

## **Waco-McLennan County Public Health District** 225 West Waco Drive • Waco, TX 76707-3897

(254) 750-5464

Inspection #: EH-I-041117-2023

## Food Establishment Inspection Report

|                     | 11                                      |          |               |                                                                                                                      |                 |                       |             | single tr  | 39490    | essential root                                  | Permit #: FOOD-000874-10-2021 TOTAL/SCORE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
|---------------------|-----------------------------------------|----------|---------------|----------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------|-------------|------------|----------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| our)                | oos                                     | e c      | of li         | nspection: 🗹 Permit/Renewal 🛭 Routine 🗀 Reinspection [                                                               |                 |                       |             |            | -        |                                                 | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| ont                 | ntact/Owner Name: Dwight Coleman        |          |               |                                                                                                                      | F               | Phone: (254) 227-6493 |             |            |          | 6493                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                     |                                         |          |               |                                                                                                                      |                 |                       |             |            |          |                                                 | Date. 173/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| hys                 | ical                                    | ٩da      | dres          | ss: 1417 HEWITT DR                                                                                                   |                 |                       |             |            |          |                                                 | City: Waco Zip Code: 76712                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| 844                 | ark H                                   | 10       | Co            | ompliance Status: OUT = not in compliance • IN = in compliance • N                                                   | O = n           | ot obs                | erve        | d•<br>opro | NA<br>NA | \ = no<br>iate b                                | ot applicable • COS = corrected on site • R = repeat violation pox for IN, NO, NA, COS • Mark an asterisk (*) in appropriate box for R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| IVIC                | 2118-19                                 | 100      | арр           | Priority Items (3 points) violations Requi                                                                           | re Im           | media                 | te C        | orr        | eci      | tive /                                          | Action not to exceed 3 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| mpli                | ance                                    | Stat     | tus           | Thomas to pome, moral or role                                                                                        |                 |                       | Comp        | Hanc       | ce S     | tatus                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Ιī                  | INI                                     | N        | c             | Time and Temperature for Food Safety                                                                                 | R               |                       | ol ı        | T          | ı ı      | N C                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| N                   | OZ                                      | À        | Š             | (F = Degrees Fahrenheit)                                                                                             |                 |                       | 엙시          | i  C       | ) /      | N Q                                             | Employee Health                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                     |                                         |          | S             | •                                                                                                                    | 2000            | ŀ                     |             |            | +        | 19                                              | 12. Management, food employees, and conditional employees;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| ┖                   | 1                                       | _        |               | Proper cooling time and temperature                                                                                  | Ш               |                       | ١V          | <b>/</b>   |          |                                                 | knowledge, responsibilities, and reporting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|                     | Ц                                       | _        |               | 2. Proper Cold Holding temperature (41F/45F)                                                                         | Ш               |                       | Į.          |            |          | 98                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| ✓                   | Ш                                       |          |               | 3. Proper Hot Holding temperature (135F)                                                                             | Ш               |                       | را          | ,          |          |                                                 | 13. Proper use of restriction and exclusion; No discharge from eyes, nose and mouth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
|                     | $\mathbf{M}$                            |          | _             | Proper Cooking time and temperature                                                                                  | Ш               |                       | Ľ           |            |          |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                     |                                         |          | M             | 5. Proper reheating procedure for hot holding (165F in 2 Hours)                                                      | Ш               |                       |             |            |          |                                                 | Preventing Contamination by Hands                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| 1                   |                                         |          |               | 6. Time as a Public Health Control; procedures & records                                                             | oxdot           | l                     | <b></b>     | / 墨        |          |                                                 | 14. Hands cleaned and properly washed/Gloves used properly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|                     |                                         |          |               |                                                                                                                      |                 |                       | ۱.,         |            |          |                                                 | 15. No bare hand contact with ready to eat foods or approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
|                     |                                         |          |               | Approved Source                                                                                                      |                 | - 1                   |             |            |          |                                                 | alternate method properly followed (Approved Y N_✓)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| T                   | 1                                       |          |               |                                                                                                                      |                 |                       |             |            |          |                                                 | Highly Susceptible Populations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| L                   |                                         |          |               | 7. Food and ice obtained from approved source; Food in good condition, safe, and unadulterated; parasite destruction |                 |                       |             |            |          |                                                 | 16. Pasteurized food used; prohibited food not offered. Pasteurized                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| Ľ                   |                                         |          | Ц             |                                                                                                                      |                 |                       | ı           |            | *        | 1                                               | eggs used when required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| 1                   |                                         |          |               | Food Received at proper temperature                                                                                  | 100000          | 1                     |             |            |          |                                                 | Chemicals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
|                     |                                         |          |               | Protection from Contamination                                                                                        |                 | ļ                     | 1           |            |          |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                     |                                         |          |               | Food Separated & protected, prevented during food preparation,<br>storage, display, and tasting                      |                 |                       | ر.ا         | ,          |          |                                                 | 17. Food additives; approved and properly stored; Washing Fruits &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| 1                   |                                         |          |               |                                                                                                                      |                 |                       |             |            |          |                                                 | Vegetables                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| ↓_                  |                                         |          | Н             |                                                                                                                      | $\vdash$        |                       | - ✓         | 1          |          |                                                 | 18. Toxic substances properly identified, stored and used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
|                     |                                         |          |               | 10. Food contact surfaces and Returnables; Cleaned and Sanitized                                                     | 1 1             | -                     |             |            |          |                                                 | Water/Plumbing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| 1                   |                                         |          |               | at 200 QT ppm/temperature                                                                                            |                 | ŀ                     | 02047000000 | T          | ı        |                                                 | 19. Water from approved source; Plumbing installed; proper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| L                   |                                         |          | Ц             |                                                                                                                      | ш               |                       | ~           | 1          | ı        |                                                 | backflow device                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| ١.                  | 1 1                                     | -        | l             | 11. Proper disposition of returned, previously served, reconditioned                                                 | 1 1             | 1                     | $\top$      | 100        | T        |                                                 | 20. Approved Sewage/Wastewater Disposal System, proper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| 1                   | 11                                      |          | l             |                                                                                                                      |                 |                       | <b>V</b>    | <b> </b>   | 1        |                                                 | disposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
|                     |                                         |          |               | Priority Foundation Items (2 points)                                                                                 | viola           | tions i               | Pogu        | iiro       | C        | 990                                             | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| N K                 | OZ                                      | N<br>A   | COS           |                                                                                                                      | R               |                       |             | I C        | _        |                                                 | Food Temperature Control/Identification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| ~                   |                                         |          | 16-7-4        | 21. Person in charge present, demonstration of knowledge, and perform duties/ Certified Food Manager (CFM)           |                 |                       | 2           |            |          |                                                 | Proper cooling method used; Equipment Adequate to Maintain     Product Temperature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| 17                  |                                         | ┪        | Н             | 22. Food Handler/no authorized person/personnel                                                                      | Н               | 1                     |             | 7          | T        | $\top$                                          | 28. Proper Date Marking and disposition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| IV<br>History       |                                         |          |               | Safe Water, Record Keeping and Package Labeling                                                                      |                 | ı                     | ΗŤ          | 188        | đ        |                                                 | 29. Thermometers provided, accurate, and calibrated;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| T                   | П                                       |          |               | 23. Hot and Cold Water available; adequate pressure, safe                                                            | 59,6399         | ļ                     | ✓           | 1          |          |                                                 | Chemical/Thermal test strips                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| 1                   |                                         | -        | Н             | 24. Required records available (shellstock tags; parasite                                                            | Н               |                       |             |            |          |                                                 | Permit Requirement, Prerequisite for Operation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| 1                   |                                         |          |               | destruction); Package food labeling                                                                                  |                 | T.                    | 71          |            |          | 30. Food Establishment Permit (Current & Valid) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| _                   |                                         |          |               | Conformance with Approved Procedures                                                                                 |                 |                       |             |            |          |                                                 | Utensils, Equipment, and Vending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| T                   | П                                       |          | T             | 25. Compliance with Variance, Specialized Process, and HACCP                                                         | H               |                       |             | T          | Т        |                                                 | 31. Adequate handwashing facilities; Accessible and properly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
|                     |                                         |          | ll            | plan; Variance obtained for specialized processing methods;                                                          | 1 1             |                       | <b>V</b>    | 4          |          |                                                 | supplied, used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
|                     |                                         | 4        |               | manufacturer instructions                                                                                            | 1 1             |                       | H           |            |          | 369                                             | 32. Food and Non-food Contact surfaces cleanable, properly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|                     |                                         | 20000000 |               |                                                                                                                      | 00000000        |                       | ✓           | 4          |          | 1                                               | designed, constructed, and used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                     |                                         |          |               | Consumer Advisory                                                                                                    |                 | - 1                   | -           | 100        | 2        | +                                               | CO M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| l                   |                                         | ار       |               | 26. Posting of Consumer Advisories; raw or under cooked foods                                                        | 1 1             |                       | ✓           | 4          | 1        |                                                 | 33. Warewashing Facilities; installed, maintained, used. Service sink or curb cleaning facility provided.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| L                   | 12                                      |          |               | (Disclosure/Reminder/Buffet Plate)/Allergen Label                                                                    | oxdot           |                       |             |            | Ļ        |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                     |                                         |          |               | Core Items (1 Point) violations Require Corrective A                                                                 |                 | Not t                 | o Ex        | cee        | ed :     | 90 D                                            | ays or Next Inspection, Whichever Comes First                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Z-                  | 02                                      | NA       | NOO           | Prevention of Food Contamination                                                                                     | R               |                       |             |            |          | Y S                                             | Food Identification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| 201315              |                                         |          | 2000000       | 34. No Evidence of Insect contamination, rodent/other animals                                                        | 1               |                       |             | 1          | -        | _                                               | 41. Original container labeling (Bulk Food)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| 1                   |                                         |          | -             | 35. Personal Cleanliness/eating, drinking, or tobacco use                                                            | $\vdash \vdash$ |                       |             |            |          | -                                               | Physical Facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| ۲                   |                                         |          | $\overline{}$ | 36. Wiping Cloths; properly used and stored                                                                          | Н               |                       | - I         | 1          |          |                                                 | 42. Non-Food Contact surfaces clean                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| <b>*</b>            | 388                                     | 933      | _             |                                                                                                                      | Н               | 1                     | _           | +          | 88       |                                                 | 43. Adequate ventilation and lighting; designated area used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| •                   | 닏                                       | 4        | $\vdash$      | 37. Environmental contamination                                                                                      | Н               |                       | <b> </b>  * | +          | - E      |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| ř                   | ı√l                                     |          |               | 38. Approved thawing method                                                                                          |                 |                       |             | 4          |          | ŝ.                                              | 44. Garbage and Refuse properly disposed; facilities maintained                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Significant Control | 100000000000000000000000000000000000000 |          |               | Proper Use of Utensils                                                                                               |                 | 1                     | i I .       | ٦.         | 83       | 膜                                               | Law Birth Committee Commit |  |  |
|                     |                                         |          |               |                                                                                                                      | _               | 1                     | ✓           | 1          |          |                                                 | 45. Physical facilities installed, maintained, and clean                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| Ľ                   |                                         |          |               | 39. Utensils, equipment & linens; properly used, stored, dried, &                                                    |                 |                       | $\vdash$    | +-         |          |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| \<br>\_             |                                         |          |               |                                                                                                                      |                 |                       | \<br>\<br>' | +-         |          |                                                 | 45. Physical facilities installed, maintained, and clean 46. Toilet Facilities; properly constructed, supplied, and clean 47. Other Violations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |

Dwight Coleman



## Waco-McLennan County Public Health District Environmental Health Division 225 West Waco Drive • Waco, TX 76707-3897 (254) 750-5464

| Establishme                                                                                                   | ent:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                        | Permit #:           | Date:      |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|--|--|--|--|--|--|
| WENDY'S                                                                                                       | #8043                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                        | FOOD-000874-10-2021 | 11/03/2023 |  |  |  |  |  |  |
| Address:                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City:                                                                                                                                                                                                                                                                                                  |                     | Zip Code:  |  |  |  |  |  |  |
| 1417 HEW                                                                                                      | ITT DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Waco                                                                                                                                                                                                                                                                                                   |                     | 76712      |  |  |  |  |  |  |
| TEMPERAT                                                                                                      | TURE OBSERVATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                        |                     |            |  |  |  |  |  |  |
|                                                                                                               | ion/Food Temperature HH-Chili 168°F RIC-Cooked red salsa 69°F, Milk 67°F, Shredded of RIC-Raw beef 41°F Ice cream machine-Milk 28°F Ice Bath-Chopped lettuce 48°F, Shredded cheese HH-Reheated chili 115°F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                        |                     |            |  |  |  |  |  |  |
| Item AN INSPECTION OF YOUR ESTABLISHMENT HAS BEEN MADE. YOUR ATTENTION IS DIRECTED TO THE CONDITIONS OBSERVED |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                        |                     |            |  |  |  |  |  |  |
| 02<br>05<br>27<br>*                                                                                           | The following TCS foods were stored above 41°F for less than 4 hours in salsa 69°F, milk 67°F, shredded cheese 69°F. COS-Manager voluntarily. The following TCS foods were stored above 41°F for less than 4 hours or shredded cheddar cheese 51°F, sliced cheddar cheese 46°F. Manager more ice.  Reheated chili at 115°F in hot hold after more than 2 hours. Manager star placed in cooker. COS-Manager voluntarily discarded.  Reach-in cooler at line unable to maintain TCS foods at internal temperal ice bath insufficient at maintaining TCS foods at internal temperature of 4 Manager stated he had contacted maintenance for cooler repair and they non-functioning reach-in cooler at line by end of day 11/3. Manager place | discarded. In an ice bath at the line: chopped lettuce 48°F, Inoved containers of food to larger pan and filled with  Ited it had been just over 2 hours since the chili was  Iture of 41°F or below. Ambient temperature of 68°F.  Item or below.  Item on their way from Temple. Provide invoice for |                     |            |  |  |  |  |  |  |

Dwight Coleman Medina, Dori

A copy of this report furnished to the owner/permit holder/person in charge serves as written notice.