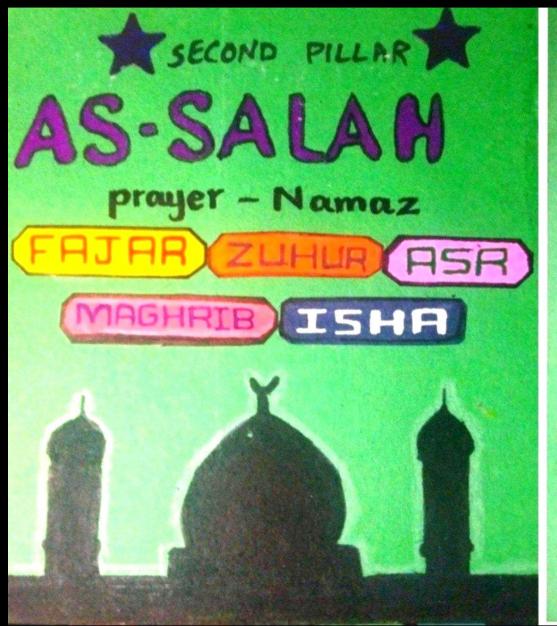
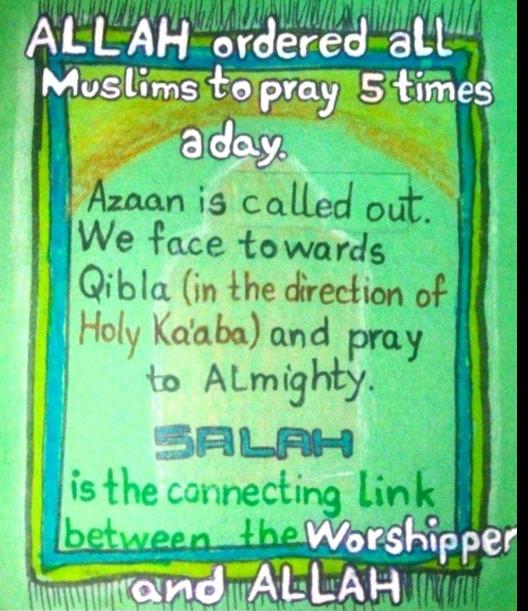
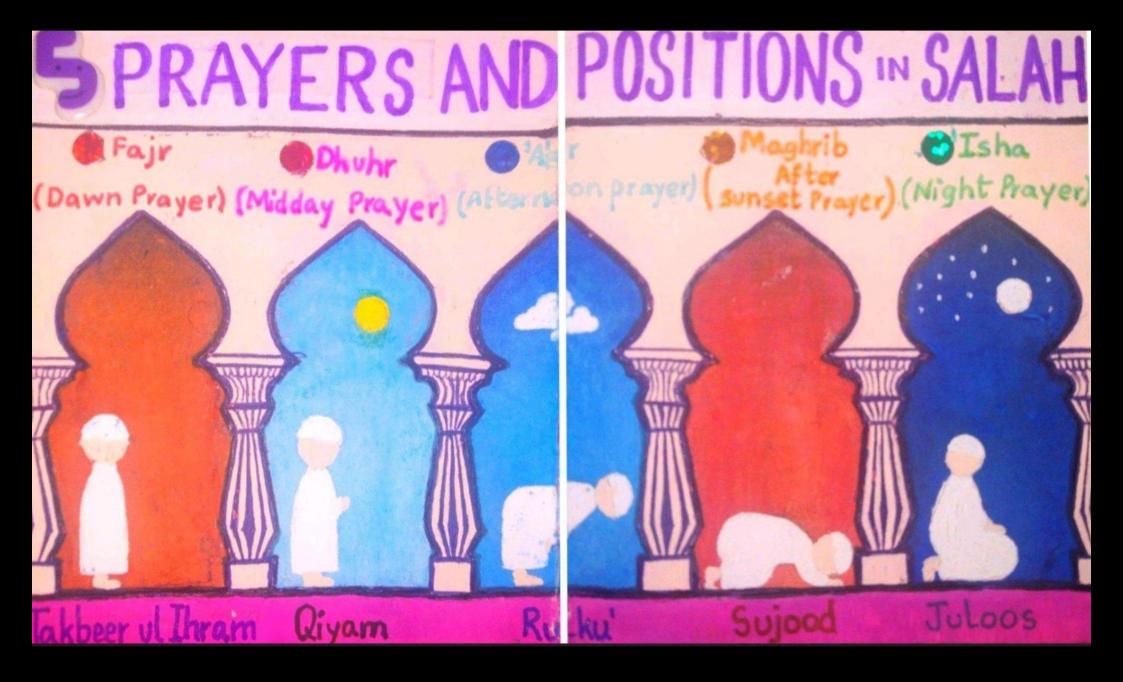
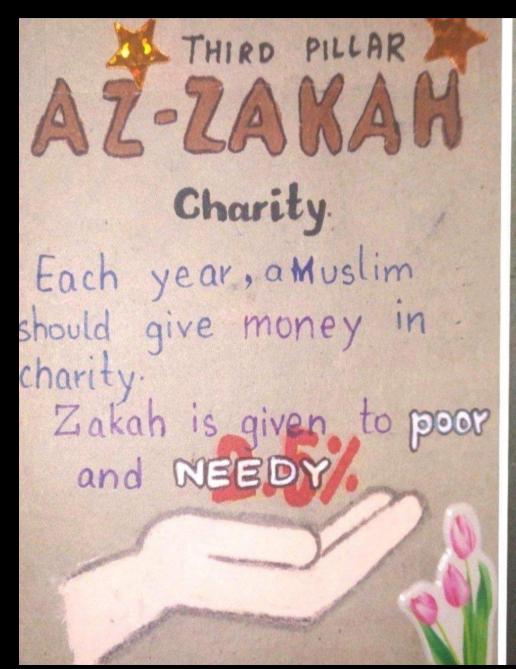


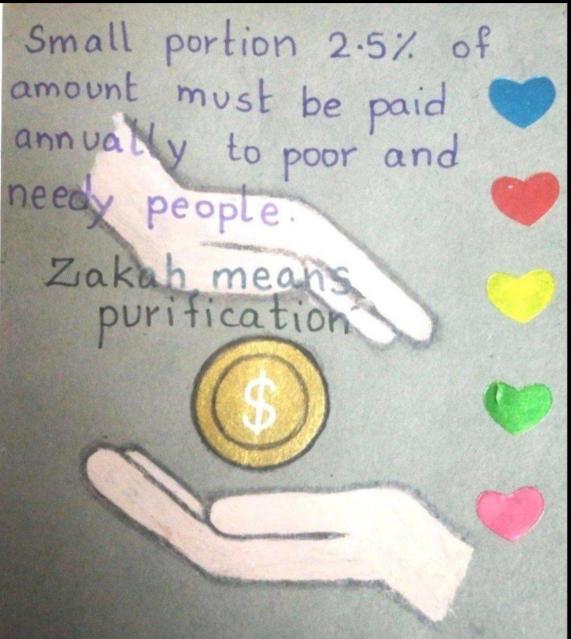
To Believe and Worship Allah alone and not to associate anyone with Him in His Lordship, Worship and Names and attributes. All of us must obey Him, believe in the Prophet Muhammad pbuh and stay away from what He Has prohibited.

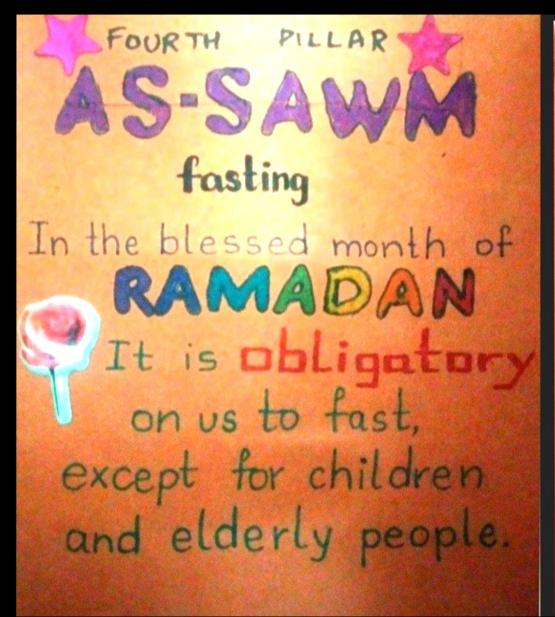




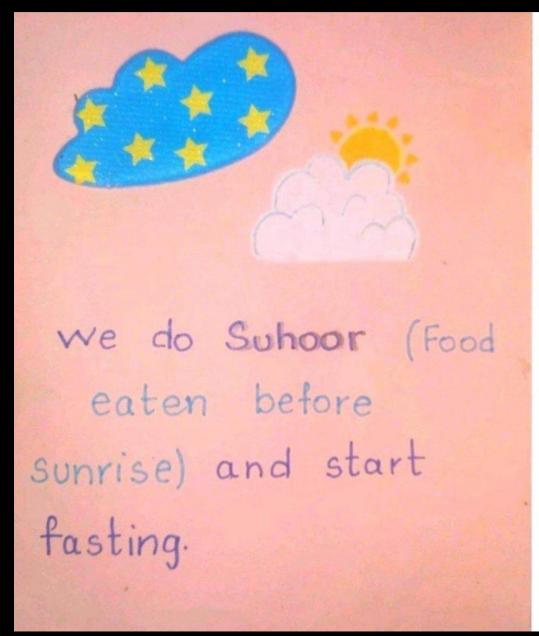


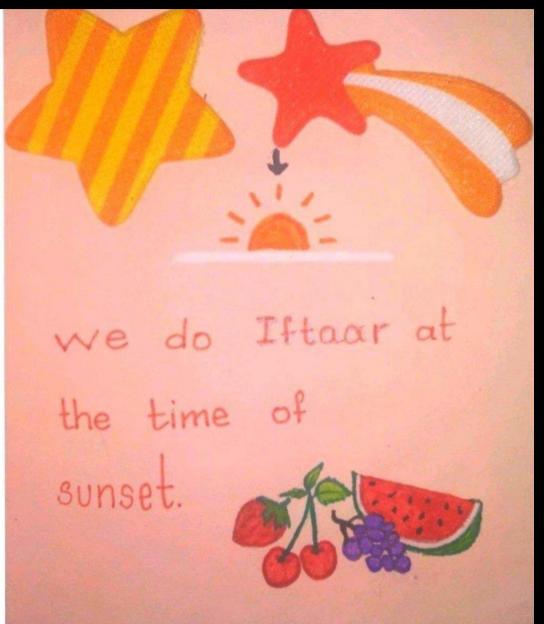


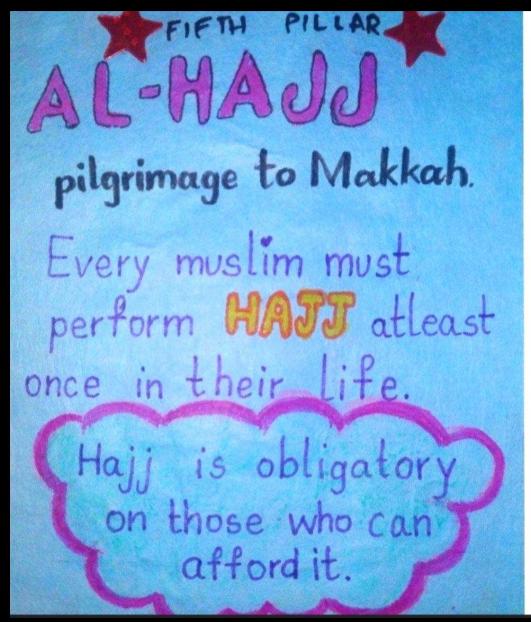


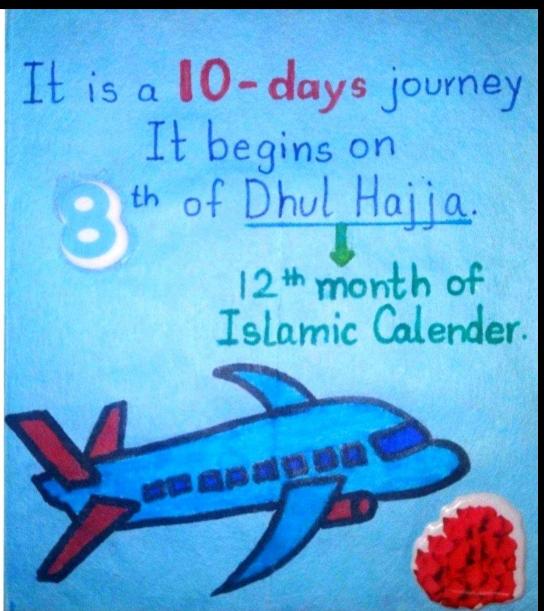


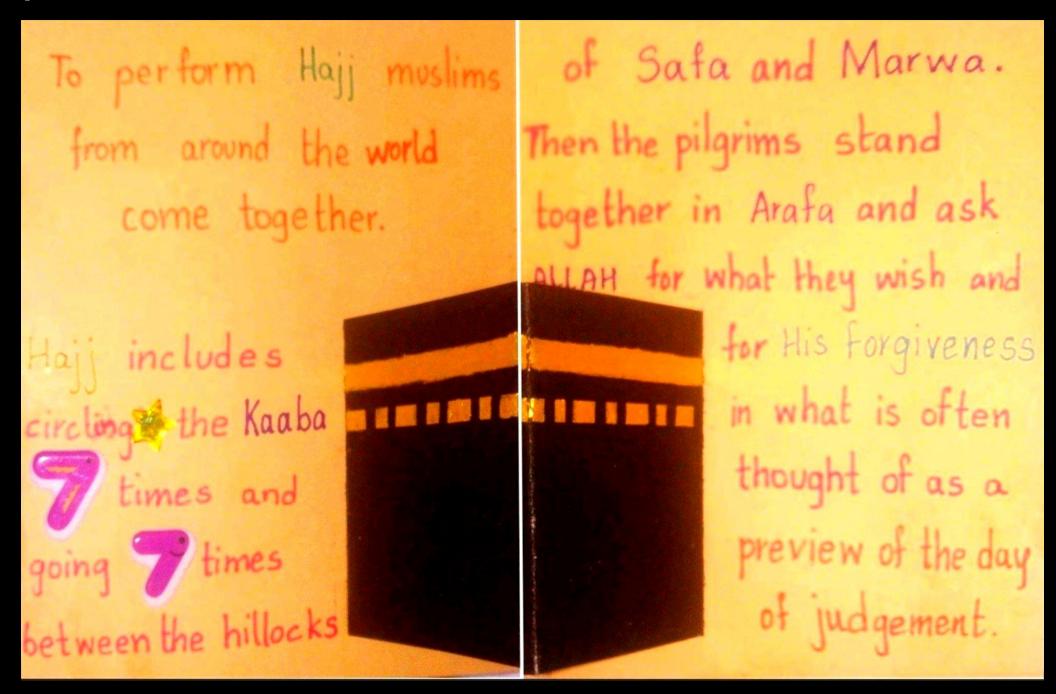
FASTING means we don't eat any food or drink any water. For the sake of ALLAH. We get closer to Allah when we fast for only His sake.





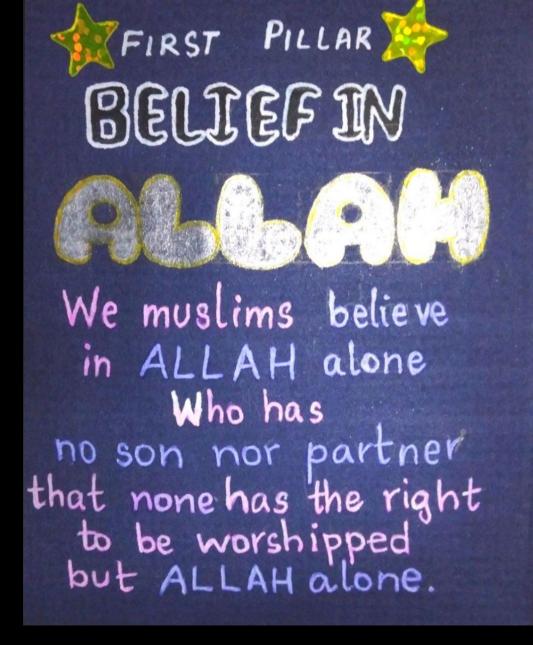




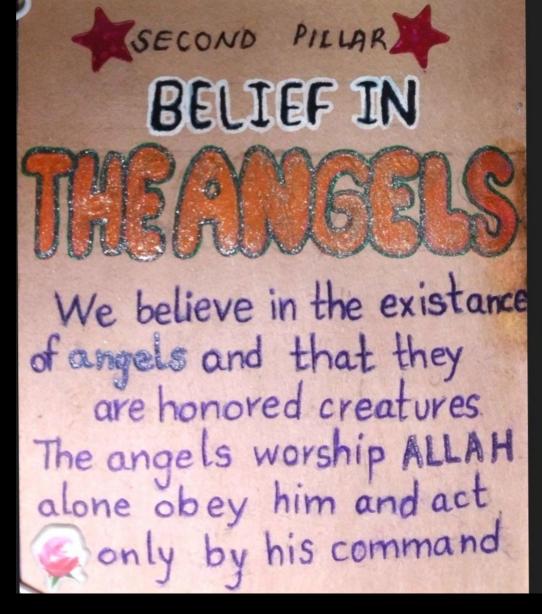




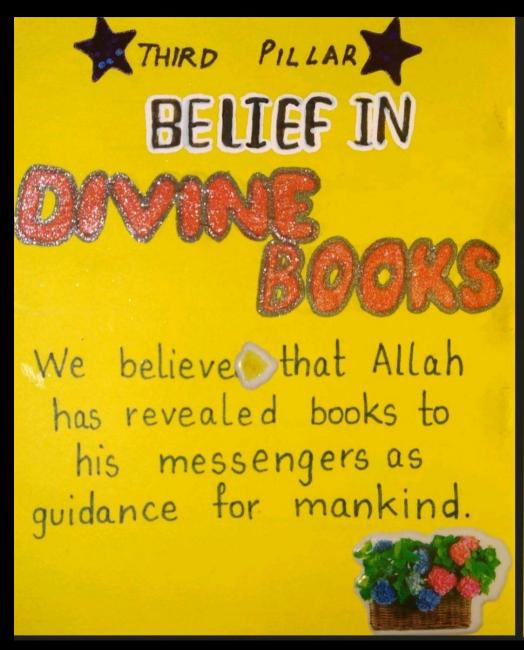




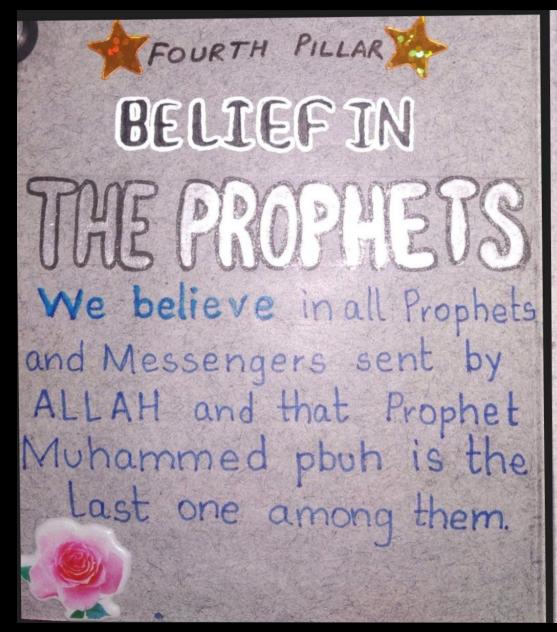
has the Most Magnificient names and perfect attributes. No one has the RIGHT to be invoked, supplicated prayed to or shown any act of worship but ALLAH ALONE.



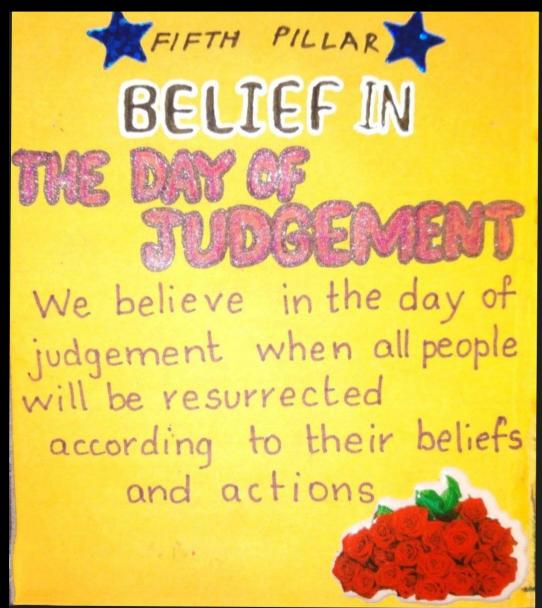
Among the angels, four are more important: Jibreel Mikaeel Israfeet Izraeel peace be upon them There are many other angels who are assigned to different works by Allah.

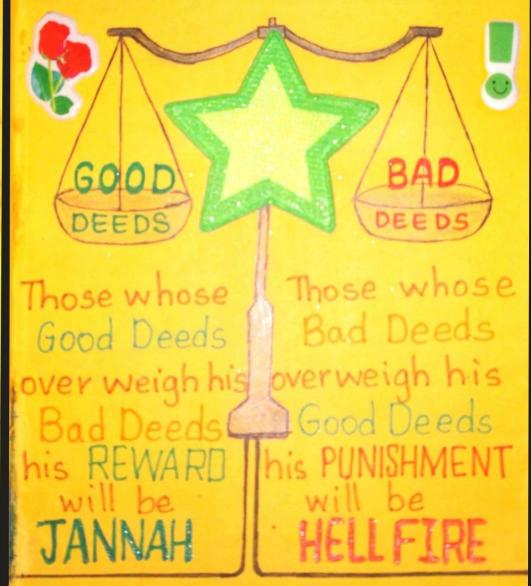


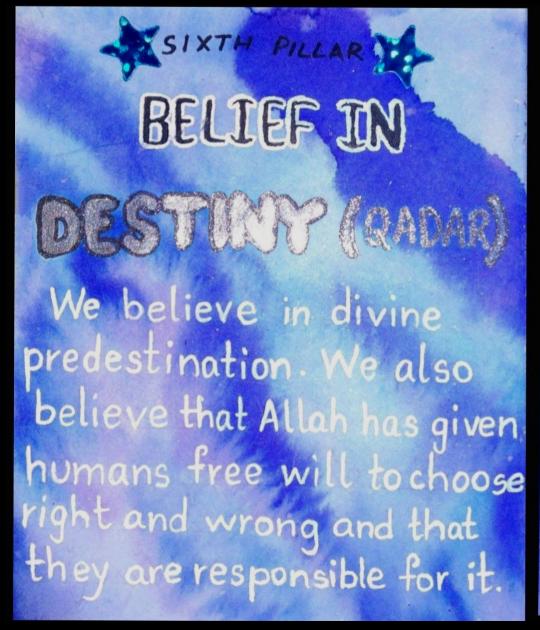
Among the books are: The TORAH revealed to Prophet Musa The INJEEL (A.S.) revealed to Prophet Isa The ZABDDR revealed to Prophet Dawyd The QURAN revealed to Prophet Muhammed (pbuh) And many scrolls (suhuf) sent to different Prophets.



Starting with Adam (A.s.) including Nuh (A.S.), Ibrahim (A.S.), Musa (4.5.) and many more. All the prophets and messengers were sent to specific nations to deliver the same message: Worship Allah and avoid taghut lanything worshipped other than aui)







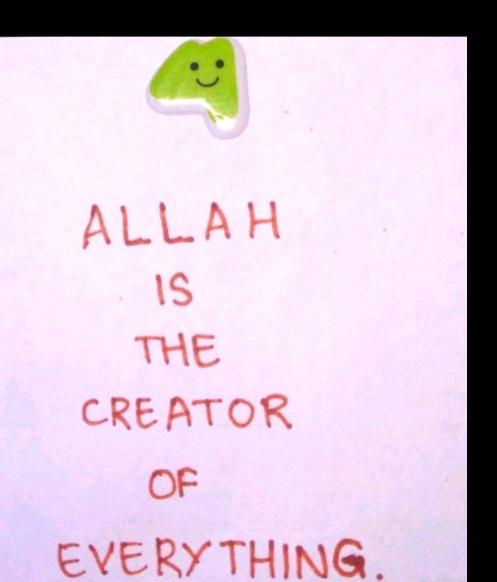


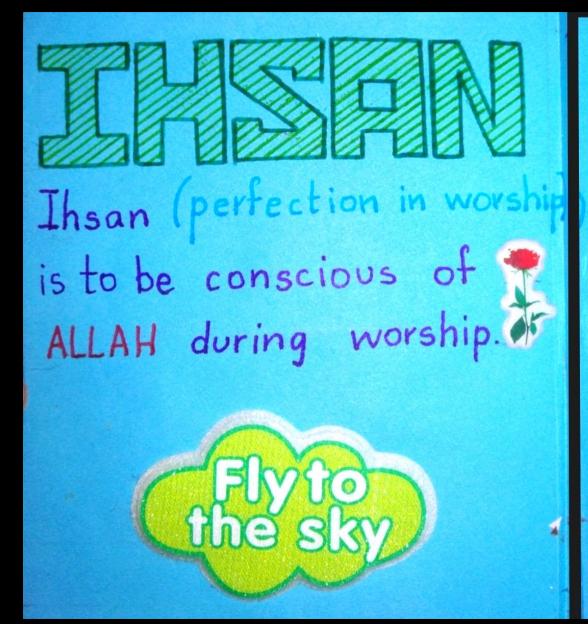
Allah knows everything ALLAH knows what has happened and what will happen.



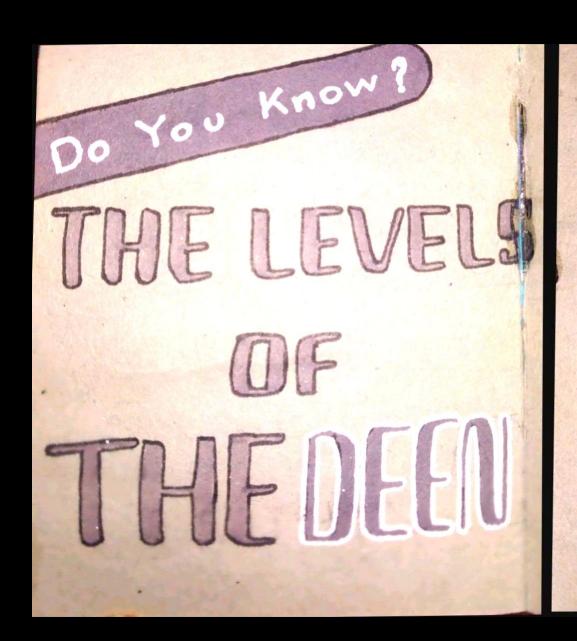
Allah has recorded all that had happened and all that will happen.

Whatever ALLAH wills to happen, happens and whatever He wills not to happen. does not happen

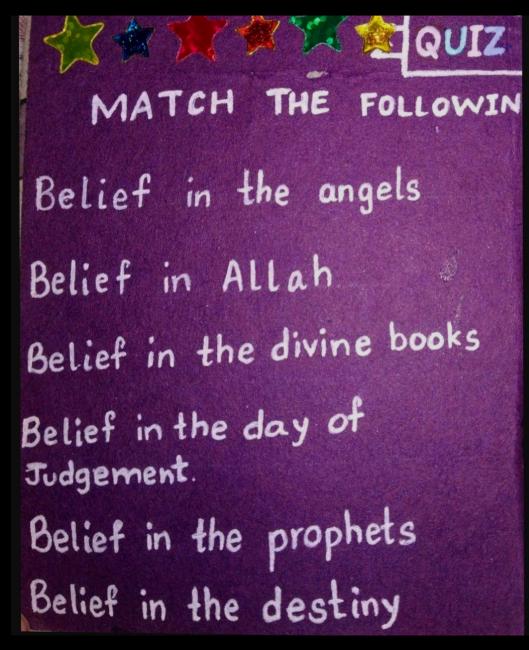


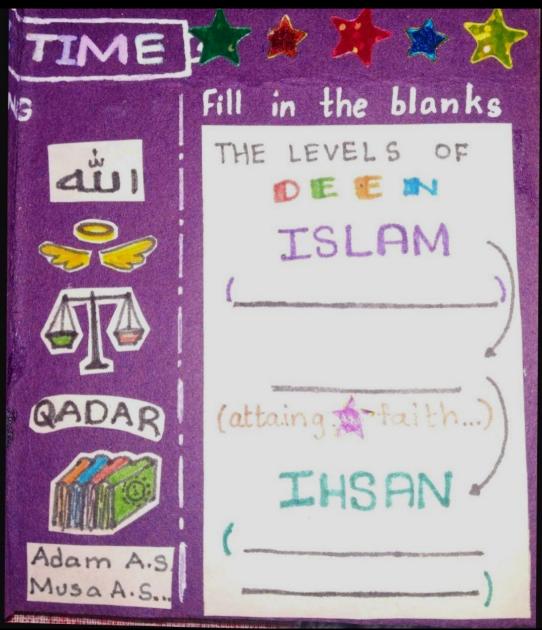


The Prophet pouh said: IMSAN -(perfection in worship) is to worship ALLAH as if you are seeing Him, and even though you cannot see Him, Verily HE IS SEEING YOU. (MUSLIM)



(submission) (attaining faith) of faith)







DEFENATION The linguistic definition of TAWHEED: Derived from the Arabic verb "WAHHADA", which means to unite, unify or consolidate. Linguistically TAWHEED means: 'UNIFICATION!

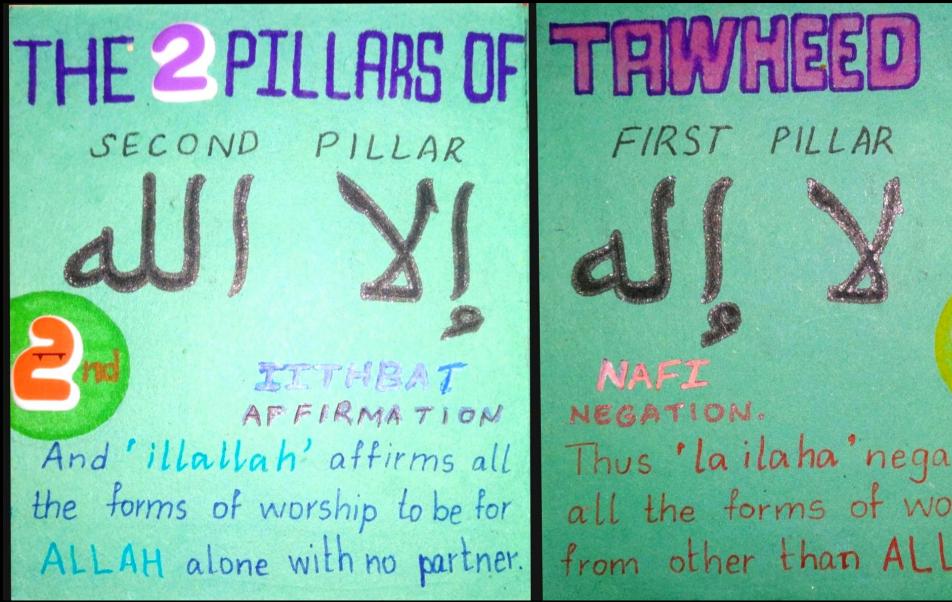
OF TAWHEED The shariah definition of

It means to worship ALLAH exclusively without associating partners with His names, attributes, function or command or in Arabic "Ifradulillahi bil ibadah".

Worshipping ALLAH

exclusively.

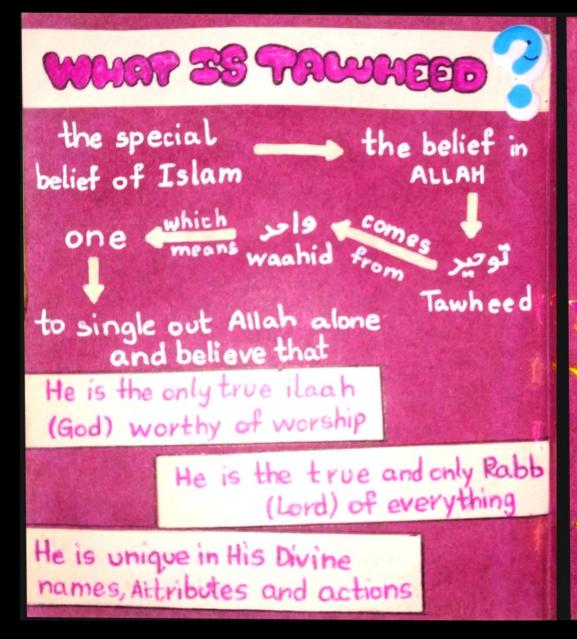
TAWHEED:



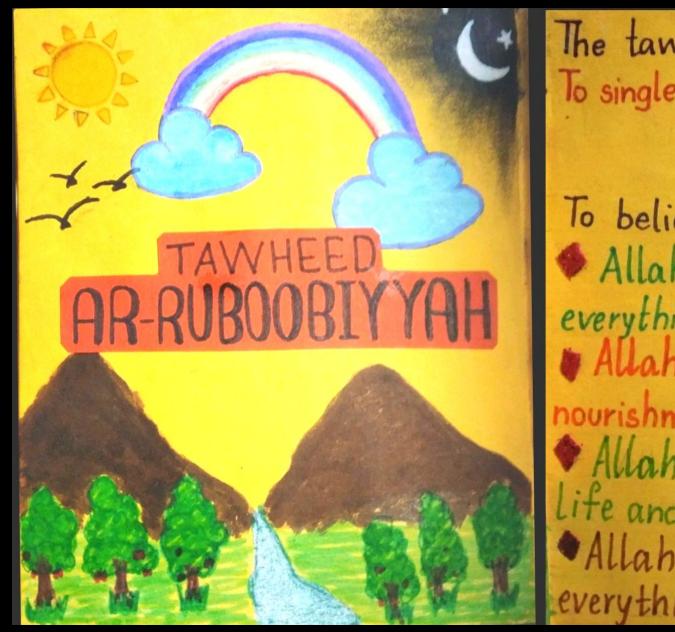


AL-Kufr bit-Taghout: Al Imanu billah To disbelieve in TAGHOUT an-Nafie-toreject). LIX This is the part of saying. There is no god . This negates completely any other object or person worshipped other than ALLAH. Taghout means: Anything/people worship, obey, submit to or follow other than ALLAH.

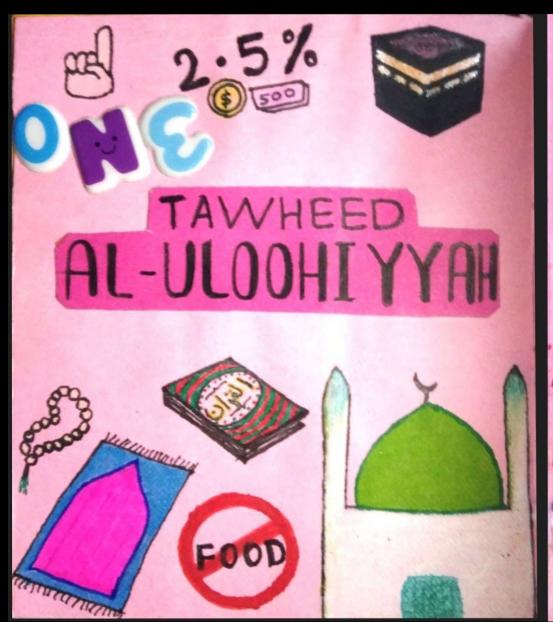
To believe in ALLAH (ithbat-Affirmation). aul XI This is the part of saying. Except ALLAH'. This is the affirmation that the worship is for ALLAH ALONE and there is no one to be associated with Him in His worship as there are no partners for Him in His Kingdom and His Lordship.



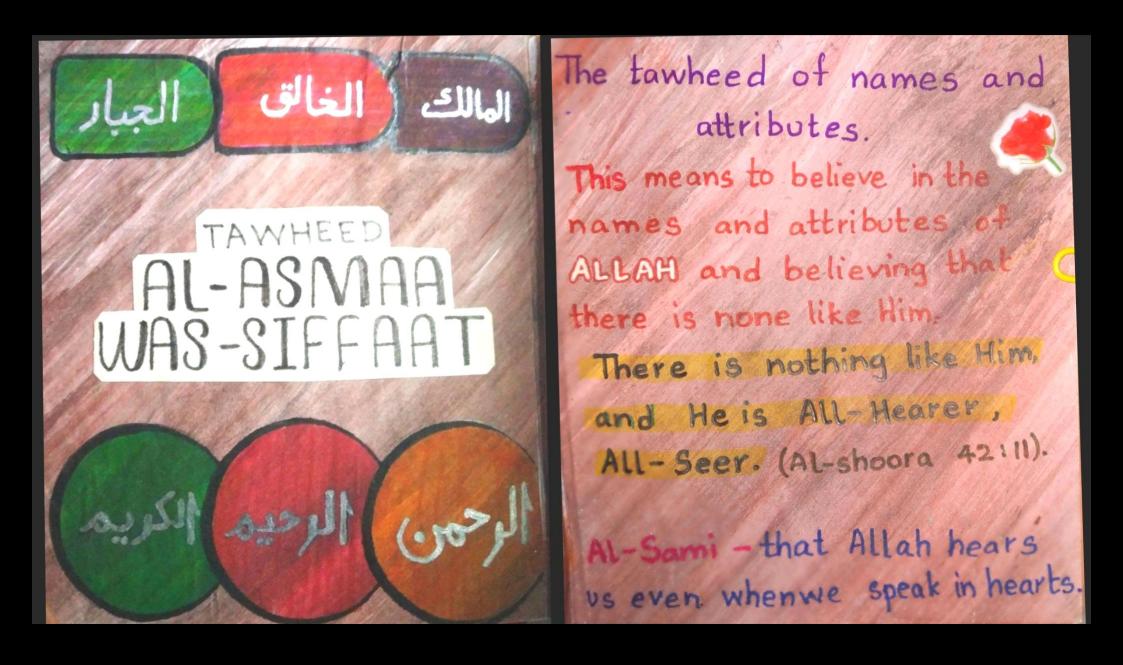
TYPSOF TAWHEED Tawheed Ar-Ruboobiyyah Tawheed Al-Uloohiyyah Tawheed Al-Asmaa Was-Siffaat Tawheed Al-Hakimiyyah

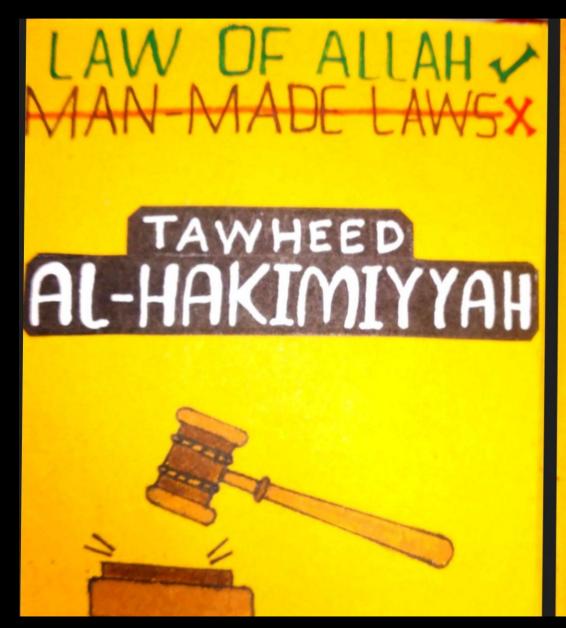


The tawheed of LORDSHIP To single out Allah in understanding His actions. To believe that Allah is the Creator of everything. Allah provides food and . nourishment for all His creations. Allah is the one who gives Life and death to His creations. Allah has the control over everything.



The tawheed of WORSHIP To devote all acts of worship for ALLAH alone both inward and outward in words and deeds. Like Sujood, Rukoo, zabah etc. To be sincere to ALLAH by hoping for his rewards. To fear ALLAH's punishment. Love ALLAH the most. To rely upon ALLAH and e from him alone.

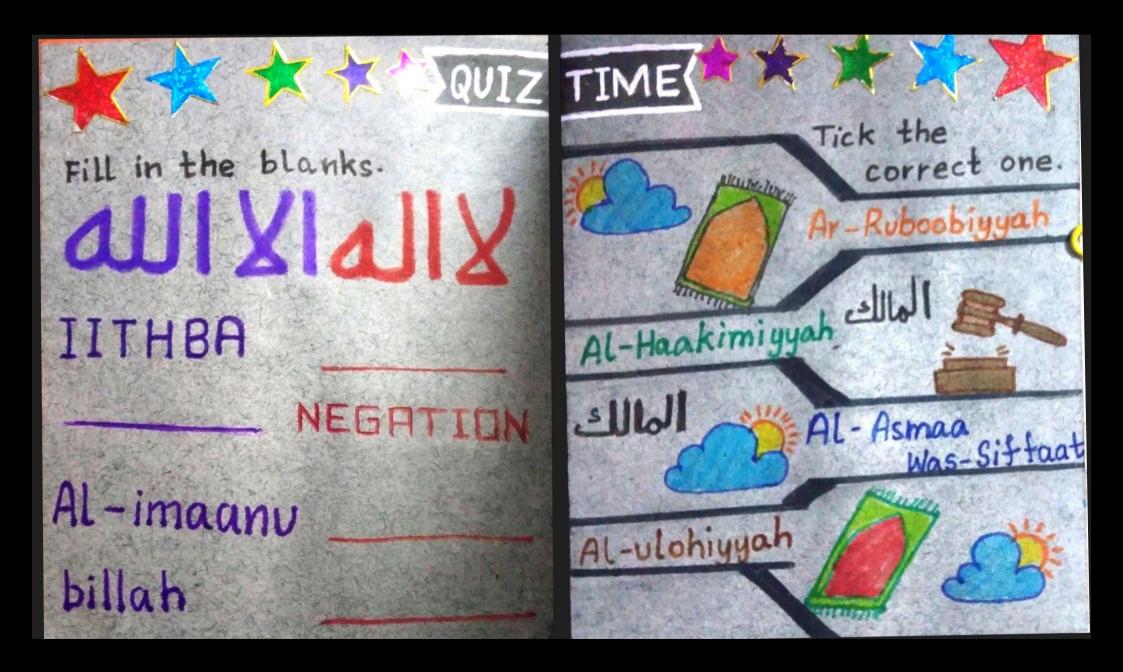




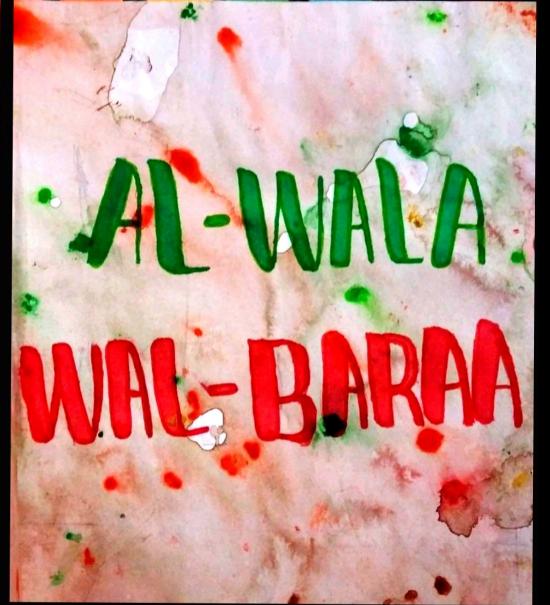
The tawheed of JUDGEMENT This mean to believe that I judgement and legislation (Making of Laws and rules) belongs to Allah, the most high, alone. And to accept the judgement of Allah and his Messenger (s.A.w.) alone and not others which oppose it. of Man-made Laws. And to believe that ALLAH has no partner in the judgement and legislation.

He alone makes all the rules and laws and what is Halaal (permissible) and what is Haraam (not permissible) for us. ان الدكم الالله THE COMMAND (or the judgement) IS FOR NONE BUT ALLAH. Sureh Yusuf Verse 40.

...ولا يشرك في حكمه أحدا AND HE ALLOTS TO NO ONE A SHARE IN HIS ABSOLUTE AUTHORITY. Sureh AL-Kahf verse 26







AL-WALA means to love someone and make friendship with them for the sake of ALLAH alone. We must love and support our Muslim brothers and sisters who are the people of TRUTH, as we Love ourselves.

AL-BARAA

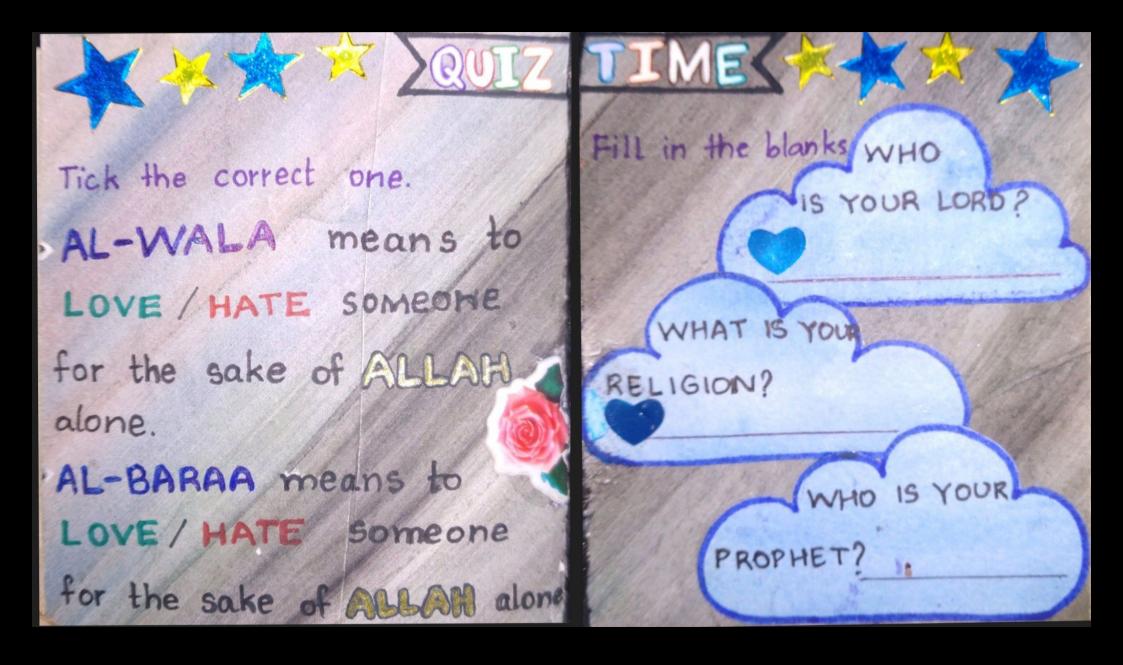
means to hate someone and be against them only for the sake of ALLAH alone.

We must hate and stay away from the disbeliver who are from the people of Falsehood, we must not make friends with them.



The three fundamental principles of Islam that every muslim must know ave: That a servant must know his LORD (ALLAH) That a servant must know his RELIGION (DEEN) That a servant must know his MESSENGER (MUHAMMED

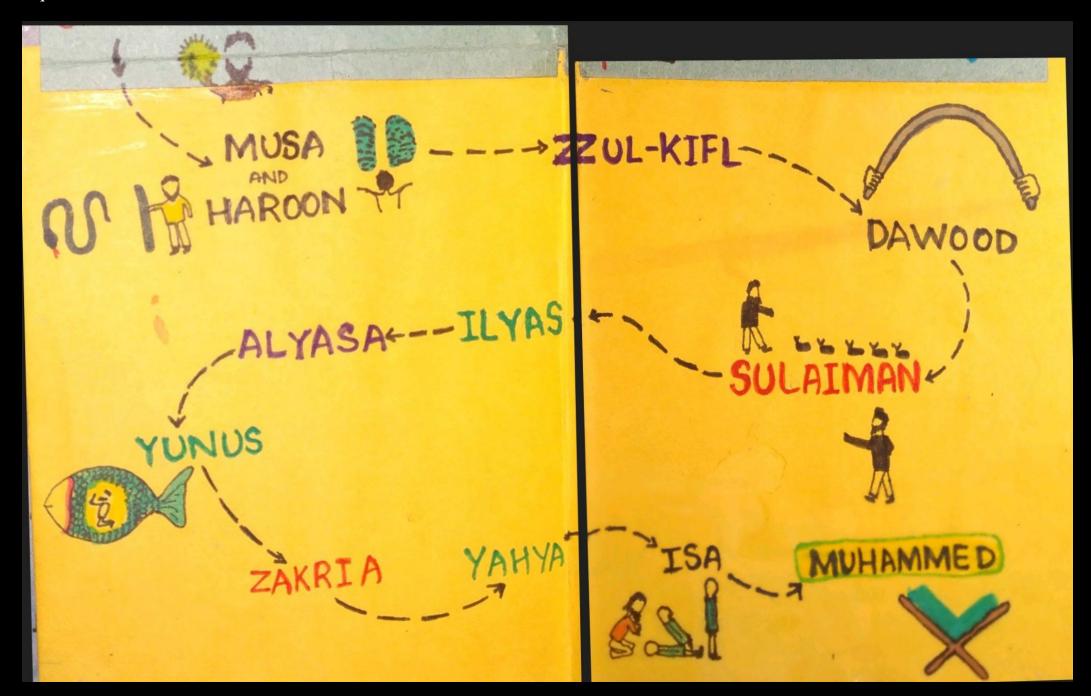
These are the questions that every person will be asked in the growe WHO IS YOUR LORD WHAT IS YOUR WHO IS YOUR



PROPHETS AND MESS ENGERS OF ISLAM. ALLAH sends prophets and messengers to nations and its people to guide them to Worsh ip ALLAH alone and avoid taghut. the Laws and he is commanded to convey it. They are sent to dis believing people. Like Prophet Musa (as.), he Muhammed plub, he was given A prophet (nabi) is a person revealed and they continue to people. They are sent to Like the prophets sent to (a.s.).

A messenger (rasul) is a person to whom ALLAH revealed was given Torah and Prophet the book Quran. to whom a new book is not to spread the word of ALLAH believing people. o bani israel after Musa





Acadom (A.S.) was the first man Allah created using clay. He is the first Prophet and Hawwah (A.S.) his wife was created for Him.

as. and he was sincere, pious and patient. He was strong in his will. He even built a gaint ark by Allah's command.

Lbrahim (A.S.) and his family were tested constantly with trials to prove their Love and faith to Allah. We need to follow his example. MUSO (A.S.) was sent to pharaoh who was a bad king and he claimed to be god. Musa (a-s.) was given Torah

ISQ (A.S.) was the son of Maryam (A.S) who was sent to the children of israel with new revelation, Injeel. Muhammed (S.A.W.) is our last prophet and was sent to the whole mankind with the book Quran to guide us all to The straight path.

WHO IS A SAHABI ? Defination: The scholars consider a Sahabi as someone who fulfills the following conditions: 1. That they met (came into physical proximity of) the Prophet (S-A-W.) in this world. 2. That they were muslim when they met the Prophet (s.a.w.). 3. That the meeting was after the Prophet (s.A.w.) received Prophethood. 4. That they died upon Islam.



Maryam (A.S.) is the mother of Prophet Isa (A.S.) and daughter of Imran and only woman named in Quran and she is amongst woman who achieved perfection.

Asiya (R.A.) was the wife of pharaoh to whom Prophet Musa (A.S.) was sent. She raised Prophet Musa (A.S.) and was a true believer. Her faith was so strom that she accepted to die.

Aby Bakr (R.A.) was the Prophet's (s.A.w.) chosen companion was the third Khalifah. He for the Hijrah. He was also the first khalifah. His daughter Aisha (R.A.) was the wife of the Prophet. Umar Ibn Al Khattab (R. was the second khalifah. During his reign Iraq, Syria, Palestine and Egypt all became part of Muslim Empl

Uthman Ibn Affan (R.A.) was considered the most modest of the Sahabah and even the angels would feel shy around him. Ali Ibn Abi Talib (R.A.) was the fourth Khalifah. He grew up in the Prophet's (s.A.w.) home and accepted Islam when he was ten years old.

Aisha Bint Abu Bakr (R.A) was a beloved wife of Prophet (s.A.w.). She narrated more Hadith than any other woman and was a great scholar of Islam. Khadijah Bint Khuwaylid Fatima Bint Muhammed (R.A.) was the Prophet's (s.A.w.) first wife and she was the first believer too.

Sumayya Bint Khayat (RA) was the first martyr to die for Islam. She was killed

by Abu Jahl.

(R.A.) cared for her father like a mother. She is the leader of the woman of Paradise.

