## The Lewis Marine & Extreme Boats 12th Tom Jenkins Memorial Bluefin Tuna Contest







## Eaglehawk Neck, Tasmania Friday 23<sup>rd</sup> & Saturday 24<sup>th</sup> April 2021 Conducted by the Tuna Club of Tasmania Inc.

**TGFA Sanctioned Contest** 

Entry form must be completed and reach the Secretary of the Tuna Club of Tasmania Incorporated with the correct entry fees NO later than Close Of Business (5:00pm) Friday the **09<sup>th</sup> April 2021**, PO Box 507, Sandy Bay, Tas, 7006 or by email to **robcrazybear@yahoo.com.au** 

The entry fees can be paid EFT from your Bank Account, entry forms must be signed and mailed or emailed. It is mandatory that you attach a copy of your current marine insurance policy and provide details on this form By signing this entry form you declare that your vessel carries the required safety equipment detailed on the reverse of this entry form.

Team Members (min of 2 Anglers max of 6 Anglers that are current financial members of a Club affiliated with GFAA )

| S   | urname         | Given Name           | Club                    | Age of Jnr & Small | fry angle | rs        |  |
|---|----------------|----------------------|-------------------------|--------------------|-----------|-----------|--|
| Angler 1  |                |                      |                         |                    |           |           |  |
| Angler 2  |                |                      |                         |                    |           |           |  |
| Angler 3  |                |                      |                         |                    |           |           |  |
| Angler 4  |                |                      |                         |                    |           |           |  |
| Angler 5  |                |                      |                         |                    |           |           |  |
| Angler 6  |                |                      |                         |                    |           |           |  |
| Team Captain :  |                |                      |                         |                    |           |           |  |
| Vessel Name :   |                |                      | Length in me            | tres : Radio Frequ | ency :    |           |  |
| Skippers Name   | :              |                      |                         |                    |           |           |  |
| Skippers Mobile   | No :           |                      |                         |                    |           |           |  |
| Insurance Comp  | any:           |                      | Policy No :             | Expr Dat           | te: /     | / 20      |  |
| Contest Entry Fee: \$ 70.00 Per Adult Angler \$   |                |                      |                         |                    |           |           |  |
| \$ 30.00 Per Junior / Small Fry Angler (Under 16 / 11 as at 23/04/2021) \$  |                |                      |                         |                    |           |           |  |
| Late Entry Fee : N/A as there will be limited numbers accepted, the cut off could be earlier but regardless will be no later than 09 <sup>th</sup> April 2021 |                |                      |                         |                    |           |           |  |
| Breakfast Order   | Fri & Sat , Nu | imber of egg & bacoi | n rolls each day =      |                    | \$ pay o  | n the day |  |
| Lufra Dinner lim  | ited to 150 g  | uests \$ 35.00 per   | head & \$ 20.00 per chi | ld under 12 years  | \$        |           |  |
| Meal Numbers :  | Number of A    | dults : Number o     | of Juniors :            | Total              | <b>\$</b> |           |  |
| Please make Cheques Payable to : Tuna Club of Tasmania Inc. Mailing Address: P.O. Box 507, SANDY BAY TAS 7006   |                |                      |                         |                    |           |           |  |
| EFT Payments - CBA Bank – BSB: 067-028 Account No: 10273656   |                |                      |                         |                    |           |           |  |
| Bank Account Name: Tuna Club - Please Make Reference to "Your Boat Name" -  |                |                      |                         |                    |           |           |  |
| Please use EFT Record as your official Receipt  |                |                      |                         |                    |           |           |  |
|   |                |                      |                         |                    |           |           |  |
|   |                |                      |                         |                    |           |           |  |
|   |                |                      |                         |                    |           |           |  |

This Tuna Club of Tasmania Tom Jenkins Memorial Bluefin Tuna Contest is a Covid safe event. Contestants, crew members and spectators should not attend or enter any of the event facilities if you:

- Have COVID-19.
- Have been instructed to quarantine and your quarantine period has not yet ended.
- Have cold or flu-like symptoms such as fever, shortness of breath, a cough or a sore throat.

## Indemnity Form : (All Contest Entrants to Sign)

The Secretary, the Tuna Club of Tasmania Inc.

Please accept our entry for the 12<sup>th</sup> Tom Jenkins Memorial Bluefin Tuna Contest . I/We agree to the rules as published . In consideration of you accepting Me/Us as a competitor/s or guests , I/We absolve the 12<sup>th</sup> Tom Jenkins Memorial Bluefin Tuna Contest organiser, officers and members, their staff, executive, volunteers, assistants and concessionaires, any sponsors. Their officers and members, staff, executive, volunteers and concessionaires as such from any liability whatsoever and howsoever arising from my/our involvement (whether on-shore or out at sea and including any liability resulting from the acts or omissions of my/our boat owner/skipper/deckhand or other employees) in the tournament, and I/We indemnify you and agree to keep you indemnified against all claims, damages, costs and losses that may be claimed or awarded against you or that you may suffer resulting from injury or loss to us or my property of mine/ours invites, or licensees or guests . No nomination form will be accepted until all team participants have signed this indemnity and complete such details on the nomination form . Should any nomination form be accepted prior to such completion and signature, the nomination is subjected to signature of this indemnity and completion of details on this nomination form as and when requested by the Tuna Club of Tasmania Inc. I/We consent to Clubs verifying my membership status .

| SIGNED | ./ | ./ |         |   |        |
|--------|----|----|---------|---|--------|
|        |    |    |         |   |        |
|        | /  | /  |         |   |        |
|        |    |    |         |   |        |
|        | /  | /  |         |   |        |
|        |    |    |         |   |        |
|        |    |    | Dated : | / | / 2021 |





If you haven't recently or are new to Comp fishing , please fill out this Vessel Detail Form

| The Tuna Club of Tasmania Inc.   |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
| www.tunacluboftasmania.org.au<br>2020 / 2021 VESSEL DETAILS FORM   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Boat Owners Name :   |  |  |  |  |  |  |  |
| Address  |  |  |  |  |  |  |  |
| Post Code  |  |  |  |  |  |  |  |
| Home PhoneMobile   |  |  |  |  |  |  |  |
| Email:   |  |  |  |  |  |  |  |
| Boat Name : Registration No   Make Type e.g. Half cabin / fly bridge, etc  |  |  |  |  |  |  |  |
| Length of boat is  |  |  |  |  |  |  |  |
| Hull Construction Hull Colour Superstructure Colour  |  |  |  |  |  |  |  |
| Marine Radio Frequencies Installed :   |  |  |  |  |  |  |  |
| (Tick) : VHF 27 MHz HF Radio Call Sign Radar Yes / No  |  |  |  |  |  |  |  |
| Type of Motor : outboard / inboard . Brand H/P   |  |  |  |  |  |  |  |
| Second Motor if applicable . Brand H/P   |  |  |  |  |  |  |  |
| Auxiliary Power Type .BrandH/P   |  |  |  |  |  |  |  |
| Maximum Speed(Knots/Kmh) Fuel Type   |  |  |  |  |  |  |  |
| Motor Vehicle Details :  |  |  |  |  |  |  |  |
| Make: Model  |  |  |  |  |  |  |  |
| Year Colour Registration number  |  |  |  |  |  |  |  |
| Trailer Make Registration number   |  |  |  |  |  |  |  |
| Boat Insurance Details :   |  |  |  |  |  |  |  |
| Company InsuredPolicy NoExpr DateIt is a Tuna Club of Tasmania Inc. requirement that all boats are registered, seaworthy and owners must |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| provide evidence of full comprehensive insurance before they compete in any club competitions or contests.                               |  |  |  |  |  |  |  |
| All boats must comply with all minimum safety regulations as outlined by MAST (Marine and Safety Tasmania)                               |  |  |  |  |  |  |  |
| Iam the registered Owner/skipper of the above vessel   |  |  |  |  |  |  |  |
| and declare that all the above information is true and correct   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| <i>12<sup>th</sup> TJM</i> Signed/ 2021  |  |  |  |  |  |  |  |