment	and from (of) Hellfire	and from	(of) the trials	(of) the life
وَالْمَمَاتِ	وَمِنْ	شَرِّ	فِتْنَةِ	الْمَسِيحِ	الدَّجَالِ
and (of) the death	and from (the) evil	(of) the trials	(of) the False Christ.		
**** 11. Another prayer after Durood / before salam ****					
اللَّهُمَّ	إِنِّي	ظَلَمْتُ	نَفْسِي	ظُلْمًا	كَثِيرًا
O Allah!	Indeed, I	[I] have wronged	myself	with excessive wrongs;	
وَلَا	يَغْفِرُ	الدُّنُوبَ	إِلَّا	أَنْتَ	فَاغْفِرْ لِي
and none	can forgive	the sins	except You ;	so forgive me (my sins)	
مَغْفِرَةً مِنْ عِنْدِكَ			وَارْحَمْنِي		
out of Your forgiveness			and have mercy on me.		
إِنَّكَ أَنْتَ	الْغَفُورُ	الرَّحِيمُ			
Indeed You! Alone	(are) the Oft-Forgiving	the Most Merciful.			

LESSON – 19 Prayers after Salaam - (PARTS OF SALAAH)

I. SPOKEN ARABIC: For continuity, see Spoken Arabic in previous lesson.

شُكْرًا .	أَرْجُوكَ .	مِنْ فَضْلِكَ .
Thanks	I hope from you...!	your kindness!

II. GRAMMAR (Verb Type 1d): Practice the following 21 forms of سَمِعَ¹⁰⁰ (he heard).

سَمِعَ، سَمِعُوا، سَمِعْتَ، سَمِعْتُمْ، سَمِعْنَا، سَمِعْنَا، يَسْمَعُ، يَسْمَعُونَ، تَسْمَعُ، تَسْمَعُونَ، أَسْمَعُ، نَسْمَعُ
 إِسْمَعُ، إِسْمَعُوا، لَا تَسْمَعُ، لَا تَسْمَعُوا، سَامِعٌ، مَسْمُوعٌ، سَمِعَ، (سَمِعْتَ، تَسْمَعُ)

Note that this verb type is 1d, **بَابِ سَمِعَ**. Here again, the small difference is that instead of سَمِعَ... سَمِعُوا in the past tense, we have سَمِعَ، سَمِعُوا... (i.e., in the past tense forms we have 'i' sound on the 2nd root letter instead of 'a' sound). Note similar small changes in the imperative forms too. Repeat the 21 forms of the verb **عَلِمَ**⁵¹⁸ and **عَمِلَ**³¹⁸. Detailed conjugation tables for the three verbs سَمِعَ، عَمِلَ، عَلِمَ are given in PART C of the workbook. Two more types (1e **بَابِ حَسِبَ** and 1f **بَابِ كَرَّمَ**) rarely occur in the Qur'an and are not covered in this course. *Have a look at Page A-9 at the end of this textbook.*

III. THE MAIN LESSON: Use the 3SP to learn the following. *Ponder over the message & take lessons. Remember 7+1 HWs.*

I ask Allah for (His) forgiveness --- 3 times.

* O Allah! **You** are the peace; And from **You** is the peace;
You are blessed
 O Possessor of majesty and dignity.

* O Allah! Help me to remember **You** and to thank **You** and to perfectly worship **You**.

* O Allah! No one can prevent that which **You** gave;
 and no one can give that which **You** prevented;
 And a person with high rank can not benefit (himself or another) (from his high rank) against **Your** will.

12. Some prayers after Salah			
أَسْتَغْفِرُ اللَّهَ أَسْتَغْفِرُ اللَّهَ أَسْتَغْفِرُ اللَّهَ			
I ask Allah for (His) forgiveness --- 3 times.			
اللَّهُمَّ	أَنْتَ السَّلَامُ	وَمِنْكَ	السَّلَامُ
O Allah!	You are the peace;	And from You	(is) the peace;
تَبَارَكْتَ	يَا ذَا الْجَلَالِ	وَالْإِكْرَامِ	
You are blessed	O Possessor of glory / majesty	and honor / dignity.	
اللَّهُمَّ	أَعِنِّي	عَلَى ذِكْرِكَ	وَشُكْرِكَ
O Allah!	Help me	to remember You	and to thank You
وَأَلِّمْنِي	عِبَادَتَكَ	وَأَلِّمْنِي	عِبَادَتَكَ
and to perfectly worship You.		and to perfectly worship You.	
اللَّهُمَّ لَا	مَنْعَ	لِمَا	أَعْطَيْتَ وَلَا
O Allah!	No	one who can prevent	and no
وَأَلِّمْنِي	عِبَادَتَكَ	وَأَلِّمْنِي	عِبَادَتَكَ
and no one can give that which You gave;		and no one can give that which You prevented;	
وَأَلِّمْنِي	عِبَادَتَكَ	وَأَلِّمْنِي	عِبَادَتَكَ
And a person with high rank can not benefit (himself or another) (from his high rank) against Your will.		And a person with high rank can not benefit (himself or another) (from his high rank) against Your will.	

LESSON – 20 Du'aa al-Qunoot - (PARTS OF SALAAH)

I. SPOKEN ARABIC: For continuity, see Spoken Arabic in previous lesson.

تَعَالِ	تَعَالُوا	هِنَا (هَهُنَا).	هُنَا (هُنَا).
come.	Come (you all)	here.	there.

II. GRAMMAR (Verb Type 1g): After covering the important types (1a, 1b, 1c, 1d), we will now learn special cases. We have skipped Type 1e **بَابِ كَرَمٍ** and Type 1f **بَابِ حَسَبٍ** because they are not common. **Please note that almost all the special cases follow the patterns of four types that we have studied so far, i.e., 1a, 1b, 1c or 1d.** In this lesson, let us study Type 1g. It is for those verbs in which two letters of the root are repeated. For example, ضَلَّ¹¹³ (he went astray). Notice the minor differences in different forms below **which follow the pattern of 1c, i.e., بَابِ ضَرْبٍ**:

ضَلَّ، ضَلُّوا، ضَلَلْتُ، ضَلَلْتُمْ، ضَلَلْنَا، ضَلَلْنَا، يَضِلُّ، يَضِلُّونَ، تَضِلُّ، تَضِلُّونَ، أَضِلُّ، أَضِلُّونَ، نَضِلُّ
ضَلَّ، ضَلُّوا، لَا تَضِلُّ، لَا تَضِلُّوا ضَالَ، -، ضَالَّةً، ضَلَّتْ، تَضَلُّ

Now let us another example of type 1g (ظَنَّ⁶⁸ he thought; he believed) whose forms are made using 1b, **بَابِ نَصَرَ**:

ظَنَّ، ظَنُّوا، ظَنَنْتُ، ظَنَنْتُمْ، ظَنَنْتُمْ، ظَنَنْتُمْ، ظَنَنْتُمْ، يَظُنُّ، يَظُنُّونَ، تَظُنُّ، تَظُنُّونَ، أَظُنُّ، أَظُنُّونَ، نَظُنُّ
ظَنَّ، ظَنُّوا، لَا تَظُنُّ، لَا تَظُنُّوا ظَانَ، -، ظَانَ، ظَانَّتْ، تَظُنُّ

III. THE MAIN LESSON: Use 3SP. *Ponder over the message & take lessons. Remember 7+1 HWs.*

* O Allah! We truly ask **You** for help and we seek **Your** forgiveness and we believe in **You** and we have trust in **You** and we praise **You** in the best ways and we thank **You** and we are not ungrateful to **You**. And we forsake and give up one who disobeys **You**. O Allah we worship **You** only and we pray and prostrate to **You**. And towards **You** we run and we serve, and we hope to receive **Your** mercy and we fear **Your** punishment.

Surely **Your** punishment will strike the disbelievers.

13. Du'aa-al-Qunoot				
اللَّهُمَّ	إِنَّا	نَسْتَعِينُكَ	وَ	نَسْتَغْفِرُكَ
O Allah!	We truly	[we] ask You for help	and	we seek Your forgiveness
وَنُؤْمِنُ بِكَ	وَنَتَوَكَّلُ عَلَيْكَ	وَنُثْنِي عَلَيْكَ	الْخَيْرَ	
and we believe in You	and we have trust in You	and we praise You	(in) the best (ways).	
وَنَشْكُرُكَ	وَلَا نَكْفُرُكَ	وَنَخْلَعُ	وَنَتْرُكُ	
and we thank You	and we are not ungrateful to You .	And we forsake	and we leave / give up	
مَنْ	يَفْجُرُكَ	اللَّهُمَّ	إِيَّاكَ	نَعْبُدُ
one who.	disobeys You	O Allah!	You only	we worship
وَلَكَ	نُصَلِّي	وَنَسْجُدُ	وَإِلَيْكَ	نَسْعَى
and to You	we pray	and we prostrate.	And towards You	we run
وَنَحْفِدُ	وَنَرْجُو	رَحْمَتَكَ	وَنَحْشَى	عَذَابَكَ
and we serve,	and we hope	(to receive) Your mercy	and we fear	Your punishment.
إِنَّ	عَذَابَكَ	بِالْكَفَّارِ مُلْحِقٌ		
surely	Your punishment	will strike the disbelievers.		

LESSON – 21 Another Du'aa al-Qunoot - (PARTS OF SALAAH)

I. SPOKEN ARABIC: For continuity, see Spoken Arabic in previous lesson.

	اجلسوا .	اجلس .	استرح .
	Sit (you all)!	Sit !	Relax !

II. GRAMMAR (Verb Type 1h): We are learning special cases of trilateral verbs. *Please note that almost all the special cases follow the patterns of four types that we studied earlier, i.e., 1a, 1b, 1c or 1d.* In the last lesson we learnt the case in which root letters are repeated. In this lesson, we will learn those verbs (Type 1h) whose **first** letter of the three root letters is a weak letter (one of the 3 letters: 'ا, ي, و'). A weak letter gets 'tired' quickly so it does not survive in all forms of the verb (past, imperfect, imperative, etc). It either disappears or sends another weak letter in its place! The good thing is that the three weak letters support each other to overcome their 'weakness'! Let us take **وَجَدَ**¹⁰⁷ (he found). *Its different forms follow the pattern of بَابِ ضَرْبٍ*. Detailed tables are in the workbook.

وَجَدَ، وَجَدُوا، وَجَدْتُ، وَجَدْتُمْ، وَجَدْتُ، وَجَدْنَا، يَجِدُ، يَجِدُونَ، تَجِدُ، تَجِدُونَ، أَجِدُ، نَجِدُ
جَدُ، جَدُوا، لَا تَجِدُ، لَا تَجِدُوا، وَاجِدُ، مَوْجُودٌ، وَجُودٌ (وَجَدْتُ، تَجِدُ)

Using similar approach, practice the 21 important forms of the verb **وَعَدَ**¹²⁴ (he promised). *Look at Page A-9.*

III. THE MAIN LESSON: Use 3SP. *Ponder over the message & take lessons. Remember 7+1 HWs.*

***** 14. Another prayer (Du'aa-al-Qunoot) *****				
* O Allah! Guide me with those whom You have guided,	فِيْمَنْ	وَعَافِي	هَدَيْتَ	فِيْمَنْ
	with those whom	and protect me	You (have) guided,	with those whom
and protect me with those whom You have protected,	فِيْمَنْ	تَوَلَّيْ	وَ	عَافَيْتَ
	with those whom	take care of me	and	You have protected,
and take care of me with those whom You have taken care of,	فِيْمَا	وَبَارِكْ لِي	تَوَلَّيْتَ	
	in what	and bless me	You have taken care of,	
and bless me in what You have given ,	مَا فَضَيْتَ	شَرَّ	وَقِنِي	أَعْطَيْتَ
	(of) what You have decreed,	the evil	and save me (from)	You have given,
and save me from the evil of what You have decreed,	وَلَا يُقْضَىٰ عَلَيْكَ	إِنَّكَ تَقْضِي		
	and none can decide against You .	Indeed You decree		
Indeed You decree and none can decide against You .	مَنْ وَأَلَيْتَ	إِنَّهُ لَا يَذِلُّ		
	whom You have befriended,	Indeed, he is not humiliated		
Indeed, he is not humiliated whom You have befriended,	مَنْ عَادَيْتَ	وَلَا يَعِزُّ		
	whom You have shown enmity against /opposed.	And he is not honored		
and he is not honored whom You have shown enmity against.	وَتَعَالَيْتَ	رَبَّنَا	تَبَارَكْتَ	
	and You are exalted / sublime.	our Lord,	You are blessed	

LESSON – 22 The top prayer for asking forgiveness – (MISCELLANEOUS SUPPLICATIONS)

I. SPOKEN ARABIC: For continuity, see Spoken Arabic in previous lesson.

هَاتُوا .	هَاتِ .	مُوبِا (الْمَاءِ)	جِيبْ (جِيءُ ب)
Bring (you all).	Bring	water.	Bring.

II. GRAMMAR (Verb Type 1i): We are learning special cases of trilateral verbs. *Please note that almost all the special cases follow the patterns of four types that we studied earlier, i.e., 1a, 1b, 1c or 1d.* In this lesson, we will learn those verbs (Type 1i) whose **second** letter of the 3 root letters is a weak letter (one of the 3 letters: ا، ي، و). A weak letter gets 'tired' quickly so it does not survive in all forms of the verb (past, imperfect, imperative, etc). It either disappears or sends another weak letter in its place! The good thing is that the three weak letters support each other to overcome their 'weakness'! Let us take قَالَ¹⁷¹⁹ (he said) as an example. In the past tense قَالَ (Root letters: ق و ل) has alif in the middle which gets replaced by waaw in يَقُولُ and gets replaced by yaa in قِيلَ (it is said; the passive voice; not shown here). In some cases, it just disappears as in قُلْ (say). *The different forms of قَالَ follow the pattern of نَصَرَ*. Detailed tables are in the workbook. *Make sure to have a look at Page A-9 at the end of this book.*

قَالَ، قَالُوا، قُلْتُ، قُلْتُمْ، قُلْنَا، يَقُولُ، يَقُولُونَ، تَقُولُ، تَقُولُونَ، أَقُولُ، نَقُولُ
قُلْ، قُولُوا، لَا تَقُلْ، لَا تَقُولُوا، قَائِلٌ، مَقُولٌ، قَوْلٌ، (قَالَتْ، تَقُولُ)

III. THE MAIN LESSON: Use 3SP. Ponder over the message & take lessons. Remember 7+1 HWs.

* O Allah! You are my Lord. There is no god except You;
You created me and I am Your slave.
And I am faithful to the pledge (of devotion) and the promise which I have given to You to the best of my capability.
I seek refuge in You against the evil (consequences) of that which I did (of my sins).
I acknowledge for You all Your bounties on me and I confess my sins.
Hence, O Allah! forgive me (my sins); indeed, none can forgive the sins except You.

***** 1. Sayyidul Istighfar *****				
اللَّهُمَّ	أَنْتَ	رَبِّي	لَا إِلَهَ	إِلَّا أَنْتَ
O Allah!	You	(are) my Lord.	(There) is no god	except You;
خَلَقْتَنِي	وَأَنَا عَبْدُكَ	وَأَنَا	عَلَىٰ عَهْدِكَ	
You created me	and I am Your slave;	and I (am)	faithful to the pledge (of devotion)	
وَوَعْدِكَ	مَا اسْتَطَعْتُ	أَعُوذُ بِكَ		
and the promise I have given to You	to the best of my capability.	I seek refuge	in You	
مِنْ شَرِّ	مَا	صَنَعْتُ		
against the evil (consequences) of	that which	I did (of my sins).		
أَبْوَاءُ	لَكَ	بِنِعْمَتِكَ	عَلَيَّ	وَأَبْوَاءُ
I acknowledge	for You	all Your bounties	on me	and I confess
my sins.				
فَاعْفُرْ لِي	فِيَّاهُ	لَا يَغْفِرُ	الذُّنُوبَ	إِلَّا أَنْتَ
Hence, (O Allah!) forgive me (my sins),	indeed	none (can) forgive	the sins	except You.

LESSON – 23 Before & after sleep; entering bathroom - (MISC.)

I. SPOKEN ARABIC: For continuity, see Spoken Arabic in previous lesson.

ايش (أي شيء؟)	هذا	يا اخي؟
What (thing)	(is) this	O my brother ?

II. GRAMMAR (Verb Type 1i): We are learning special cases of trilateral verbs. *Please note that almost all the special cases follow the patterns of four types that we studied earlier, i.e., 1a, 1b, 1c or 1d.* In the last lesson, we have learnt those verbs (Type 1i) whose **second** letter of the three root letters is a weak letter (one of the three letters: ا, ي, و). Remember that a weak letter gets 'tired' quickly so it does not survive in all forms of the verb (past, imperfect, imperative, etc). It either disappears or sends another weak letter in its place! The good thing is that the three weak letters support each other to overcome their 'weakness'! Let us take two more examples of this type: كَانَ¹³⁶¹ (follows the pattern of بَابُ نَصَرَ) and زَادَ⁵¹ (follows the pattern of بَابُ ضَرَبَ). Detailed tables are in the workbook. *Make sure to have a look at Page A-9 at the end of this book.*

كَانَ، كَانُوا، كُنْتُ، كُنْتُمْ، كُنَّا، يَكُونُ، يَكُونُونَ، تَكُونُ، تَكُونُونَ، أَكُونُ، نَكُونُ
 كُنْ، كُونُوا، لَا تَكُنْ، لَا تَكُونُوا، كَانِ، مَكُونُ، كَوْنِ (كَانَتْ، تَكُونُ)
 زَادَ، زَادُوا، زِدْتُ، زِدْتُمْ، زِدْنَا، يَزِيدُ، يَزِيدُونَ، تَزِيدُ، تَزِيدُونَ، أَزِيدُ، نَزِيدُ
 زِدْ، زِيدُوا، لَا تَزِدْ، لَا تَزِيدُوا، زَائِدُ، مَزِيدُ، زِيَادَةُ (زَادَتْ، تَزِيدُ)

III. THE MAIN LESSON: Use 3SP. Ponder over the message & take lessons. Remember 7+1 HWs.

O Allah! In **Your** name I die and I live.

=====

O Allah! Save / protect me from **Your** punishment on the day **You** will raise **Your** slaves.

=====

All praise and thanksgiving be to Allah Who gave us life after **He** had given us death, and unto **Him** is the resurrection.

=====

O Allah! Indeed, I seek refuge in **You** from the foul male and female devils / evil and all malicious things.

**** 2a. Before sleep ****			
اللَّهُمَّ	بِاسْمِكَ	أَمُوتُ	وَأَحْيَا
O Allah!	In Your name	I die	and I live.
**** 2b. Before sleep (Another prayer) ****			
اللَّهُمَّ	قِنِي	عَذَابَكَ	يَوْمَ تَبْعَثُ
O Allah!	Save / protect me from	Your punishment	on the day You will raise
Your slaves.			
**** 3. After getting up ****			
الْحَمْدُ	لِلَّهِ	الَّذِي	أَحْيَانَا
All praise and thanksgiving	(be) to Allah	Who	gave us life
بَعْدَ مَا	أَمَاتَنَا	وَالَيْهِ	النُّشُورُ
after	He had given us death	and unto Him	(is) the resurrection.
**** 4. While entering bathroom / toilet ****			
اللَّهُمَّ	إِنِّي	أَعُوذُ	بِكَ
O Allah!	Indeed, I	[I] seek refuge	in You
مِنَ	الْخُبْثِ وَالْخَبَائِثِ		
From	the foul male and female devils / evil and all malicious things.		

LESSON – 24 Out of bathroom, etc. (MISC. SUPPLICATIONS)

I. SPOKEN ARABIC: For continuity, see Spoken Arabic in previous lesson.

رَأَيْنَا	رَأَى	مِنْ زَمَانٍ!	مَا شُفْنَاكَ (رَأَيْتُكَ)
we saw	saw	for a long time !	We have not seen you

II. GRAMMAR (Verb Type 1j): We are learning special cases of trilateral verbs. *Please note that almost all the special cases follow the patterns of four types that we studied earlier, i.e., 1a, 1b, 1c or 1d.* So far we have learnt the cases where the **second** letter of the three root letters was a weak letter (one of the three letters: ا، ي، و). Now we take the case where (1j) where the **last** letter of the three root letters of a verb is a weak letter. An example of this type is: دَعَا¹⁹⁷ (*follows the pattern of* بَابُ نَصَرَ):

دَعَا، دَعَوَا، دَعَوْتُ، دَعَوْتُمْ، دَعَوْتُ، دَعَوْنَا، يَدْعُو، يَدْعُونَ، تَدْعُو، تَدْعُونَ، أَدْعُو، نَدْعُو
أُدْعُ، أَدْعُوا، لَا تَدْعُ، لَا تَدْعُوا، دَاعٍ، مَدْعُوٌّ، دُعَاءٌ، (دَعَتُ، تَدْعُو)

Another example of this type is: هَدَى¹⁶³ (*follows the pattern of* بَابُ ضَرَبَ):

هَدَى، هَدَوْا، هَدَيْتُ، هَدَيْتُمْ، هَدَيْتُ، هَدَيْتُمْ، يَهْدِي، يَهْدُونَ، تَهْدِي، تَهْدُونَ، أَهْدِي، نَهْدِي
أَهْدِ، أَهْدُوا، لَا تَهْدِ، لَا تَهْدُوا، هَادٍ، مَهْدِيٌّ، هُدًى/هِدَايَةٌ، (هَدَتُ، تَهْدِي)

One more example of this type is: خَشِيَ⁴⁸ (*follows the pattern of* بَابُ فَتَحَ):

خَشِيَ، خَشُوا، خَشَيْتُ، خَشَيْتُمْ، خَشَيْتُ، خَشَيْتُمْ، يَخْشَى، يَخْشُونَ، تَخْشَى، تَخْشُونَ، أَخْشَى، نَخْشَى
إِخْشَ، إِخْشُوا، لَا تَخْشَ، لَا تَخْشُوا، خَاشٍ، -، خَشِيَّةٌ، (خَشَيْتُ، تَخْشَى)

Detailed conjugation tables for these and all other example verbs are provided in the workbook. This ends the list of different important trilateral verbs. **Make sure to have a look at Page A-9 at the end of this book where all these types are summarized in just one table.** In brief, we have learnt

* four basic types of trilateral verbs:

1a-بَابُ فَتَحَ، 1b-بَابُ نَصَرَ، 1c-بَابُ ضَرَبَ، 1d-بَابُ سَمِعَ

* special cases 1d where the root letters are repeated, such as:

1g-ضَلَّ

* three special cases where one of the root letters is a weak letter (ا، ي، و). For example

1h-وَجَدَ، 1i-قَالَ، 1j-دَعَا

* a special case where one of the root letters is Hamzah (we will learn this in the next lesson). For example

1k-أَمَرَ

III. THE MAIN LESSON: Use 3SP. Ponder over the message & take lessons. Remember 7+1 HWs.

- * (O Allah! I ask) Your forgiveness.
 * All praise is for Allah who removed from me the suffering (injurious things, pollution) and kept me in health.

***** 5. When coming out of bathroom / toilet *****				
الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ			غُفْرَانَكَ .	
removed	who	for Allah	All praise (is)	(O Allah! I ask) Your forgiveness.
وَعَافَانِي		الَّذِي		عَنِّي
and kept me in health.		the suffering (injurious things, pollution)		from me

- =====
- * All praise and thanksgiving be to Allah Who clothed me with this and provided me with it without any power from me nor any might/ strength.

***** 6. At the time of donning a new garment *****				
وَرَزَقْنِيهِ		كَسَانِي هَذَا		لِلَّهِ الَّذِي
and provided me (with) it		clothed me (with) this		(be) to Allah Who
All praise and thanksgiving				
مِنْ غَيْرِ		حَوْلِ	مِنِّي	وَلَا
any might/ strength.		[and] nor	from me	any power
				[from] without

- =====
- * In the name of Allah
 * In the name of Allah at its beginning and its end.

***** 7. At the beginning of meal *****				
بِسْمِ اللَّهِ فِي أَوَّلِهِ			وَأَخْرِهِ	
and its end.			in its beginning	
In the name (of) Allah			or if one forgets to say in the start, then	

- =====
- * All praise and thanksgiving be to Allah Who fed us and gave us to drink, and made us from among the Muslims.

***** 8. At the end of meal *****				
وَسَقَانَا		الَّذِي		لِلَّهِ
and gave us to drink,		Fed us		Who
All praise and thanksgiving		(be) to Allah		
وَجَعَلَنَا		مِنَ		الْمُسْلِمِينَ
and made us		from among		the Muslims.

- =====
- * In the name of Allah, I trust /rely upon Allah. There is no strength and no power except with Allah.
 O Allah! I truly seek refuge in You lest I go astray or be strayed by others,

*****9. Leaving house *****				
بِسْمِ اللَّهِ		تَوَكَّلْتُ		عَلَى اللَّهِ
In the name of Allah,		I trusted / relied		upon Allah.
There is no strength		Lَا حَوْلَ		
and no power		وَلَا قُوَّةَ		
[!] seek refuge in You		O Allah! I truly		
except with Allah.		إِلَّا بِاللَّهِ .		
and no power		أَعُوذُ بِكَ		

- or I slip or I am made to slip by others,
 or I do wrong or I be wronged,
 or I act foolishly or anyone should act foolishly with me.

أَنْ أُضِلَّ		أَوْ أُضِلَّ		أَوْ أُزَلَّ
lest I go astray		or be strayed (by others);		or I slip
أَوْ أُزَلَّ		أَوْ أُظْلَمَ		أَوْ أُظْلَمَ
or I am made to slip (by others,)		or I do wrong		or I be wronged,
أَوْ أَجْهَلَ		أَوْ يُجْهَلَ عَلَيَّ		
or I act foolishly		or (anyone) should act foolishly with me.		

LESSON – 25 Entering house etc. – (MISC. SUPPLICATIONS)

I. SPOKEN ARABIC: For continuity, see Spoken Arabic in previous lesson.

وَيْنَكَ	أَنْتَ؟	وَيْنَ (أَيْنَ)
(WAYNAK?) Where are you ?	you ?	(WAIN?) Where

II. GRAMMAR (Verb Type 1k): We are learning special cases of trilateral verbs. *Please note that almost all the special cases follow the patterns of four types that we studied earlier, i.e., 1a, 1b, 1c or 1d.* In the last lesson, we have learnt those verbs (Type 1k) whose **last** letter of the three root letters is a weak letter (one of the three letters: ا، ي، و). Now we take us the case where one of the root letters is Hamza (أ). It is somewhat similar to the case with weak letters. Let us take an example: **أَمَرَ**²³²

(he ordered); (**فولس الث بآب نَصَرَ** of):

أَمَرَ، أَمَرُوا، أَمَرْتِ، أَمَرْتُمْ، أَمَرْنَا، يَأْمُرُ، يَأْمُرُونَ، تَأْمُرُ، تَأْمُرُونَ، أَمْرٌ، نَأْمُرُ
مُرٌّ، مَرُوا، لَا تَأْمُرُ، لَا تَأْمُرُوا، أَمِرٌ، مَأْمُورٌ، أَمْرٌ (أَمَرْتُ، تَأْمُرُ)

Using similar approach, practice the 21 important forms of the verb **رَأَى**²⁶⁹ (he promised). *Make sure to have a look at Page A-9 at the end of this book.* Detailed conjugation tables for the two verbs **أَمَرَ** and **رَأَى** are provided in the workbook.

III. THE MAIN LESSON: Use 3SP. Ponder over the message & take lessons. Remember 7+1 HWs.

* O Allah! Indeed, I beg of You the good of my entrance, and the good of my going out.

In the name of Allah we entered; and in the name of Allah we came out; and on Allah, our Lord we did rely and trust .

=====

O Allah! Place light in my heart, and light in my tongue, and light in my ears/hearing, and light in my eyes/sight, and light above me, and light below me, and light on my right, and light on my left, and light in front of me, and light behind me, and place light in my soul...

***** 10. When Entering house *****					
اللَّهُمَّ إِنِّي	أَسْأَلُكَ	خَيْرَ	الْمَوْلَجِ	وَحَيْرَ	الْمَخْرَجِ
O Allah! Indeed, I	beg of You	the good	of (my) entrance,	and the good	of (my) going out.
بِسْمِ اللَّهِ	وَلَجْنَا	وَبِسْمِ اللَّهِ	خَرَجْنَا		
In the name of Allah	we entered;	and in the name of Allah	we came out;		
وَعَلَى اللَّهِ	رَبَّنَا	تَوَكَّلْنَا			
and on Allah,	our Lord	we rely and trust			
***** 11. While Going out for Mosque *****					
اللَّهُمَّ	اجْعَلْ	فِي قَلْبِي نُورًا ،	وَفِي لِسَانِي نُورًا ،		
O Allah!	Place	light in my heart,	and light in my tongue,		
وَفِي سَمْعِي نُورًا ،	وَفِي بَصْرِي نُورًا ،	وَمِنْ فَوْقِي نُورًا ،			
and light in my ears/hearing,	and light in my eyes/sight,	and light above me,			
وَمِنْ تَحْتِي نُورًا ،	وَعَنْ يَمِينِي نُورًا ،	وَعَنْ شِمَالِي نُورًا ،			
and light below me,	and light on my right,	and light on my left,			
وَمِنْ أَمَامِي نُورًا ،	وَمِنْ خَلْفِي نُورًا ،	وَأَجْعَلْ	فِي نَفْسِي نُورًا...		
and in front of me light,	and behind me light,	and place	light in my soul...		

LESSON – 26 Entering mosque, etc. (MISC. SUPPLICATIONS)

I. SPOKEN ARABIC: For continuity, see Spoken Arabic in previous lesson.

سَامِحِي!	جَدًّا	آسِف	أَنَا
Forgive me / Excuse me!	very	am sorry.	I

II. GRAMMAR (Verb Type 1k): Practice أتى²⁶³ he came & Practice شاء²⁷⁷ (he wished).

Detailed conjugation tables are provided in the workbook. *Have a look at Page A-9 at the end of this book.*

أتى، أتوا، أتيت، أتيتُم، أتيتُ، أتينا، يأتي، يأتون، تأتي، تأتون، آتي، تأتي
 إيت، إيتوا، لا تأتي، لا تأتوا، آت، مأتي، إتيان (أتت، تأتي)
 شاء، شأوا، شئت، شئتم، شئت، شئنا، يشاء، يشأون، تشاء، تشأون، أشاء، نشأ
 شأ، شأوا، لا تشأ، لا تشأوا، شاء، - ، مشيئة (شأت، تشأ)

III. THE MAIN LESSON: Use 3SP. Ponder over the message & take lessons. Remember 7+1 HWs.

* In the name of Allah; and blessings and peace be upon the Messenger of Allah.
 O Allah! Open for me the gates of **Your** mercy.

***** 12. While entering mosque *****			
بِسْمِ اللَّهِ	وَالصَّلَاةُ	وَالسَّلَامُ	عَلَى رَسُولِ اللَّهِ
In the name of Allah;	and blessings	and peace	(be) upon the Messenger of Allah.
اللَّهُمَّ	افْتَحْ	لِي	أَبْوَابَ رَحْمَتِكَ
O Allah!	Open	for me	(of) Your mercy.

* O Allah I truly ask **You** from **Your** bounty.

**** 13. When coming forth from the mosque ****			
اللَّهُمَّ	إِنِّي	أَسْأَلُكَ	مِنْ فَضْلِكَ
O Allah!	I truly	[I] ask You	from Your bounty.

* There is no god but Allah alone, there is no partner to **Him**; **His** is the dominion and **His** is the praise; **He** brings life and causes death and **He** is living, **He** does not die. In **His** Hand is all good, and **He** is All-Powerful over everything.

**** 14. When entering a market ****					
لَا إِلَهَ	إِلَّا اللَّهُ	وَحْدَهُ	لَا شَرِيكَ	لَهُ	لَهُ الْمُلْكُ
(There is) no god	but Allah	alone,	(there is) no partner	to Him ;	His is the dominion
وَلَهُ	الْحَمْدُ،	يُحْيِي	وَيُمِيتُ	وَهُوَ	حَيٌّ
and His	(is) the praise;	He brings life	and causes death	and He	(is) living,
لَا يَمُوتُ،	بِيَدِهِ	الْخَيْرُ	وَهُوَ	عَلَى كُلِّ شَيْءٍ	قَدِيرٌ
He does not die.	In His Hand	(is) all good,	and He	over every	thing

* Glory be to **You** O Allah, and with **Your** praise; I bear witness that there is no god but **You**. I seek **Your** forgiveness and I turn in repentance to **You**.

**** 15. When getting up from a group discussion / company ****				
سُبْحَانَكَ	اللَّهُمَّ	وَبِحَمْدِكَ	أَشْهَدُ أَنْ	لَا إِلَهَ
Glory be to You	O Allah,	and with Your praise;	I bear witness that	(there) is no god
إِلَّا أَنْتَ	أَسْتَغْفِرُكَ	وَأَتُوبُ	إِلَيْكَ	
but You .	I seek Your forgiveness	and I turn in repentance	to You .	

LESSON – 28 Visiting sick, etc. (MISC. SUPPLICATIONS)

I. SPOKEN ARABIC: For continuity, see Spoken Arabic in previous lesson.

مَا فِي مُشْكِلٍ.	لَا بَأْسَ.
No problem.	Never mind (no harm)

II. GRAMMAR (Passive Voice): The first line of the following table is given at the end of each **فَعْلٌ** (verb conjugation) table in PART C of the workbook. If you know the first line, the rest of the forms are easy to make. Please note that a wavy underline is given to each passive voice form to distinguish it from active voice. The same rule applies for feminine gender forms also (for example: **فُعِلَتْ، تُفَعَّلُ**). Make sure to have a look at the tables on pages A-11 and A-12.

Attached Pronouns	Imperfect Tense فَعْلٌ مُضَارِعٌ	Past Tense فَعْلٌ مَاضِي	Detached Pronouns
هـ -	It is being done. يُفَعَّلُ	It is done. فُعِلَ	هُوَ
هُمْ -	They are being done يُفَعَّلُونَ	They are done. فُعِلُوا	هُمْ
كَ -	تُفَعَّلُ	فُعِلَتْ	أَنْتَ
كُمْ -	تُفَعَّلُونَ	فُعِلْتُمْ	أَنْتُمْ
ـي (with noun) ـني (with verb)	أُفَعَّلُ	فُعِلْتُ	أَنَا
نَا -	نُفَعَّلُ	فُعِلْنَا	نَحْنُ

III. THE MAIN LESSON: Use 3SP. Ponder over the message & take lessons. Remember 7+1 HWs.

* I ask Allah, the Supreme, the Lord of the Great throne, to cure you.

* Indeed we are for Allah and indeed we, unto Him, are to return.

O Allah! Reward me in my affliction and requite me / bring to me after it with something better than it (better than this affliction).

* Peace be on you, O dwellers of the graves! May Allah forgive us and you.

You are our forerunners And we are at your heels.

**** 19. Prayers on visiting the sick – Recite it 7 times ****				
أَسْأَلُ اللَّهَ	الْعَظِيمَ	رَبَّ	الْعَرْشِ الْعَظِيمِ	أَنْ يَشْفِيكَ
I ask Allah,	the Supreme,	the Lord	(of) the Great throne,	to cure you.
**** 20. After hearing bad news ****				
إِنَّا لِلَّهِ	وَإِنَّا	إِلَيْهِ	رَاجِعُونَ .	اللَّهُمَّ اجْرِنِي
Indeed We are for Allah	and Ineed We	unto Him	(are) to return.	O Allah! Reward me
فِي مُصِيبَتِي	وَاخْلُفْ	لِي	خَيْرًا	مِنْهَا
in my affliction	and bring after (it) / substitute	(for) me	(with something) better	than it.
**** 21. On visiting the graves ****				
السَّلَامُ عَلَيْكُمْ	يَا أَهْلَ الْقُبُورِ	يَغْفِرُ اللَّهُ	لَنَا وَلَكُمْ	
Peace be on you,	O dwellers of the graves!	May Allah forgive	us and you.	
أَنْتُمْ	سَلَفُنَا	وَنَحْنُ	بِالْأَثَرِ	
You	(are) our forerunners	And we	(are) at (your) heels.	

LESSON – 29 Start of Friday Khutbah, etc. (MISCELLANEOUS SUPPLICATIONS)

I. SPOKEN ARABIC: For continuity, see Spoken Arabic in previous lesson.

إِجْتِمَاعٌ .	عِنْدِي	خَلَاصٌ (أَنْتَهَى).
a meeting / a gathering	I have	Finish, over.

II. GRAMMAR (Verb DF-2): Alhamdulillah, by now we have completed almost all important forms of the trilateral verb (فَعَلَ). Now we will move on to the trilateral verbs with extra letters (فَعْلٌ ثَلَاثِي مَزِيدٌ). They are called as the Derived Forms (DF) of the trilateral verb. There are 9 derived forms. Please note that the numbering for these DFs starts with 2, i.e., DF-2, DF-3, ... DF-10. Have a look at the table on page A-10 in the appendix.

In the grammar lessons that will follow, we will study almost all of those forms one by one. The structure of the conjugation table that you have already learnt remains almost the same. The addition that is done to the trilateral verb is carried on to almost all the entries in the conjugation table.

DF-2 is فَعَّلَ. Here an extra tashdeed (ّ) on the second letter of فَعَلَ. Practice the verb conjugation

tables given in the workbook for the derived form (DF) of the trilateral Verbs سَبَّحَ، فَعَّلَ. Please note that the table for feminine gender is also provided in PART C of the workbook for future reference. The practice however should be focused on following 21 forms only.

سَبَّحَ، سَبَّحُوا، سَبَّحَتْ، سَبَّحْتُمْ، سَبَّحْتُ، سَبَّحْنَا، يُسَبِّحُ، يُسَبِّحُونَ، تُسَبِّحُ، تُسَبِّحُونَ، أُسَبِّحُ، أُسَبِّحُ
 سَبَّحَ، سَبَّحُوا، لَا تُسَبِّحُ، لَا تُسَبِّحُوا، مُسَبِّحٌ، مُسَبِّحَةٌ، تَسَبِّحُ، تَسَبِّحُ (سَبَّحْتُ، تُسَبِّحُ)

III. THE MAIN LESSON: Use 3SP. Ponder over the message & take lessons. Remember 7+1 HWs.

* Indeed, all praise and thanksgiving are due to Allah; we ask for His help and we ask forgiveness of Him, and we seek refuge in Allah against the evils of our selves and against the evils of our actions. Whosoever Allah guides then no one can lead him astray, and whomsoever He deflects then no one can put him on the straight path.

***** 22. Start of Friday Khutbah*****				
نَسْتَعِينُهُ		لِلَّهِ	إِنَّ الْحَمْدَ	
we ask for His help		due to Allah;	Indeed, all praise and thanksgiving (are)	
وَنَعُوذُ بِاللَّهِ			وَنَسْتَغْفِرُهُ	
and we seek refuge in Allah			and we ask forgiveness of Him,	
أَعْمَالِنَا	سَيِّئَاتِ	وَمِنْ	أَنْفُسِنَا	مِنْ شُرُورِ
(of) our actions.	the evils	and against	(of) ourselves.	against the evils
مُضِلَّ لَهُ	فَلَا	يَهْدِيهِ اللَّهُ	مَنْ	
one [who] can lead him astray;	(then) no	Allah guides	Whosoever	
فَلَا هَادِيَ لَهُ			يُضِلُّهُ	وَمَنْ
(then) no one [who] can put him on the straight path.			He deflects,	and whomsoever

* My Lord! Increase me in knowledge.

* Our Lord! Give us in this world that which is good and in the hereafter that which is good, and protect us from the punishment of the Fire.

* Glory be to your Lord, the Lord of the might, above what they ascribe.

And peace be upon the messengers.

And praise to Allah, the Lord of the worlds.

* The last of our cry is that all praise and thanksgiving belong to Allah, the Lord of the worlds.

**** 24. Miscellaneous ****				
رَبِّ		زِدْنِي		عِلْمًا (20:114)
My Lord!		Increase me		(in) knowledge.
رَبَّنَا	آتِنَا	فِي الدُّنْيَا	حَسَنَةً	وَفِي الآخِرَةِ
Our Lord!	Give us	in (this) world	(that which is) good	and in the Hereafter
حَسَنَةً		وَقِنَا	عَذَابَ	النَّارِ (2:201)
(that which is) good		and protect us (from)	the punishment	(of) the Fire.
سُبْحَانَ	رَبِّكَ	رَبِّ	الْعِزَّةِ	عَمَّا
Glory be to	your Lord,	the Lord	(of) the might,	above what
وَسَلَامٌ	عَلَى	الْمُرْسَلِينَ .	وَالْحَمْدُ	لِلَّهِ
And peace	Upon	the messengers.	And praise	to Allah,
رَبِّ		الْعَالَمِينَ (37: 179-181)		
the Lord		Of the worlds.		
وَأَخِرُ دَعْوَانَا		أَنَّ	الْحَمْدُ	
The last of our cry / Our concluding supplication		(is) that	all praise and thanksgiving	
لِلَّهِ		رَبِّ الْعَالَمِينَ		
belong to Allah,		the Lord of the worlds.		

With this we have completed the 3 parts on Daily Recitations.
Now we will focus on Frequent Recitations.

Please note that most of what we will study in Frequent Recitations are those parts which the Prophet (pbuh) has recommended us to recite daily! So, it is strongly advised that you memorize these parts also, if you have not done so.
