

OCCUPIED CYPRUS WITH WEST PERMISSION, BY BARBARIANS TURKS.

**A. OCCUPIED BY BARBARIANS TURKS
OFCHERSONESE OF KARPASIA CYPRUS**

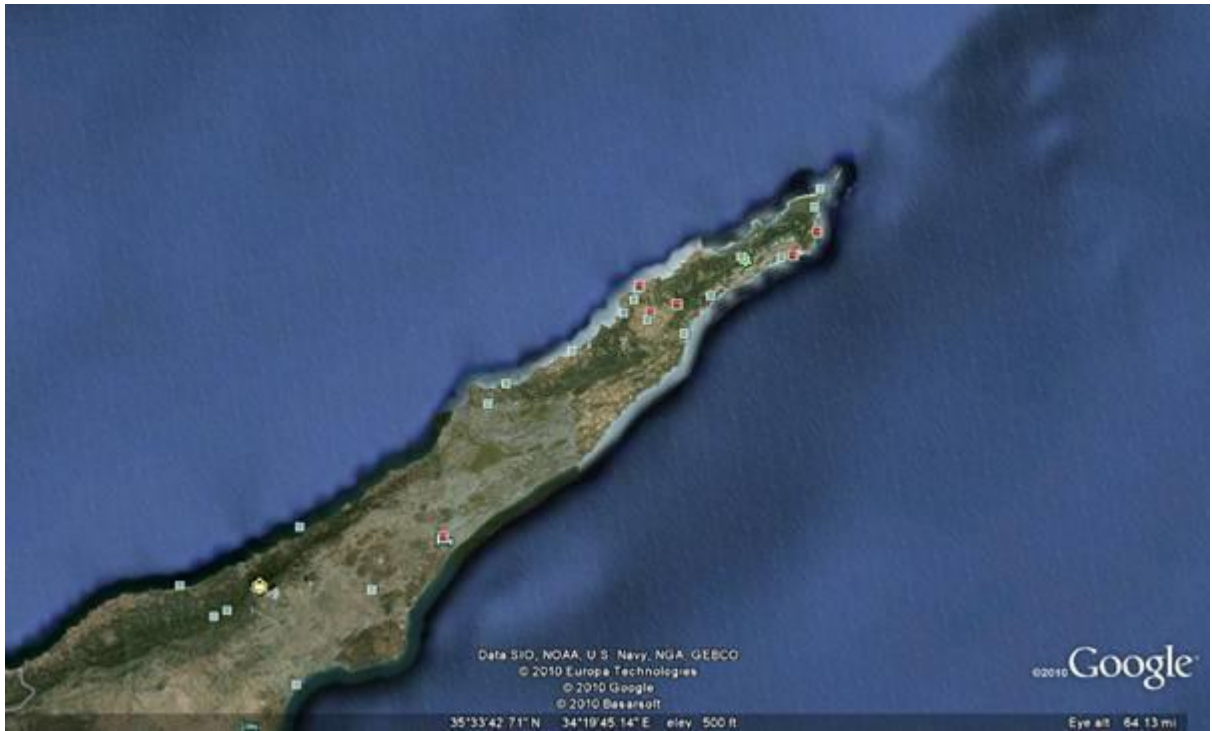
B. Ghost Town Famagusta

**C. SOME OCCUPIED VILLAGES OF
FAMAGUSTA AREA**

**D. OCCUPIED NICOSIA AND KYRENIA
DISTRICTS**

**E. MY NEIGHBORHOOD WITHIN THE WALLS
OF OLD NICOSIA**

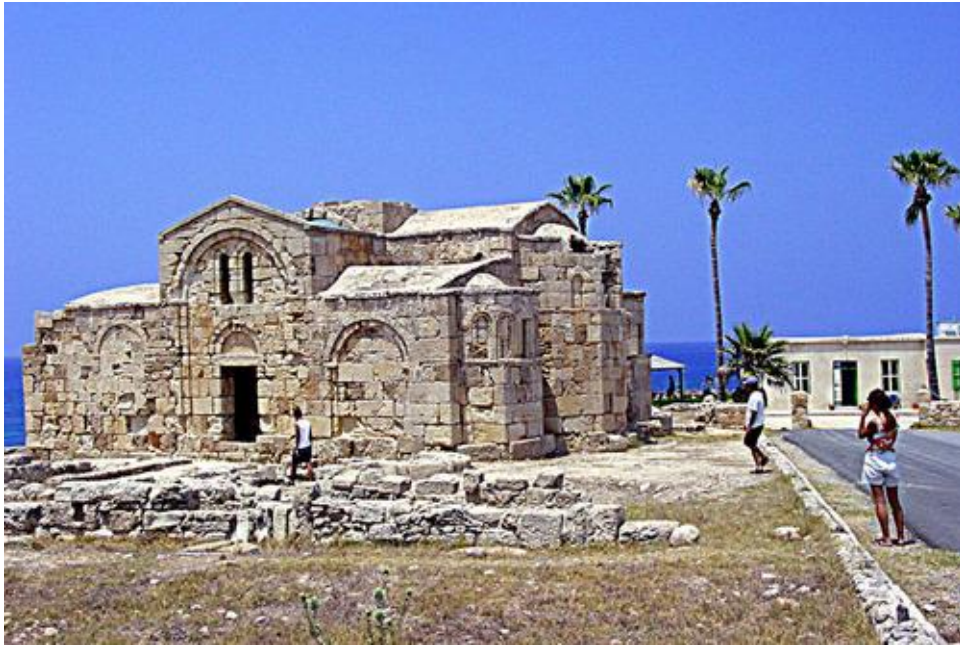
**A. OCCUPIED BY BARBARIANS TURKS
OFCHERSONESE OF KARPASIA CYPRUS**



Ayios Philon - Over the ancient roman harbour



Ayios Philon. Karpasia.



Ayios Philon. Karpasia.



Karpasia area. Davlos Kantara. Ancient Church



Lithragomi village. Occupied by the barbarians ancient Kanakaria monastery polluted architectonically by the new mosque



Vokolida village. Artemis



Karpasia. Byzantine Monastery



Karpasia. Byzantine Monastery



Eptakomi village. The Greek church and the new Mosque of the invaders.



Eptakomi village. The added minaret to the church



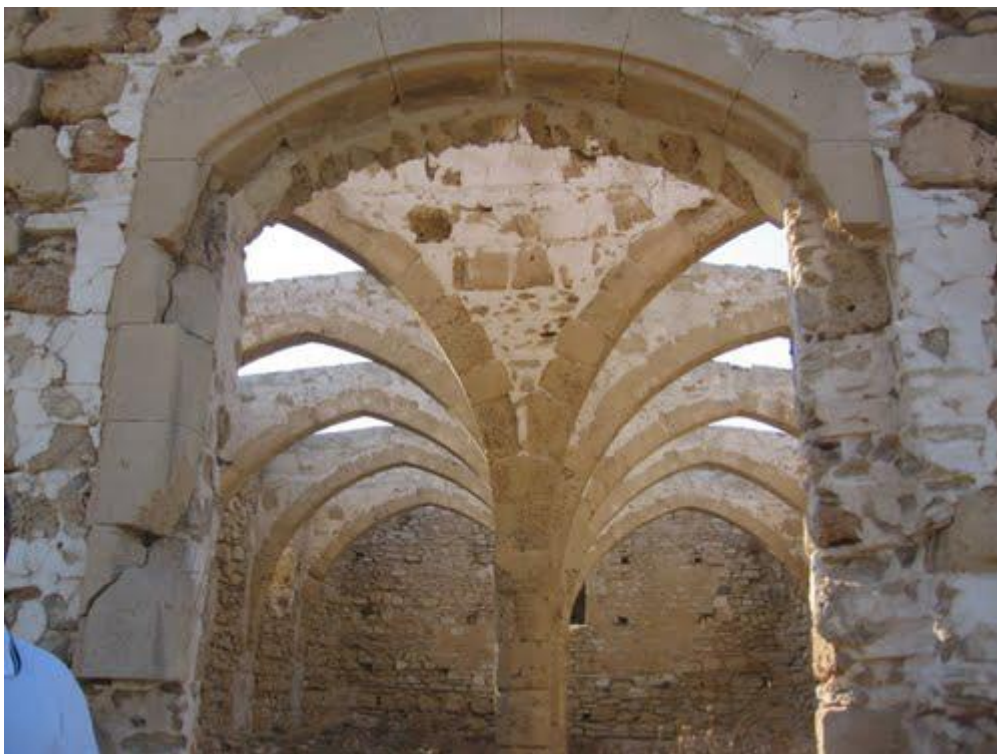
Gialousa and Agia Trias villages. 5th century basilica ruin, Ayia Trias



Karpasia area. Ardana village. The Greek cemetery



Karpasia area. Occupied old Carob stores



Rizokarpaso village. Cemetery catastrophe by the barbarians



Rizokarpaso village. Pollution of the area



Karpasia area. Agios Iakovos village



Karpasi village. Mosaic



Karpasia area. Akanthou village. Birth place of tenor Zarmas. General view



Karpasia area. Akanthou village. Panagia (Madona) Pergamiotissa



Patriki village. Family Greek tomb.



Agios Theoforos village. Ancient Greek theater



Same area. Environment pollution. Mehmetcik Mountains



«My Home» wrote a Greek Cypriot on google earth. One of the occupied Greek homes of Karpasia where all inhabitants before 1974 were Greeks



Afendrika medieval city



Occupied Apostolos Andreas Monastery. One of the holiest places of Greek Cypriots in the eastiest place of Cyprus



Occupied Apostolos Andreas Monastery



Inside occupied Apostolos Andreas monastery.



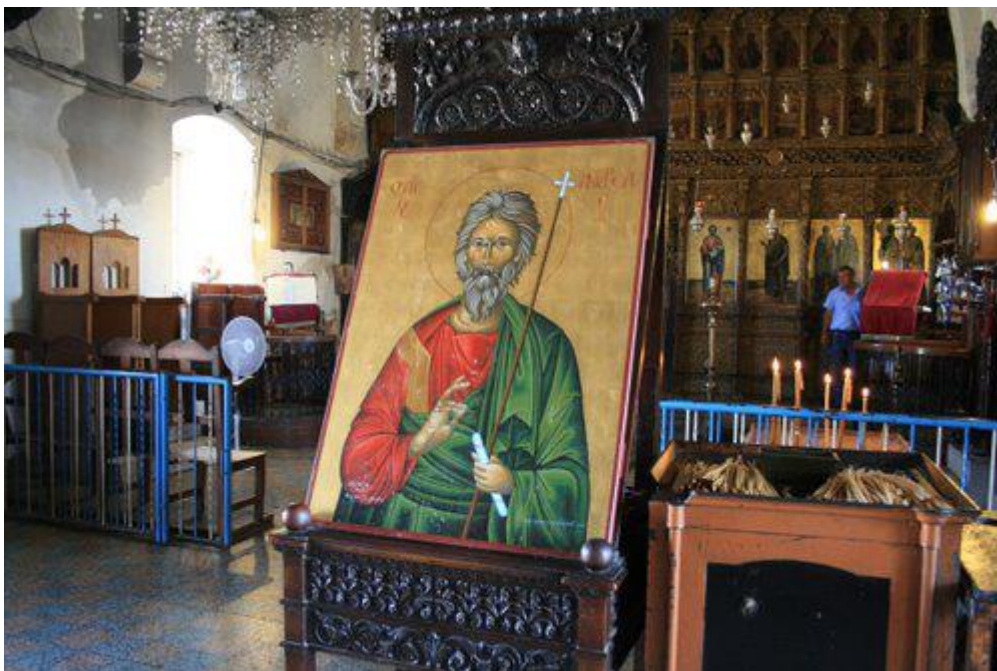
Karpasia area. The newest Agios Philon Church



Karpasia near Apostolos Antreas Monastery. The symbols of occupation



Chusch of Apostolos Andreas Monastery at the eastest Cyprus place.



Gialousa and Agia Trias villages. Occupied Church



Karpasia area. Church



Karpasia area. Occupied old Carob stores



Karpasia area. Occupied old Carob stores



Occupied Karpasia area. «I diki mou thalassa (my sea)». Written by a Greek Cypriot



Komi Kepir village. The Church



Karpasia area. Ardana village. A traditional Greek Cypriot house



Karpasia area. Ardana village. The ex-Greek elementary school



Karpasia area. Ardana village. Another symbol of the invaders



Karpasia area. Agios Andronicos village. Church with addwd minaret



Karpasia area. Akanthou village. Chrisosotiros Church. Another view



Karpasia area. Akanthou village. Agios Mikallos Church



Karpasia area. Akanthou village. Agios Charalambos Chapel



Karpasia area. Ayios Nikolaos Village



Trikomo village



Trikomo village.



Ovgoros village.



Ovgoros village. Agios Varnavas church



Gastria village. The church with cut cross of the campanile



Agios Theodoros village. Agia (Sunt) Paraskevi Church with cut cross of the campanile



Tavros village. Church , now mosque



Tavros village. Traditional Greek Cypriot house occupied since 1974



Koumiali village. The church converted to mosque without cross of the campanile



Karpasi village. Church converted to mosque ??



Leonarisso village. Agios (Sunt) Dimitriops Church converted to mosque by the barbarians.



Koma Tou Gialou village. Church



Melanarga village. Agios Polychronios Church with cut the cross of the campnile.



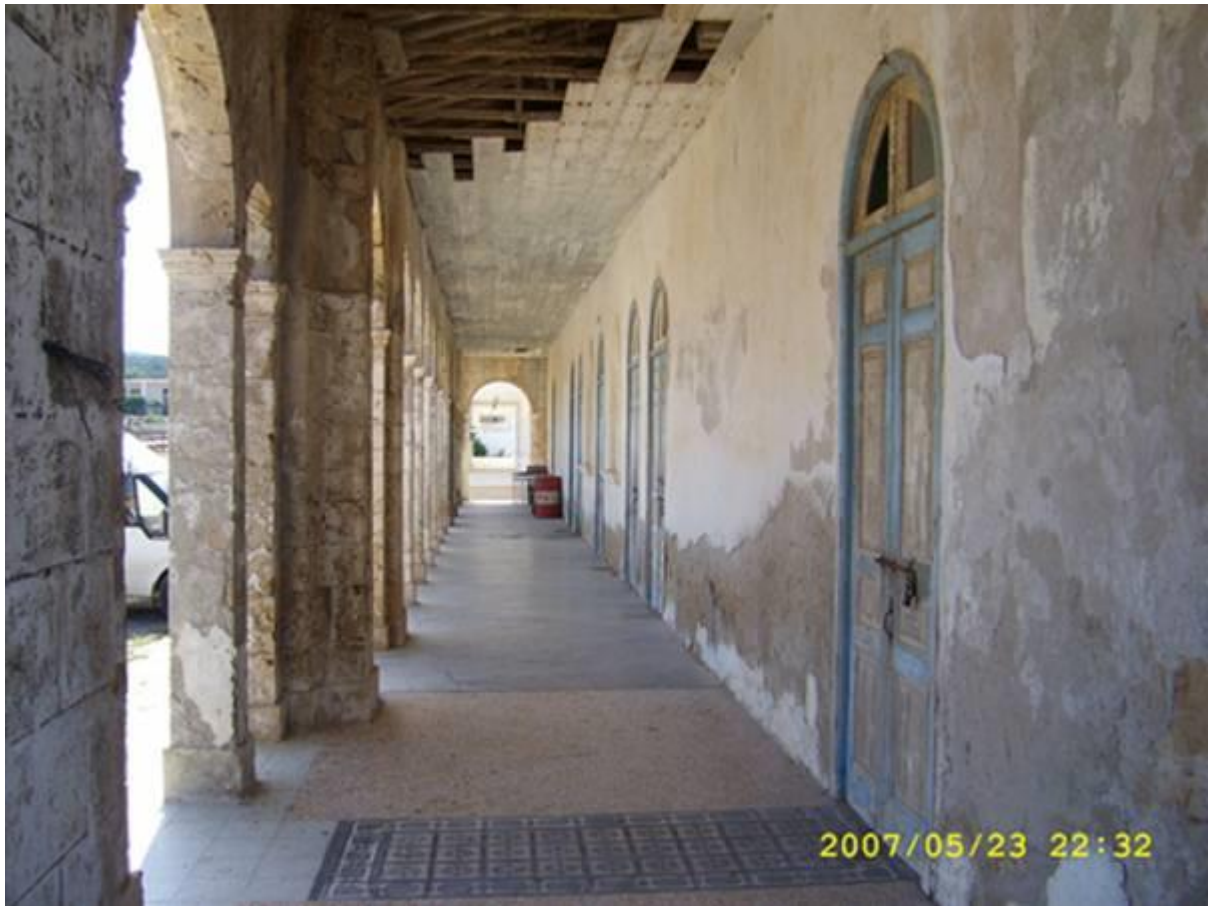
Bathilakas. St George Church with cut the cross of the campnile.



Neta village. Agios Sergios Church (after the invasion)



Karpasi village. Tradional Greek building



Agios Sinesis village. Agios Sinesis Church



Galinoporni village. The symbols of barbaric occupation



Korovoia village. The symbols of barbaric occupation



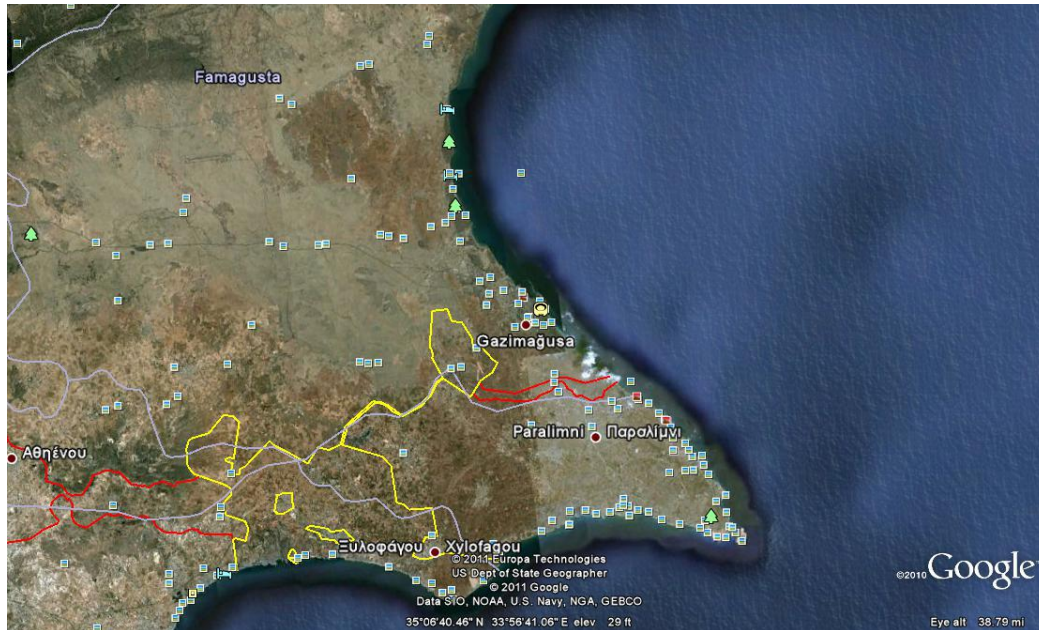
Rizokarpaso village. Traditional House - Rizokarpason



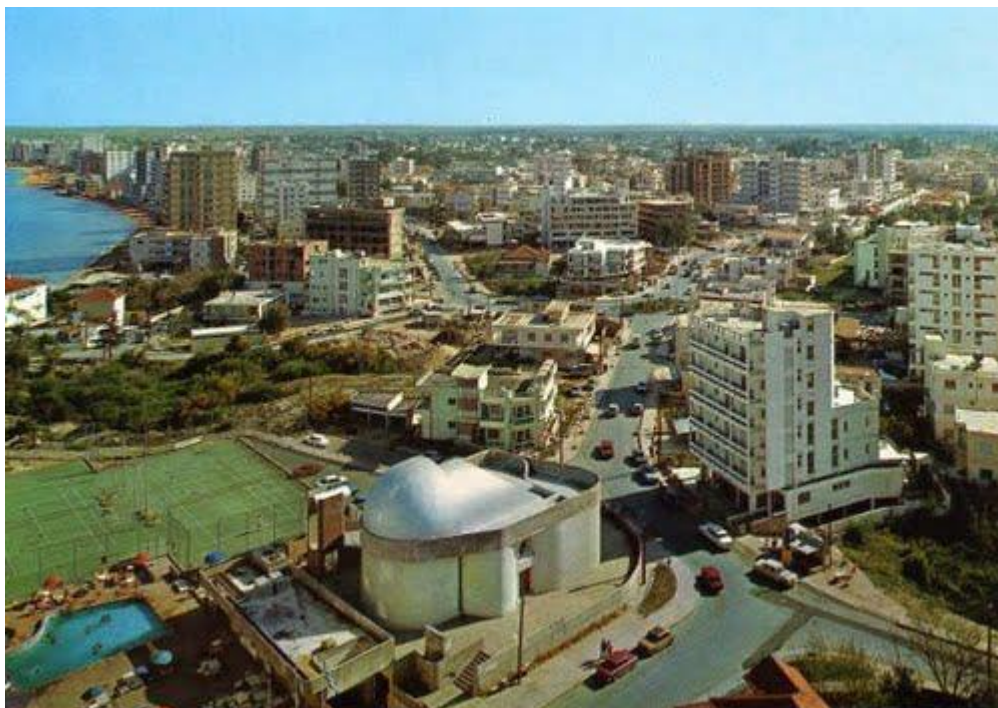
Rizokarpaso village. Agia Mavri Church



B. Ghost Town Famagusta



Famagusta (Before 1974)



DIMOCRATIAS AVENUE, before 1974



Ghost Town Famagusta - There is nobody living here



FAMAGUSTA DEAD CITY



Famagusta. Church



Famagusta Church (added minaret)





Famagusta. Greek Orthodox cemetery



Famagusta. Church with cut cross of the campanile



Once a busy side street of Famagusta



Salamis













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Church with cut the cross on the campanile



C. SOME OCCUPIED VILLAGES OF FAMAGUSTA AREA

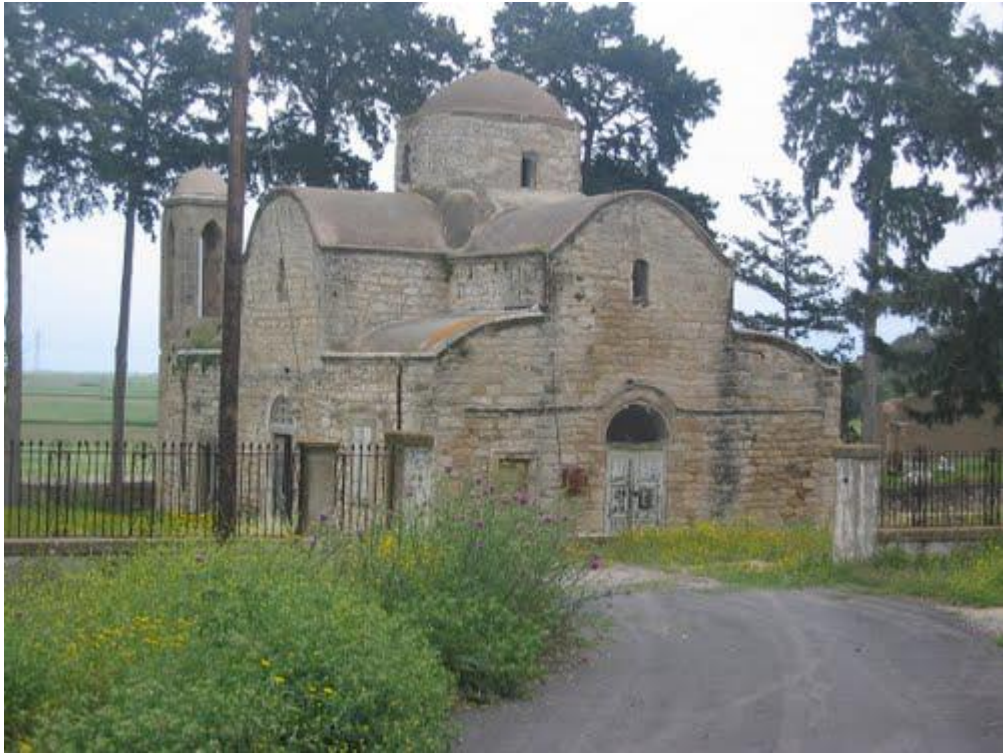
Ayios Sergios village. Sunt Sergios Church



Angastina village. AGIOS THERAPON CHURCH-CEMETERY -MAY 2009



Singrasi village. Agios Prokopios church.



Agios Georgios village . Agios Georgios Church, with cut cross of the campanile



Egomi village (and ancient town)



Stylloi village . Church of the occupied village with cut cross of campanile



Lysi village. . Church of PANAGIA (Mother Maria) of LYSI village with cut cross on the campanile



Pigi village. Church of the village with cut cross of the campanile



Arnadi village. Paradisi



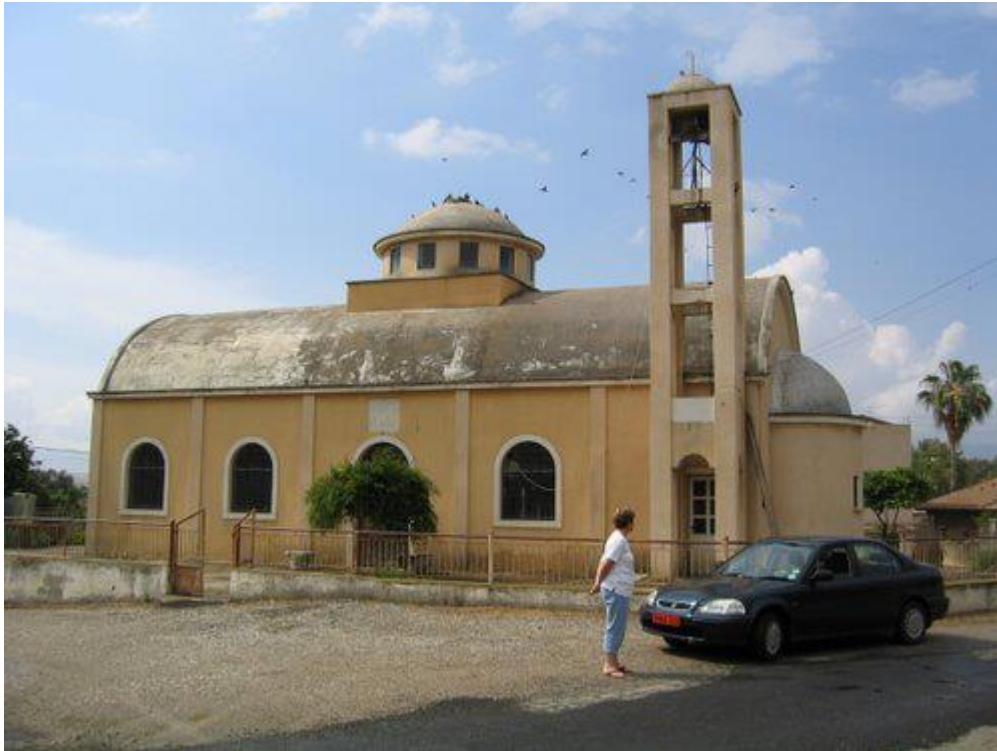
Lefkonoiko village. Lefkoniko Greek cemetery



Lefkonoiko village. Occupied Church of Sotiros



Gypsou village. St George's Church (with cut cross on the campanile)



Trikomo village. Church with cut the cross on the campanile



Stylloi village. Engomi. Monastero di San Barnaba



Trikomo village. Panagia Theotocos



Paradisiotissa village Church (Paradise Church)



D. OCCUPIED NICOSIA AND KYRENIA DISTRICTS



The invasion –excursion of barbarian Turks in Cyprus. Kissinger arranged to strand freely about 5 miles west of Kyrenia. According to existing documents there was a treason against Cyprus by Known Greek politicians







Kyrenia District. Occpied Greek vilage Kalogrea



Kyrenia District. Antiphonitis Church. Destroyed inside by the Barbarians



Kyrenia District. Antiphonitis Church. Destroyed inside by the Barbarians



Kyrenia District. Antiphonitis Church. Destroyed by the barbarians



Kyrenia District. Antiphonitis Church. Destroyed inside by the Barbarians



Kyrenia District. Ocupied Agios Ambrosios Greek school



Kyrenia district. Armenian occupied monastery. Destroyed too



Kyrenia district. Occupied Church



Kyrenia district. The Voufavento Castle



Pentadattilo (five finger in Greek) mountain. One of the names that did not change the Barbarians



The occupation (near Kyrenia)



Occupied Greek village Agios Epiktitos. The barbarians changed its name to Katalkoy



Occupied Bellapais



Occupied Bellapais



Occupied bufavento castle



Barbarians pollution of Pentadattilo mountain



Occupied Church of Panayia (Mother Maria) Apsidiotissa



Occupied Church of Panayia (Mother Maria) Apsidiotissa



Occupied Church near Halefkasi area of o Pentadattilo mountain



Turkish architecture in occupied Greek village Dikomo



An old Greek Cypriot house polluted by a new barbarians house



St. Hillarion castle



Occupied Greek city of Kyrenia



Occupied Greek city of Kyrenia



Arkhangelos Mihail in occupied Kyrenia



The occupied Kyrenia Castle



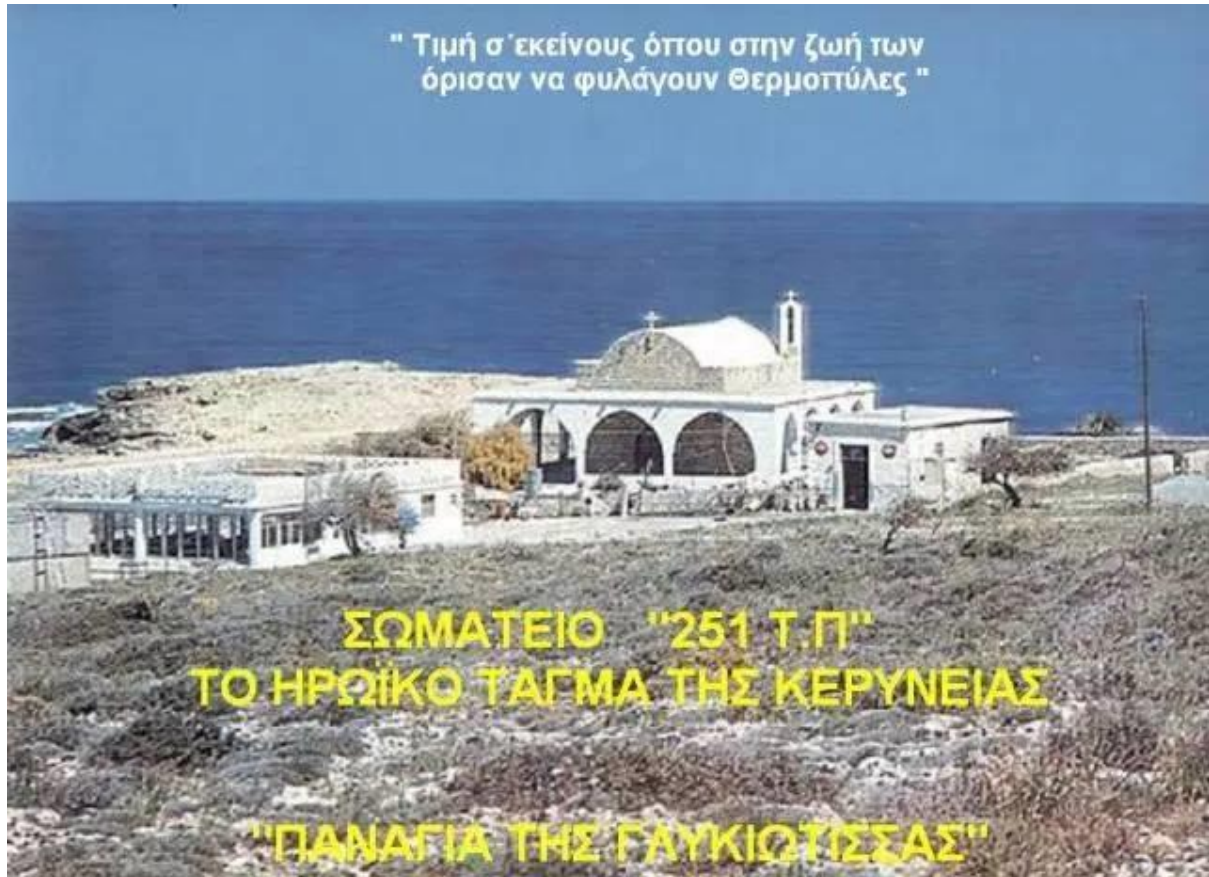
Occupied Kyrenia before barbarians occupation



PANAGIA GLYGIOTISSA CHURCH very near to Kyrenia, turned by the barbarians to Mosque



**PANAGIA GLYGIOTISSA CHURCH BEFORE BARBARIANS "WEST"
INVASION**



**Occupied village Agios Georgios. The barbarians changed the name
of the village to KARAOĞLANOĞLU to "honor" a Killed invader**



Christoforos kafeneio 1927



Greek old olive mill in Agios Georgios village



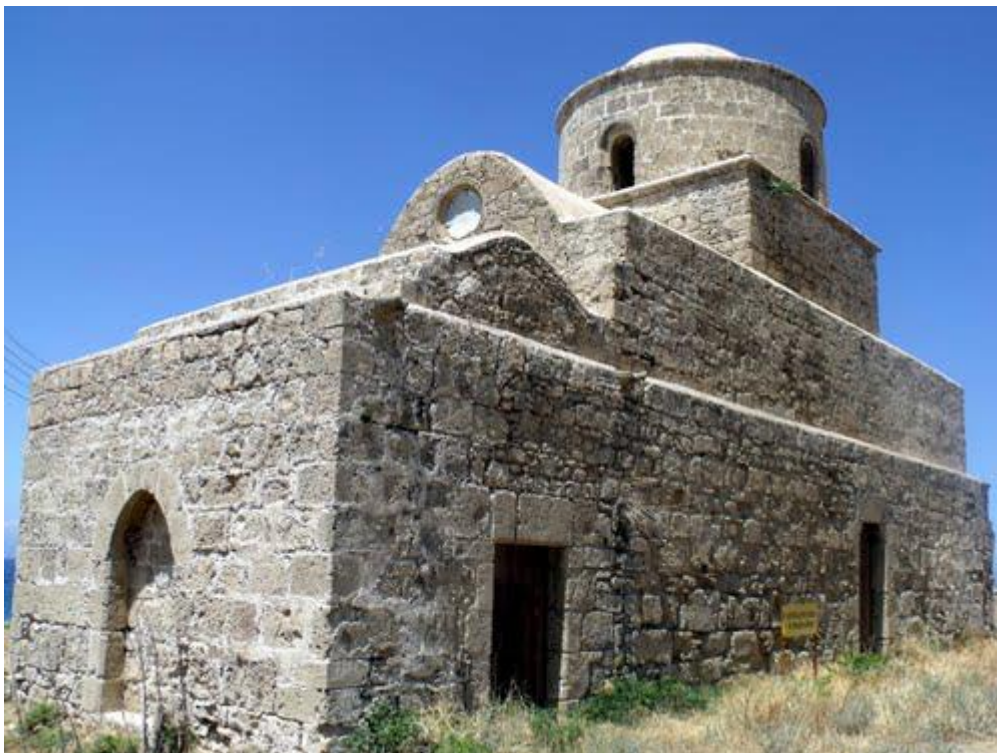
The “pente mili” (five mile) beach where turks were “allowed” freely to disembark . in the next photo you may see them resting in the same place on 20th July 1974



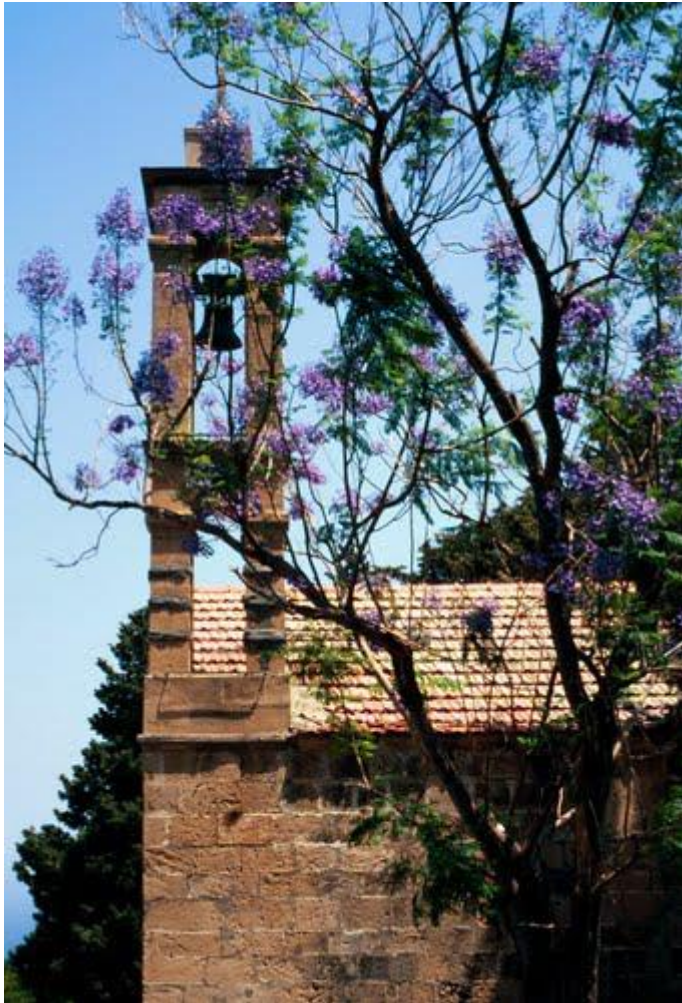
The eceint Greek city of Lambousa



Agios Evlalios Church. Almost all Greek Churches ancient monuments have been spoliated by the barbarians



Church at Trimithi occupied village



Occupied St. Hilarion Castle



Near occupied village FOTA (Dagyolou the cvhanged name by the barbarians)



Elementary Greek school of Karava village, now occupied by the barbari



Evaggelistria Church of Grek Karavas city. Now under occupation by the barbarians



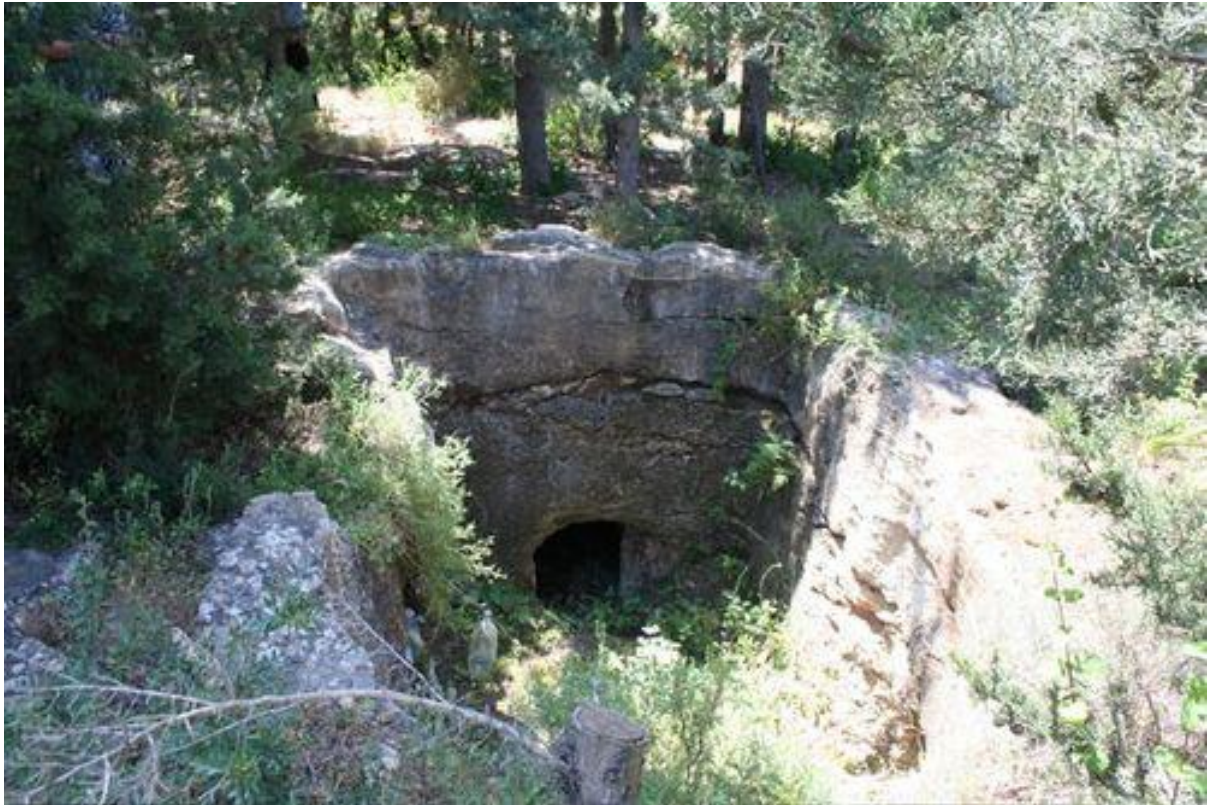
Occupied Greek city of Lapithos.



Ancient Greek Bronze age caves in Lapithos



The Greek “Vrisi” (fountain) tou Barba (of the old man)



The invaders barbaric monument



The Greek occupied villages of Vavilas and Vasilia



Occupied Vasileia Village (Karsiyaka the changed name by the barbarians) Monastery



A Greek Cypriot wrote: My Dad's Lemon trees (Stolen after Turkish invasion of Cyprus)



Occupied village Larnakas tis Lapithou (changed name by the barbarians Kozan). Monastery of Panagia Ton Katharon.



Occupied village Larnakas tis Lapithou (changed name by the barbarians Kozan). Monastery of Panagia Ton Katharon.



Vasilia occupied Grek village of which th barbarians changed its name to karsiyaka. A Greek Cypriot wrote : My Family House stolen after Turkish invasion of Cyprus



The ancient Greek monastery of Saint Panteleimonas of Myrtou destroyed by the barbarians



The ancient church of Saint Panteleimonas in the Occupied Mirtou. Is in danger to be destroyed because the barbarians do not allow its repair



Broken Gravestone in Dioros village of which the barbarians changed its name to Tebebasi



Occupied Kormakitis village. The barbarians changed its name to Gorugan.



Occupied Kormakitis Catholic church



Occupied Pano Galata



Uccupied Geek village Orga. The Barbarians changed its name to Kayalar



Area of the occupied Greek village Livera . The Barmarians changed its name to Sadrazamkoy



Occupied village Agia Irini (Saint Irini). The barbarians changed its name to Akdeniz



Occupied Kalo Horio (good village). The Barbarians changed its name to Kapouti. Agios Georgios (Saint George) Church with removed cross



An occupied Greek traditional Fournos (furnace) in the occupied Greek village of Kalo Horio



Agios Nicolaos (Saint Nicolas) in Syrianochori occupied Greek village



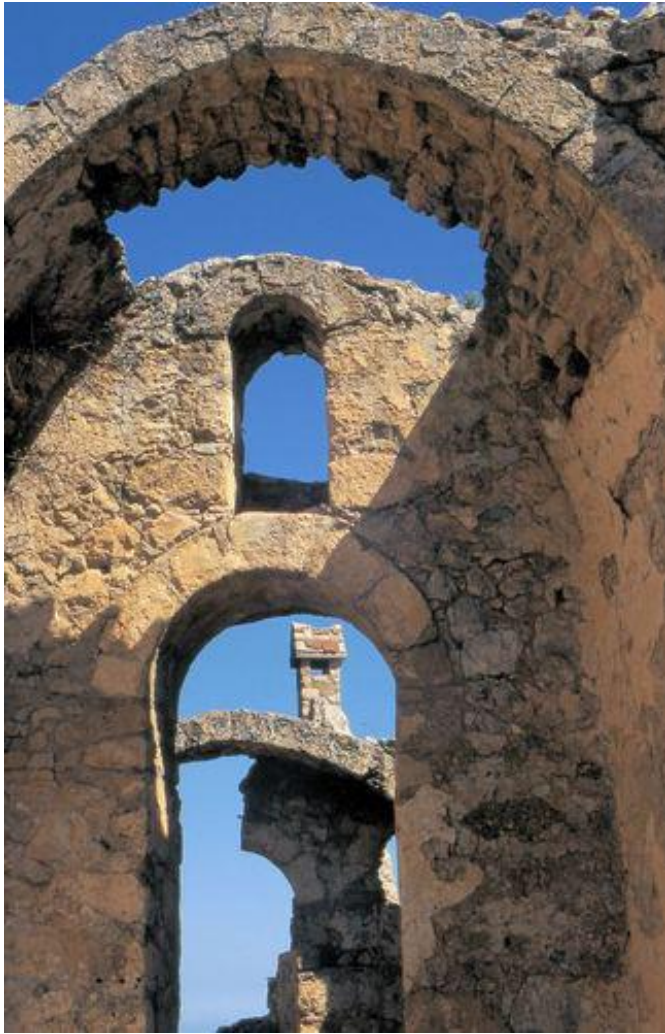
Occupied village Pentagia. The Barbarians changed its name to Yesilyurt. Agios Nicolaos Church



Xeros area. The Barbarians changed its name to Denizli. A Barbarian monument of the invaders



An ancient church (?) near occupied village Dioros



Church, now Mosque at Agios Vasilios occupied village (Turkeli the changed name by the barbarians)



Occupied monastery of Agiou Georgiou Rigati. Near the occupied village of Kapouti



Occupied church of Skylloura village (Yilmazkoy changed name by the Barbarians)



Occupied by the barbarians Soli Amphiteather of Ancient city of Soli (near occupied Xero village)



Ocupied by the barbarians Ancient Soli's Theater



Ancient occupied Grek city of Soli



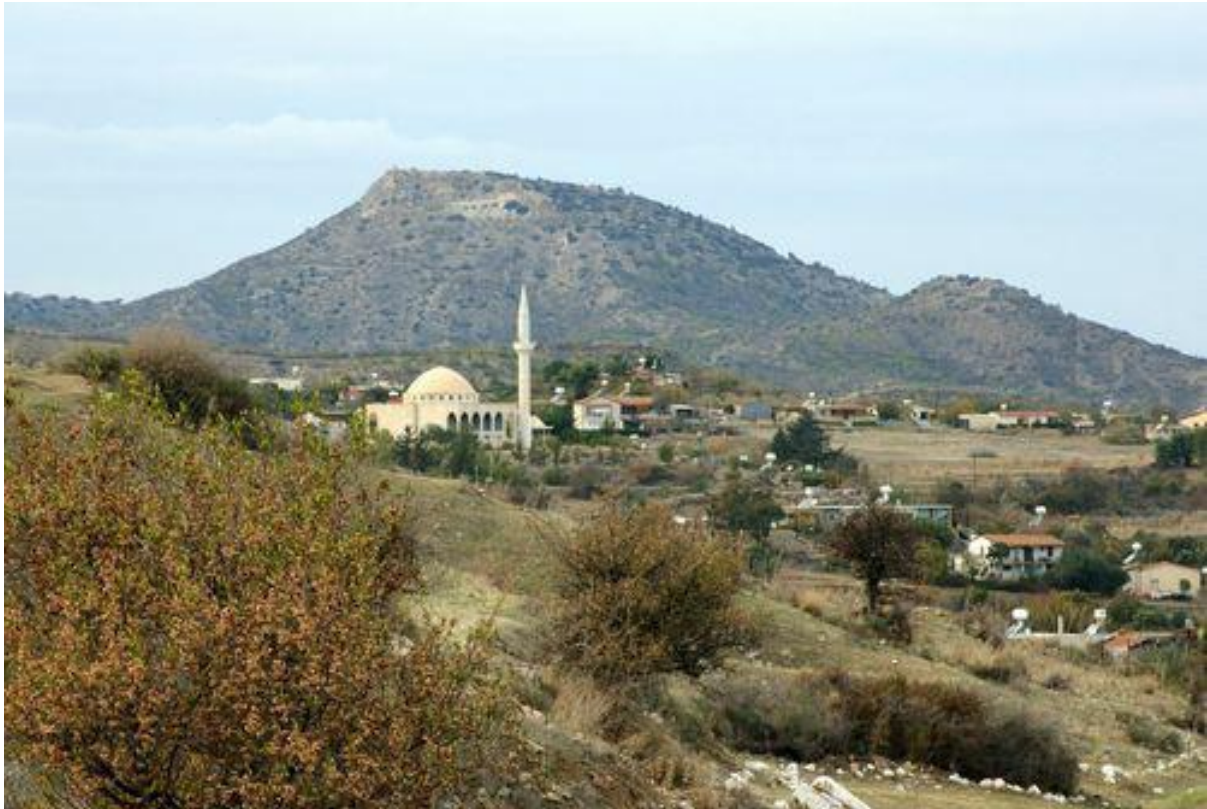
Soli's occupied Basilica



Soli's occupied Basilica



Occupied ancient Greek city of Soli poluted by the barbarians . (Soli North Cyprus)



Vouni occupied encient Greek palace near occupieds Kefka and Karavostasi.



Vouni occupied ancient Greek palace near occupieds Kefka and Karavostasi.



Vouni occupied ancient Greek palace .



Vouni occupied ancient Greek palace .



Occupied Arhaggelos Michail Church of occupied village Zodia (Asagi Bostanci, the new barbarian,s name)



Occupied Church Of John The Forerunner & Baptist at occupied Arkagi village (changed name Akcay by the barbaruians)



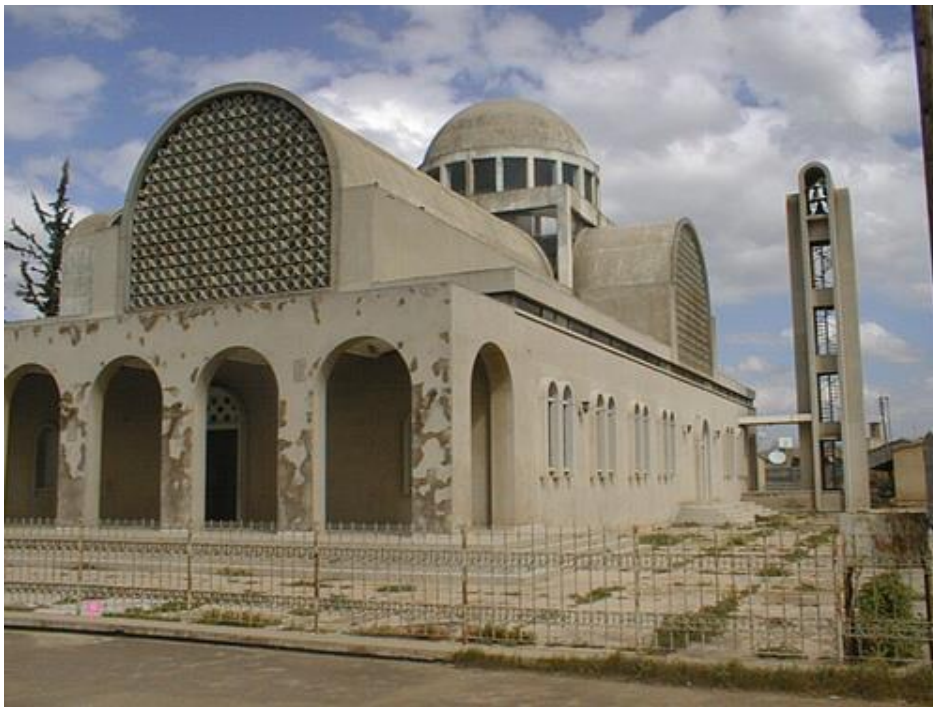
Occupied Church of Panagia (Holy Mother) hriseleousa (gold forgivnes) at ocupied village Katokopeia (changed name by the barbarians Zumrutkoy)



Ancient temple at occupied village Katokopeia (changed name by the barbarians Zumrutkoy)



**The new (before the invadion) Church of the ocupied village
Katokopeia (changed name by the barbarians Zumrutkoy)**



**Prophet Ilias occupied Church at occupied villagw Filia (changed
name by the Barbarians Serhatkoy)**



Occupied Prophet Elias Maronite Monastery, near the occupied village Agia Marina Skillouras (changed name by the barbarians, Gurpinar)



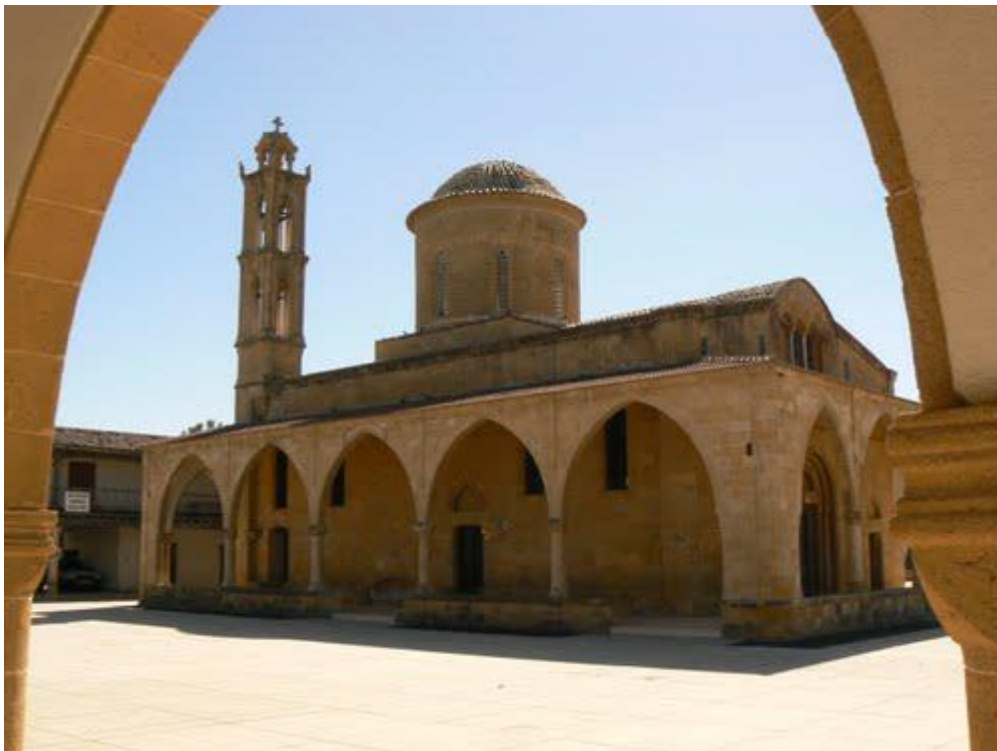
Occupied Prophet Elias Maronite Monastery, near the occupied village Agia Marina Skillouras (changed name by the barbarians, Gurpinar)



Occupied Church of St. Mamas, occupied Morphou city (changed name by the barbarians Guzelyourt)



Occupied Church of St. Mamas, occupied Morphou city (changed name by the barbarians Guzelyourt)



Church of occupied Morphou city (changed name by the barbarians Guzelyourt) made CAMİi



The pollution of the occupied Greek city of Morphou by the Barbarians Statue of the genocider of Armenians, Greeks and Assyrians Atatürk,



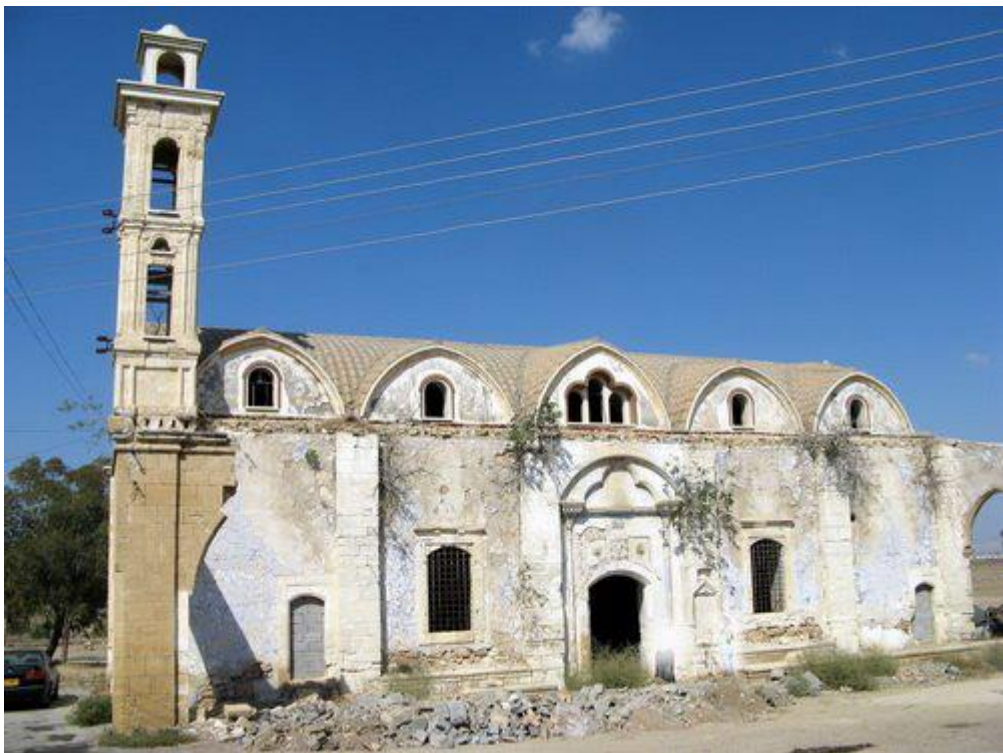
A Greek old occupied house in Morphou



Ocupied Agios Efymanos Church.. at occupied village Lisy (akdogan the barbarians name)



The Church of the occupied village of Askeia (Pasakoy the barbarians name)



Occupied Greek Church at occupied Lisi village (Aktogan the barbarians name)



Occupied Panagias Church at occupied Makarsyka village (Incirli changed name by the barbarians)



Desecrated Church in occupied Kontea Greek vilage (Turkmenkoy the changed by the barbarians name)



Occupied Church in occupied Greek Kontea village (Turkmenkoy the changed by the barbarians name)



Occupied Church in occupied Greek Kontea village (Turkmenkoy the changed by the barbarians name)



E. MY NEIGHBORHOOD WITHIN THE WALLS OF OLD NICOSIA

Συνοικία Αγίου Λουκά της Παλιάς εντός των τειχών Λευκωσίας. όπου υπό την ανοχή των άγγλων έγινε η πρώτη εθνοκάθαρση από τους Έλληνες κατοίκους τους, Για να δημιουργηθεί υπό την κάλυψη των άγγλων (μαζί με εθνοκάθαρση των Ελλήνων σε όλην την νυν τουρκική συνοικία καθώς και άλλων περιοχών πχ των Αρμενικών κατοικιών της οδού Βικτωρίας της παλιάς Λευκωσίας, η τουρκική συνοικία

Agios Loukas neighbourhood of the Old Quarter within the walls of Nicosia. Where under the tolerance of the English the first ethnic cleansing of their Greek residents took place. So as to be created the today Turkish neighbourhood under the cover of the English. As long also with the ethnic cleansing of the Greeks throughout all the current Turkish neibouhood of Nicosia. As well in other areas such as the Armenian residences of Victoria Street in old Nicosia.

Εκκλησιά του Αγίου Λουκά στην τότε ομώνυμοι ενορία τη παλιάς Λευκωσίας. Όπου κατοικούσαν Ελληνοκύπριοι και τουρκοκύπριοι. Μέχρι που με την ανοχή των άγγλων δολοφονήθηκαν ή εκδιώχθηκαν με την ανοχή

των άγγλων από την τουρκική τρομοκρατική οργάνωση TMT οι Ελληνοκύπριοι κάτοικοι της.

Church of Agios Loukas in the then homonymous parish of old Nicosia. Where Greek Cypriots and Turkish Cypriots lived. Until, with the tolerance of the English, its Greek Cypriot residents were murdered or expelled, with the tolerance of the English, by the Turkish terrorist organization TMT.



Η εκκλησιά του Αγίου Λουκά όπως την κατάντησαν οι βάρβαροι

The church of Saint Luke as the barbarians did it



Το αρχαίο παρεκκλήσι του Αγίου Γεωργίου (του **Ατταλιώτη που ιδρύθηκε το 1382 υπό κάτοικων της Ατταλείας) προ της βάρβαρης καταστροφής του.**

Όπου υπήρχαν εκτός από την εξαιρετικής αγιογραφικής τέχνης εικόνα του Αγίου Γεωργίου και πολλές άλλες αρχαίες εικόνες που ευτυχώς διεσώθησαν. Με την εικόνα του Αγίου Γεωργίου να βρίσκεται σήμερα στην Ιεράν μονή Της Παναγίας του Μαχαιρά

The ancient chapel of Agios Georgios (of Attaliotis, founded in 1382 by the inhabitants of Attaleia in Asia Minor, i.e. present-day Turkey) before its barbaric destruction. Where there were, in addition to the excellent hagiographic art, the icon of Saint George and many other ancient icons that were fortunately saved. With the icon of Agios Georgios located today in the Ieran monastery of Our Lady of Machiras



Ότι απέμεινε από ο αρχαίο παρεκκλήσι του Αγίου Γεωργίου μετά την βάρβαρη καταστροφή του.

What remained of the ancient chapel of Agios Georgios after its barbaric destruction.



Το δημοτικό σχολείο αρρένων του Αγίου Κασσιανού κατεστραμμένο (όπως και των Θηλέων) από τους Βαρβάρους

The destroyed by the Barbarians primary school for boys of Agios Kassianos (as well as the girls' school)



Δίπλα - αριστερά από το παρεκκλήσι, βρισκόταν το δημοτικό σχολείο Αγίου Κασσιανού Θηλέων. Έτσι τα δύο δημοτικά (σήμερα καταστρεμμένα από τους βαρβάρους) είχαν ανάμεσα τους το παρεκκλήσι του Αγίου Γεωργίου

Next to - to the left of the chapel of Agios Georgios, was the primary school of Agios Georgios Girls. So the two schools (today destroyed by the barbarians) had between them the chapel of Agios Georgios

Το σωματείο Ολυμπιακός φάρος πολιτισμού των συνοικιών Αγίου Κασσιανού και Χρυσалиνιώτισσας της παλιάς Λευκωσίας, καμένο από τους βαρβάρους υπό την προστασία των άγγλων στις 7 Ιουνίου 1958

The Olympiacos beacon of culture association of the districts of Agios Kassianos and Chrysaliniotissa of the old Nicosia, burned by the barbarians under the protection of the British on June 7, 1958



Η τότε χορωδία του Ολυμπιακού Λευκωσίας

The then choir of Olympiacos of old Nicosia



Η τάξη μου στο Δημοτικό Αγίου Κασσιανού Αρρένων . Στην κάτω σειρά τρίτος από αριστερά κάθεται αείμνηστος ήρωας Αυξεντίου. Αριστερά ο τότε Διευθυντής στο σχολείο λαογράφος Νέαρχος Κληρίδης . Και δεξιά ο εξαιρετος δάσκαλος μας ονόματι Χαβάς

My class at Agios Kassianos Primary School for Boys. In the bottom row, third from the left, sits the late hero Auxentiou. On the left, the then Director of the school, folklorist Nearchos Cleridis. And on the right our excellent teacher named Havas



Στη φωτογραφία ο έλεγχος του γράφοντα της Γ» τάξης του δημοτικού Αγίου Κασσιανού.

In the photo, the score of the writer of the 3rd grade of Agios Kassianos elementary school.

ΑΣΤΙΚΗ ΣΧΟΛΗ ΑΓΙΟΥ ΚΑΣΣΙΑΝΟΥ
ΛΕΥΚΩΣΙΑΣ

ΠΕΝΔΕΚΑΚΤΙΚΟΝ

Ἄριθμός { Μητρώου 12.56
Μαθητολογίου 149

Ὁ μαθητὴς *Εὐρωπίδης Δρ. Μαιζής*
ἐκ *Λευκωσίας* γεννηθεὶς *27. 8. 36*
πατὴρ *ὕπαυ. σ.χ. φαρμακῶν*

διακούσα δὲ πάντα τὰ κατὰ τὸ σχολικὸν ἔτος 1944—1945
διδαχθέντα ἐν τῇ *6^ῃ* τάξει τοῦ σχολείου
τούτου μαθήματα καὶ τὴν νενομισμένην ἐπὶ προαγωγῇ δοκι-
μασίαν ὑποστάς ἠξιώθη τοῦ γενικοῦ βαθμοῦ *9.50*

ἀρίστη διό καὶ προάγεται
Διαγωγή *ἀρίστη*

Ἐν Λευκωσίᾳ, τῇ *28^ῃ Ἰουνίου* 1945

ΔΙΔΑΣΚΑΛΟΣ

Παπαῖς

ΔΙΕΥΘΥΝΤΗΣ

Κων. Ἀγγελίδης

