



[The Great Pyramid](#) - Printable Version

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The Great Pyramid - [Broken2](#) - 12-24-2017

The Great Pyramid, Part 1

This study is for those interested in the Great Pyramid, but who may or may not know much about it, that is it's relationship to the Holy Scriptures.



“To the great the Mighty God whose name is the LORD of hosts, great in counsel and mighty in work, *who has set forth* signs and wonders in the land of Egypt even unto this day (begging his forgiveness wherever we may err in understanding)...” [Jer 32:18-20](#)

As Students of God’s Word it is only natural that we should find ourselves drawn to anything relative to the divine revelation which we believe in any way would lend aid to our faith and understanding of God’s plans and purposes toward us, thus it is with great interest that we find ourselves drawn to the Great Pyramid which many of us have come to understand is a collaborative testimony to the plan of God as it relates to both the Church and the world of mankind as reveal through the Holy Scriptures.

Pastor Russell once suggested that the purpose of its having been built was “to confirm (collaborate) the faith of his people at the end of the Gospel Age.” This of course implies that one’s faith has already been fully established upon the divine revelation, the written testimony. The collaborative testimony which we receive from the Great Pyramid is **NOT** meant to be a substitute or replacement for our faith in the Word of God; it is simply a confirmation or witness to it. Thus it only seems prudent that those who would have this **additional** (but not wholly necessary) **confirmation** to their faith that they should make an honest effort to see in just what way the Great Pyramid collaborates the divine testimony.

*“It will be noted that all four of the following items teach the plan of God, but each from its own unique perspective. **The Great Pyramid is a scientific (or mathematical) instrument. The Tabernacle is a symbolic instrument. Ezekiel’s Temple is a literal instrument** (but with spiritual lessons), and last **The Book of Revelation is a spiritual instrument** (but one which will, in the end have natural or literal effects upon mankind).” *The Book of Exodus, Page 153**

A good through study of each of these four resources will greatly aid ones overall understanding of the Divine Plan and purpose, each as seen from a different perspective, but nevertheless all in harmony one with another.

Now as to the Great Pyramid such a monumental study as this can appear a bit daunting at first, however like any other subject with a little applied effort and study it will soon reveal its hidden treasures, and so it is with this purpose in mind that we shall undertake this investigation together, I say together because although personally I have read the Tenth Chapter of Volume Three in the Studies in the Scriptures Series on the Great Pyramid, and this with great interest even as others here have yet still I have not taken the time to fully commit myself to a study of the Pyramid as thoroughly as I would have liked to, therefore in this presentation **together** we shall seek for understanding, and for that wisdom which comes from above in regards to this wondrous subject.

We shall approach this study in a similar fashion as we had the Tabernacle using the aid of illustrations and graphs to visualize in our minds the pyramids testimony, beginning first with the basic construction of the Pyramid, its layout, passages, chambers and etc., this not only for the benefit of those unfamiliar with its construction but also as a reminder and refresher for those who are.

Now where shall we begin? Well for those familiar with the Great Pyramid convinced of its divine purpose and institution the obvious answer is that we must first attempt to remove some of the various **“stumbling blocks”** which serve to inhibit others from even considering a study of the Pyramid as of any value to the true student of God’s Word.

The following are three specific points which we believe contribute to this stumbling.

- 1)** The primary or chief of these stumbling points which we believe prevents the majority from seeing the connection between the Great Pyramid and the Word of God is the idea that the Great Pyramid has nothing whatsoever to do with Christianity that it is nothing more than some Egyptian relic, temple or burial chamber used in connection with heathen worship and practices.
- 2)** Another stumbling block one propagated through the vain imaginings of men, new age thought, and etc., is the idea that somehow the Pyramid has some kind of mystical power or occult significance, and
- 3)** Lastly is the thought that the Great Pyramid is of Satan’s design intentionally set forth in order to stumble and lead away the true child of God from the truth provided us in the Holy Scriptures, a position taken up by the former president of the Watch Tower Bible and Tract Society Judge Rutherford.

With these various obstacles placed before them it is no wonder that the majority are deceived and disillusioned in regards to God's **"Stone Witness"**, once again the Adversary working through his deluded servants has succeeded in discrediting and bringing into to ill reproof one of the LORD's chosen vessels of truth. Thus it is that we must first prove that the Great Pyramid although originally built by fallible men (even as was the Tabernacle) was nevertheless of divine intention, and under divine supervision serving a divine purpose, and that its architect was none other than the LORD God Almighty, and that this is supported by the divine testimony as was expressed in our opening texts ([Jer 32:18-20](#)).

"To the law and the testimony if they speak not according to this word there is no light in them." ([Isa 8:20](#))

Understand that in our presentation here on the Great Pyramid it is not our objective to convert the scoffer or the skeptic, their eyes are closed to the truth on these matters even as they are generally closed to the testimony of the Scriptures, such see only what they want to see, very little of which is truth. It is not yet time for the world (the worldly wise) or for the mere professing Christian, the un-consecrated to understand these things, to them the secrets of the Great Pyramid like those of the Scriptures are hidden, seal-up until the time appointed.

THE STONE WITNESS

Many false theories are out there and so it is with great caution that the student of God's Word should proceed especially in regards to anything suggested as of divine intention found outside of the Holy Scriptures. We are told that **"All Scripture is profitable for doctrine, reproof, correction and instruction that the man of God may be thoroughly furnished..."** ([2 Tim 3:16, 17](#)) thus the conclusion is that we have no need of anything outside the Scriptures, but what if by chance the Scriptures themselves point us to the testimony of an **"outside witness"** proclaiming it to be set forth as a **"sign and a witness to the LORD** (to his plans and purposes)" and this at a specific time, that is to say **"in that day"** (our day), **"it will speak and will not lie"** ([Isa 19:19; Hab 2:3](#)), would we then not be negligent if we should chose to disregard this witness?

Did not the same Scriptures point us to the **"Faithful and wise Servant"** the **"Seventh Messenger"** ([Matt 24:45](#)), and to his witness, and to his testimony as being likewise considered a **"sign and a witness to the Lord"**, **"the sign"** which would appear in the heavens (the ecclesiastical heavens) at the Parousia of our Lord ([Matt 24:30](#)), an **"outside witness"** who would likewise appear **"in that day"**? Have we not found it prudent to take heed to his testimony?

Merely because one of the LORD's witnesses is composed of flesh and blood and the other of sand and stone does not detract in any way from their testimony, ([Compare Luke 19:40](#)) they are both chosen vessels of the LORD thus would it not be wise to heed their counsels, especially seeing as one of these two witnesses in his own testimony **points us to the other witness.**

Now in regards to **point one**, there is no evidence whatsoever to support the idea that **the Great Pyramid** was ever built as a religious temple to honor or worship any of the various heathen gods, nor that it was ever used as a burial chamber. Bear in mind that we are speaking specifically here in regards to the Great Pyramid itself, **NOT** in regards to the other two pyramids adjunct to the Great Pyramid or to any of the other lesser known pyramids found throughout the world. Now although it's true that an open tomb was found in the **"Kings Chamber"** of the Great Pyramid no evidence was ever found to support the theory that it was ever used as a burial chamber.

As for **point two** we will not waste time here disputing the various claims of those who dabble in superstition and occultism with regards to the so-called mystical powers of the Pyramid as there are plenty enough websites to be found on the internet enough to satisfy the curiosity of all who

choose to be deceived in this direction, however we will say that no one thing has cause so much damage and or discredit to the testimony of the Great Pyramid as has this particular movement instigated no doubt by the Adversary.

"You therefore beloved since you know this beforehand beware lest you also fall from your own steadfastness, being led away with the error of the wicked (those deceived by the doctrines of devils and the vain babblings of men)." 2 Pet 3:17; 1 Tim 4:1; 2 Tim 2:16

Lastly in respects to **point three** that the Great Pyramid has some satanic origin we note the following, "**Satan could not have been the designer of the Great Pyramid, for this monument contains many features corroborative of the Biblical plan of salvation, which could not have been known to the great adversary when the Pyramid was built over forty centuries ago.** Very little investigation can easily prove this. For instance, when our Lord was asked by his disciples when the Kingdom of Israel would be restored, he replied: **"It is not for you to know the times or the seasons, which the Father hath put in his own power" (Acts 1:7);** and on a previous occasion he had declared: **"Of that day and hour knows no man, no, not the angels which are in Heaven, neither the Son, but the Father alone."** (Mark 13:32).

Now, when we investigate the time-measurements of the Great Pyramid, we find that not only is the **"Day of the Lord"** indicated by them, but all the time-features or prophetic **"days"** mentioned by Daniel the Prophet are accurately marked. Daniel saw his visions, and wrote regarding these **"Days,"** about five and a half centuries before our Lord's first advent, and about sixteen hundred years after the Great Pyramid was built; and he was commanded to **"shut up the words,** and seal the book, even to the time of end." (Dan 12:4).

None would understand these matters until the "Time of the End" -- that is, until the end of the Gospel Age. And yet we find that the Great Pyramid contains these time-features of Daniel, corroborating them by accurate measurements. If God did not reveal these features to Daniel until sixteen hundred years after the Pyramid was built, and if none were to know how to interpret them until many centuries afterwards, and even then only by those who are declared to be "wise" (that is wise in the knowledge of the Lord), how could it be possible for Satan, "that wicked one," to have known of them at the time the Pyramid was built? It is quite manifestly un-scriptural to make any such claim, seeing the heavenly Father had retained in his own power the times and seasons.

There are many other things, now seen to be incorporated in the symbolism's and dimensions of the Great Pyramid, which Satan could not possibly have known about when the building was erected, and about which he probably does not even yet know. For it is only those who have the spirit of the Lord who are taught of God -- none others have the privilege of understanding the deep things of God." (1929 Bible Students Reunion Convention Report, Page 64)

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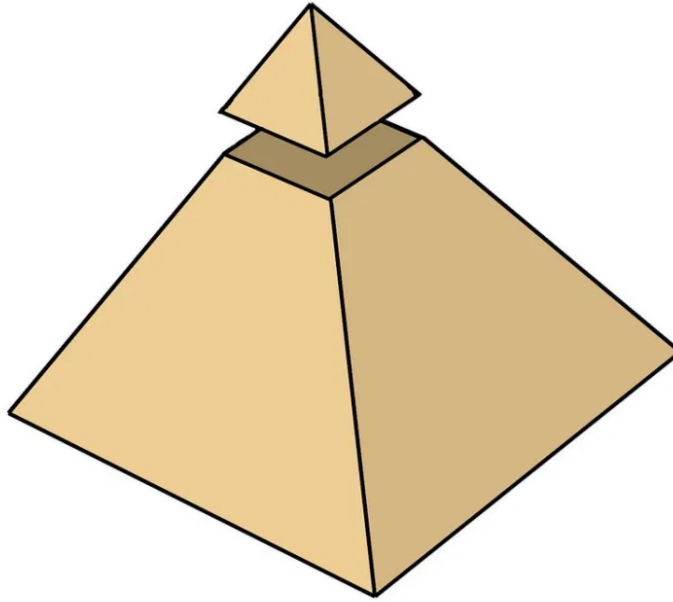
RE: The Great Pyramid - [Broken2](#) - 12-25-2017

The Great Pyramid, Part 2

The ancient writer, Strabo, said of the Great Pyramid, **"It seemed like a building let down from heaven, untouched by human hands."** (Understand this was at a time when all the white casing stones were still upon the Great Pyramid).

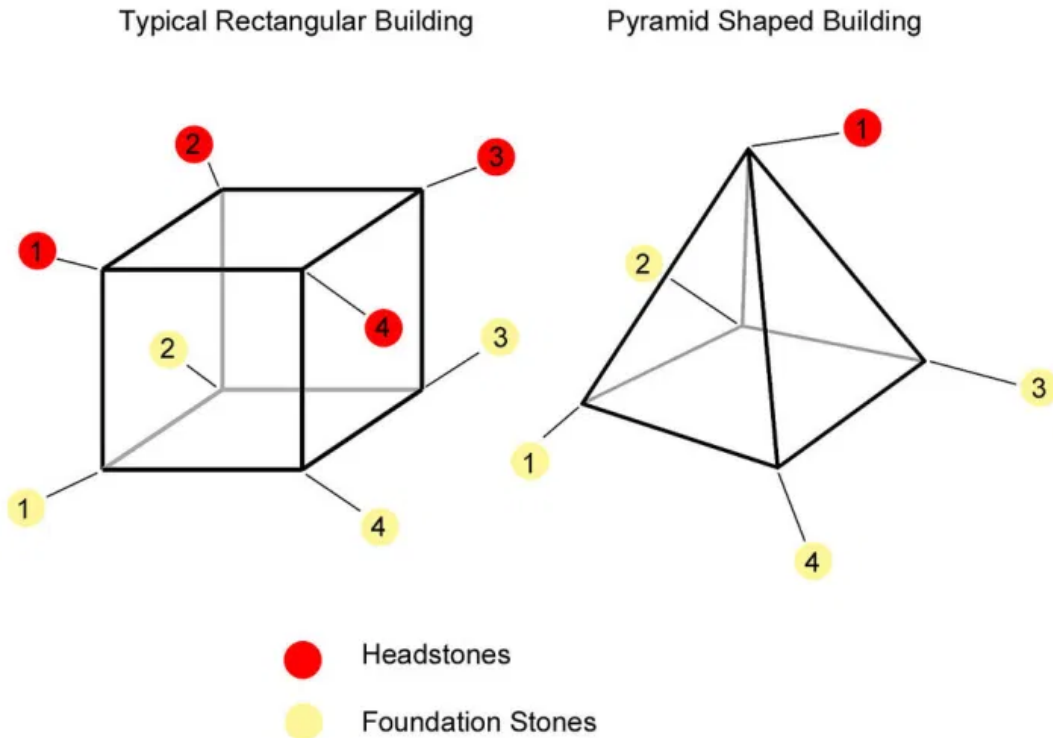
"We are his workmanship, created in Christ Jesus for good works, which God a fore prepared that we should walk in them...Now, therefore you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, having been **built on the**

foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone, in whom the whole building being fitted together grows into **a holy temple in the Lord** in whom you also are being built together a dwelling place of God in the Spirit." ([Eph 2:10, 19-22](#))



“Our oneness with the Lord Jesus, as members of the Christ, the anointed company, is well illustrated by the figure of the pyramid. The top-stone is a perfect pyramid of itself. Other stones may be built up under it, and, if in harmony with all the characteristic lines of the top-stone, the whole mass will be a perfect pyramid. How beautifully this illustrates our position as members of “the Seed”--“the Christ.” Joined to and perfectly in harmony with our Head, we, as living stones, are perfect; separated from him, we are nothing.

Jesus, the perfect one, has been highly exalted, and now we present ourselves to him that we may be formed and shaped according to his example, and that we may be built up as a building of God. **In an ordinary building there is no CHIEF corner-stone; but in our building there is one chief corner-stone, the “top-stone,” or “cap-stone.”**



*An ordinary building has no specific or chief “**top stone**” generally found to be rectangular in shape it may possess eight or more corner stones, depending on its specific dimensions, however in most instances it’s usually eight four at the bottom and four at the top all of which are of equal value. The ones located at the bottom are typically referred to as **foundation stones** and the ones at the top **headstones**. Now in a pyramid structure this is a little different, the bottom may contain four or more foundation stones dependent upon the shape used for the base of the structure, but regardless of this all the various points converge into just one point or headstone, one cap-stone.*

*Thus the pyramid structure best emphasizes the point of our Lord as the “**chief corner-stone**”, (or “**headstone**”) if you will, the stone placed at the top, the principle stone in a foundation, the finishing stone, the highest part or point, that which occupies the chief position, “**That in all things he might have the pre-eminence.**” ([Col. 1:18](#))*

This could not be more adequately shown then in a pyramid structure. The typical rectangular building possesses four or more headstones at the top all located on the same level and thus would not work well to emphasize the point the Scriptures wish to convey of our Lord’s chief or prominent position in this building.

*Now one may ask, how can our Lord be said to be the “**chief corner-stone**”, (the “**top-stone**”) of our building and at the same time be referred to as the “**chief foundation stone**”) of our building?*

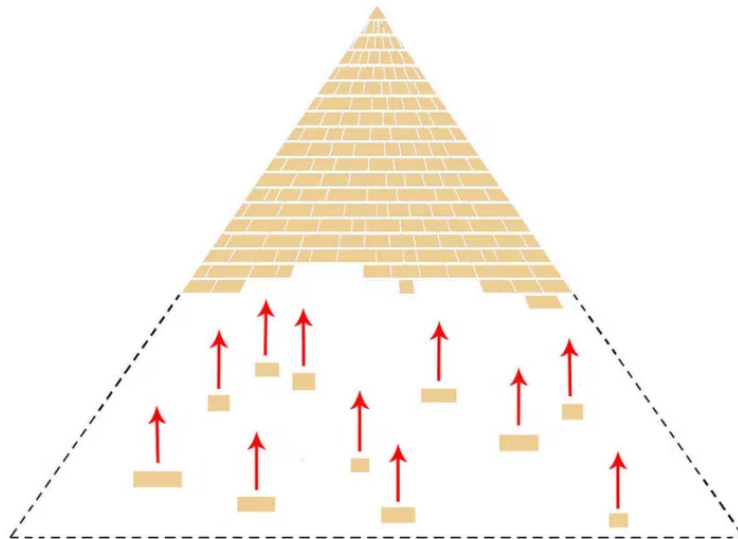
The answer is that this building under construction, whose builder is God has not been undertaken in the natural way in which we would construct a building, i.e. ground-up, but rather in an un-natural way. The beginning of its foundation was not laid here on earth, but rather in heaven.

“The top stone, Jesus, was first laid there, and all the stones must be fitted **up** to Him. So the Apostle says that you and I are to be built **up** into Him, into conformity with the laws of that great Master of ours; for you know the Head of the Pyramid is a perfect pyramid itself, and all the stones under that simply come into line with the top stone; and that top stone is what the Bible declares Jesus is --the chief corner stone, the foundation of all, and **we are being built up instead of being built down.**” ([Convention Report Sermons, page 918](#))

"Behold, I lay in Zion a chief corner-stone, elect, precious"--"to whom coming as unto a living stone...ye also as lively [living] stones are built up a spiritual house, a holy priesthood, to offer up sacrifices acceptable to God by Jesus Christ." (1 Pet 2:4-6) And very soon, we trust, the union between Jesus, the "Head," and "the Church, which is his body," will be complete." (A 82, 83)

God places or *sets* ("lays") in Zion a chief cornerstone (Jesus), in one sense the top stone has already been laid, even though the whole building **underneath** (i.e., the Church) has not yet been united to it (i.e., to Jesus). The risen, exalted Lord has been tried, proven, and elected. The Church *this side of the Vail is still* trying to conform their lives to the pattern already set— and to grow up into that building.

"One peculiarity is that this tried, chief, corner top-stone is laid first and called a **foundation** stone (*the other four foundation stones upon which this structure resides are the "the apostles and prophets" as alluded to in Eph 2:20*). Thus is illustrated the fact that the foundation of all hope toward God and righteousness is laid, not on the earth, but in the heavens. And those built under it and united to this heavenly foundation are held to it by heavenly attractions and laws. And though this order is the very opposite of an earthly building, how appropriate that the stone in whose likeness the entire structure is to be found should be laid first. And how appropriate also to find that our foundation is laid **upward**, not **downward**; and that **we, as living stones, are "built up into him in all things."** Thus the work will progress during the millennial age, until every creature, of every nature, in heaven and in earth, will be praising and serving God in conformity with the lines of perfect obedience. The universe will then be clean; for in that day "It shall come to pass that the soul that will not hear that Prophet shall be cut off from among the people"--in the second death. (Acts 3:22, 23) A243



"As therefore ye received Christ Jesus the Lord, [so] walk in him, rooted and built up in him, and established in your faith, even as ye were taught, abounding in thanksgiving." (Col 2:6, 7)

The Church, as living stones, are **built up into a spiritual house** (*of a pyramid design*), conforming to the image of Christ, the top stone of the Pyramid. All the stones underneath conform to the top stone in a pyramid structure.

"Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, and a stone

of stumbling, and a rock of offense, even to them which stumble at the word, being disobedient: whereunto also they were appointed.” (1 Pet 2:7, 8)

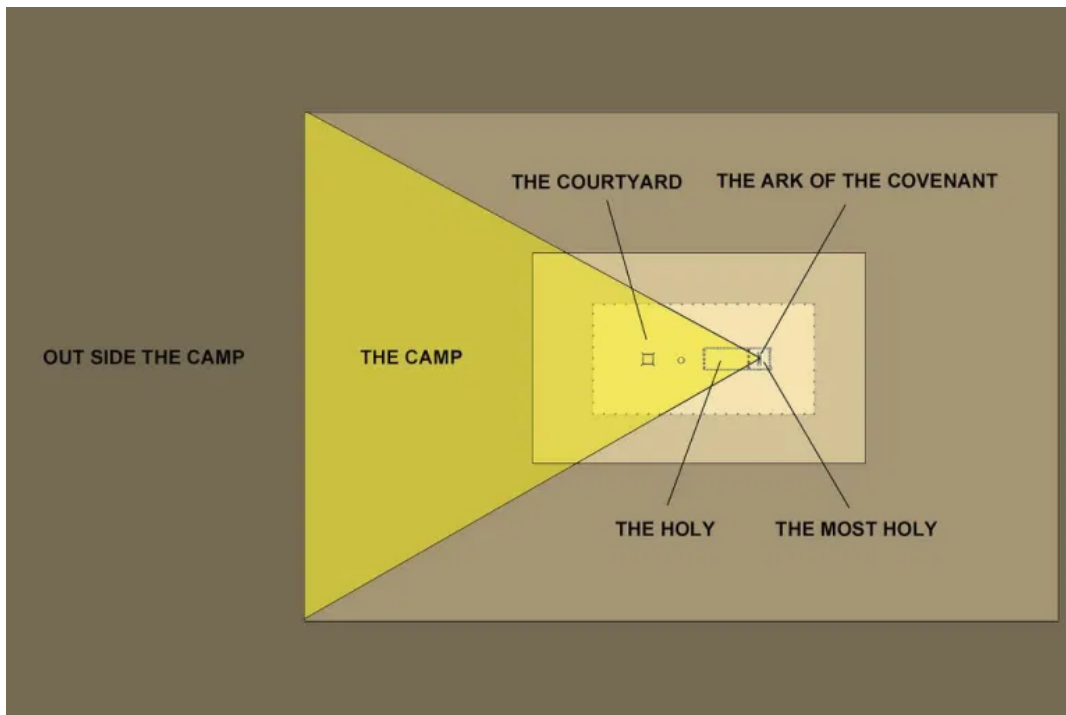
On the one hand, the **“top stone”** (Jesus) was rejected of men and disallowed at the First Advent; hence it was a source of *stumbling*. On the other hand, to the Christian the **“top stone”** is a *foundation stone*—a *precious foundation*.

“True, the literal top stone back in Shem’s day did not fit the Great Pyramid, for it was too large. Although it was beautiful and perfected, having required *much* labor, it did not fit. Therefore, in haste the builders concluded that a mistake had been made. The top stone was a nuisance to the laborers, but they should have taken time to reflect that there must be a reason for its size, for *the Designer could not make a mistake*. As for Shem himself, he would have been very puzzled by the size of the top stone, but he did not hastily assume the Designer had erred.

In the future when the Pyramid is refurbished with an enlarged exterior, it will be in line with the top stone. The top stone was built for the *future (outside)* Pyramid dimensions, not for the original dimensions.”

“The pyramid figure represents perfection and completeness, and speaks to us in symbol of the plan of God, showing that **“in the dispensation of the fullness of times, he will gather together [into one harmonious family, though on different planes of being], under one Head, all things in heaven and on earth, under Christ”**--all not being conformable being cut off.” **Eph 1:10; 2:20-22**—Diaglott (**C 330**)

“We must beware of prejudice and other factors that would make us render too hasty a judgment. Some accept truth with credulity instead of digging deep to the foundation and **“proving all things” (1 Thess 5:21)**. **True faith is based on understanding**. It is interesting that, as shown in **Verse 7, the foundation is the top stone rather than the bottom**. This is opposite to the normal building process. Jesus is the **“sure foundation” (Isa 28:16)**, and the Father is even above Jesus.



This illustration of a reverse viewpoint can be used in principle with the Tabernacle. Certain viewpoints start with the Most Holy and extend outward, showing that God predestined this whole arrangement from the Most Holy to the Holy to the Court to the Camp to outside the Camp.

However, the people have to approach in the opposite direction, being built **up** into the image of Christ, the top stone or progressing **inward** toward the Most Holy. God, however, looks at matters the other way, starting with what is **most holy** first. **The Ark was conceived by God ahead of the rest of the Tabernacle**, the Ark being The Christ, which God had in mind before the other ramifications of His plan were disclosed *Thus the calling (i.e. the sanctification) and the work of preparing the Church precedes the calling and the work of the world.*” (*Epistles of Peter, Page 10-12*)

*So too with respects to the construction of the Great Pyramid it is (was) built **up** and **inward** toward its center or headstone.*

“When Christ came at his First Advent and purported to be the Messiah sent of God but was rejected and crucified by the majority, normal human wisdom would say, “If he was of God, why was he rejected?” His crucifixion calls into question the viability of his being the Messiah. Peter acknowledges that there was opposition and a difference of opinion. He exhorts, “When you accepted Jesus, didn’t certain things about him appeal to your heart? Continue on in this course.” **Then he uses the illustration of the Pyramid and shows that just as the perfect top stone was rejected by the actual builders, so in antitype Jesus was rejected by the religious and civil leaders (“builders”) of the nation of Israel. If we had lived back there, we would probably know quite a lot about the Pyramid. And the fact Peter in his discourse alludes to it shows that even in Asia Minor, the Pyramid was known.** After all, it was one of the Seven Wonders of the Ancient World. **The Holy Spirit caused Peter to choose that very topic.** In other words, the hearers of Peter’s epistle had to know something about the literal top stone in order for his analogy with Jesus to make sense. Thus Peter was explaining something the brethren knew about but did not have the answer for. He was saying, “The unusual top stone that was rejected represents Christ.”

In **Verse 7** Peter is quoting Jesus’ words in **Matthew 21:42**, and Jesus himself was quoting from **Psa 118:22, 23**

Yes, the top stone *of the Great Pyramid* is mentioned in several places *throughout the Scriptures*, but in discussing the topic in **Matthew 21:42**, Jesus was using a form of sarcasm. In addressing the scribes and the Pharisees, an educated class, he asked, “Did ye never read in the scriptures ...?” Jesus quoted from **Psalm 118:23**, which says, **“This is the LORD’S doing; it is marvelous in our eyes.”** The word “marvelous” is important, and **just before the Pastor died, he reaffirmed in a footnote that which he had written on the Pyramid as being a very valuable study.** In other words, at the end of his life, he put **A STAMP OF APPROVAL** on the spiritual significance of the Pyramid. One reason the Pyramid so impressed him was the providential way he arrived at the information. (*Epistles of Peter, Page 102*)

In our next post we shall examine the most conclusive Scriptural testimony found in the Scriptures in support of the Great Pyramid.

RE: The Great Pyramid - [Broken2](#) - 12-26-2017

The Great Pyramid, Part 3

Let us now consider the Scriptural testimony in support of the Great Pyramid and its testimony.

“In that day there will be an altar to the LORD in the midst of the land of Egypt and a pillar to the LORD at its border. And it will be for a sign and for a witness to the LORD of hosts in the land of Egypt...” (*Isa 19:19, 20*)

The Three Prophetic Conditions

There are three requirements of prophecy set forth in [Isa 19:19-20](#), all of which are fulfilled by the Great Pyramid.

They are:

- 1) It must be **in the midst** (middle) of the land of Egypt.
- 2) It must be **at the border** of the land of Egypt.
- 3) It must be **a sign and a witness unto the LORD** in the day of the LORD.

The third requirement of Isaiah's prophecy states that **it must be a sign and a witness unto the LORD in the day of the LORD**. It is generally accepted by students of the Bible that we are now living in **THAT day**, the times that will witness the ushering in of God's Kingdom as well as see the destruction of Satan's contrary devices. Therefore, now is the time for the pillar of Isaiah's prophecy to be a sign and a witness unto the LORD. (*Understandably only those who are awake at this time have taken notice of this sign and witness the rest of the world including the professing church still slumbers and thus the Pyramids witness is hidden from them until their awakening during the Mediatorial reign. If they had been aware of its witness presently and taken heed to its prophetic time features they would not be found slumbering in the "day of their visitation", in the day of our Lord's Greek: parousia or presence, the Second Advent.*)

The word **sign** in the original Hebrew is the word *owth*, (*oth*) **Strong's # 226 a signal or evidence**. The word **witness** in the original Hebrew is the word *ed*, (*ayd*) **Strong's # 5707**, which means **a testimony or a recorder**. Simply stated, the pillar of [Isa 19:19-20](#) is prophesied to be **a signal bearing testimony**, or bearing record of the LORD, the God of the Bible, the Creator of the universe.

The word **pillar** in Isaiah's prophecy in the original Hebrew is the word *matstsebah* **Strong's # 4676**, which means **a memorial stone**, a stone commemorating something specific, whether it be a person as in [Gen 35:20](#) or a covenant as in [Gen 31:44-48](#). **The pillar of Isaiah's prophecy is a memorial stone unto God.**

Careful study finds that the Great Pyramid is found to be that memorial stone. It monumentalizes two aspects of God's knowledge.

- 1) It bears testimony of God's knowledge of the universe.
- 2) It bears record of God's plan for the salvation of man as He has explained it to us in the Holy Bible.

(As taken from: [Great Pyramid: Ancient Wonder, Modern Mystery](#))

"If *the Great Pyramid* was built under God's direction, to be one of his witnesses to men, we might reasonably expect some allusion to it in the written Word of God. And yet, since it was evidently a part of God's purpose to keep secret, until the Time of the End, features of the plan (*specific time measurements*) of which it gives testimony, **we should expect that any reference to it in the Scriptures would be, as it is, somewhat under cover** (**obscure*)--to be recognized only when due to be understood.

***Obscure:** *not easily received or understood, not clearly expressed, kept from being seen or understood until the "due time", a "hard saying" (difficult to receive), "hard to understand" [John 6:60](#); [2 Pet 3:16](#) thus concealed from the worldly wise.*

Isaiah, as above quoted, testifies of an altar and pillar in the land of Egypt, which "**shall be for a sign and for a witness unto the Lord of hosts in the land of Egypt.**" And the context shows that it shall be a witness in the day when the great Savior and Deliverer shall come to break the chains of oppression and to set at liberty Sin's captives--of which things our Lord preached at his first advent. (Luke 4:18) **The scope of this prophecy is but dimly seen, however, until Egypt is recognized as a symbol or type of the world of mankind (more particularly a symbol or picture of Christendom), full of vain philosophies, which only darken their understandings, but ignorant of the true light.** As Israel typified the world which shall be delivered from the bondage of Sin by the great antitype of Moses, and whose sin-offering has been given by the antitype of Aaron, so Egypt represents the empire of Sin, the dominion of death (Heb 2:14), which for so long has held in chains of slavery many who will be glad to go forth to serve the Lord under the leadership of one like unto but greater than Moses. (Acts 3:22, 23)

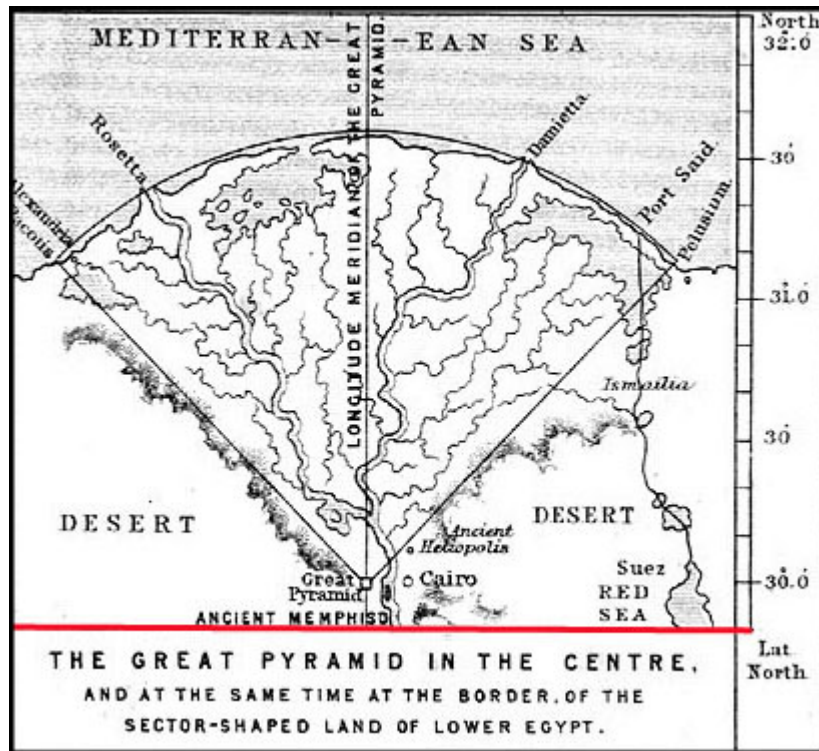
In many passages of Scripture the symbolic character of Egypt is indicated; for instance, Hosea 11:1 and Matt 2:13-15. Here, aside from the fact that our Lord as a babe was for a time actually in the land of Egypt and Israel also for a time actually in Egypt, there is evidently a typical significance as well. The Son of God was in the world for a time for the sake of those he came to redeem and deliver; but he was called out of it--Egypt--to the higher, divine nature. Likewise those who are called to be his brethren and joint-heirs, the "**members of his body**," the true Israel of God, are called out of Egypt; and the Master testifies, "**They are not of this world, even as I am not of this world.**"

Isaiah 31:1,3, referring to the great trouble now impending, says, "**Woe unto them that go down to Egypt [to the world] for help [for worldly ideas and plans, and for counsel as to how they should act in the crisis of this great day]; and stay on horses [who endeavor still to ride the old, false doctrinal hobbies], and trust in chariots [worldly organizations] because they are many; and in horsemen [the great leaders in false doctrines] because they are very strong; but who look not unto the Holy One of Israel, neither seek the Lord [for safety and victory in this day of trouble will not be with the multitude]!...Now the Egyptians are men, and not God, and their horses flesh, and not spirit. When the Lord shall stretch out his hand [his power--the power of the truth and other agencies--as he will do shortly], both he that helps shall fall, and he that is helped [by the powers of Egypt--the world's ideas] shall fall down, and they all shall fail together.**"

It will be after all human plans and schemes have failed them, and when men shall have learned their own sinfulness and helplessness that they will begin to cry unto the Lord for help. **Then Jehovah will show himself a great Savior; and he has already prepared the Great Pyramid as a part of his instrumentality for convincing the world of his wisdom, foreknowledge and grace. "It shall be for a sign and for a witness unto the Lord of hosts [a witness to his foreknowledge and to his gracious plan of salvation, as we shall presently see] in the land of Egypt: for they [the Egyptians --the poor world, during the great time of trouble coming] shall cry unto the Lord because of the oppressors, and he shall send them a Savior, and a great one; and he shall deliver them. And the Lord shall be known to Egypt [the world], and the Egyptians shall know the Lord in that day [in the millennial day--at the close of the time of trouble], and shall do service with sacrifice and oblation: yea, they shall make vows unto the Lord and perform them. But the Lord shall smite Egypt [the world--in the great time of trouble just at hand]. He shall smite and heal it. And they shall return unto the Lord, and he shall be entreated of them, and shall heal them." (Isa 19:19-22)**

"It is *likewise* remarkable, too, that (like the Plan of the Ages in the written Word) this stone "**Witness**" kept silence until now, when its testimony shall shortly be delivered to (Egypt) the world. **But the saints, the friends of God from whom he will hide nothing, are privileged to hear the testimony of this witness now**, before the worldly mind is ready to appreciate its testimonies. Only when ready to obey the Lord can any appreciate his witnesses." (C 315-318)

"Notice that there is a reference to an **"altar"** and a **"monument"** that will be in Egypt. (*The word "Altar" in the Hebrew means the "Lion of God," the "Great Pyramid" is pre-eminently the "lion" in massiveness and strength among buildings, and its shape also answers to the description of a "pillar," or mammoth pyramidal obelisk*) The location of this **"altar"** and **"monument"** (or **"pillar"** if you prefer) is sketched in terms which seem to be contradictory; it will be at the **"border"** of Egypt and yet at the same time it will be in the **"middle"** of Egypt. The apparent contradiction offers a chance to pinpoint the identity of this **"monument"** since few candidates would be able to be both the **"border"** of something, and also its **"middle."**



The Pyramid is at the center **AND** the border of Egypt

Note the horizontal line (*the north latitude line*), below the bottom of the delta quadrant, this represents the **border** between the two countries making up ancient Egypt: **Lower Egypt** (the North or delta) and **Upper Egypt** (the South). The Great Pyramid is at the **border** of Upper and Lower Egypt (*located on the Giza plateau 29 degrees, 58 minutes, and 51.06 seconds north latitude, and 31 degrees, 9 minutes, and 0.0 seconds east longitude*). Yet this is also the **center** of the land of Egypt if the two ancient countries be viewed as one, a single Egypt. Note also that the Pyramid is at the **center** of the natural quadrant formed by the regular curvature of the delta. It is also at the **center** of present Egypt in that Cairo is the capital of the country and at the center of its business and cultural life. It is also at the **border** of ancient Egypt in still another way.

The Great Pyramid is sometimes called the **"Great Pyramid of Giza"**. **"Giza"** means **"border"**, thus indicating in still another way that the Pyramid is associated with a **"border"**. **The name "Giza" is probably drawn from the fact that anciently the borders of Egypt were considered to extend as far as the watered, green areas all along the Nile. The desert outside this fertile strip was not really part of the country. Thus the division line between fertile strip and desert is the natural "border" of Egypt. It is along this "border" that the Pyramid is situated.**

Thus by two separate sets of triple confirmation, the Great Pyramid answers the apparent riddle of being **at both the border and center of Egypt**. To find any other object or concept fulfilling this prophecy's specifications would be extremely unlikely. The Biblical standard of proof,

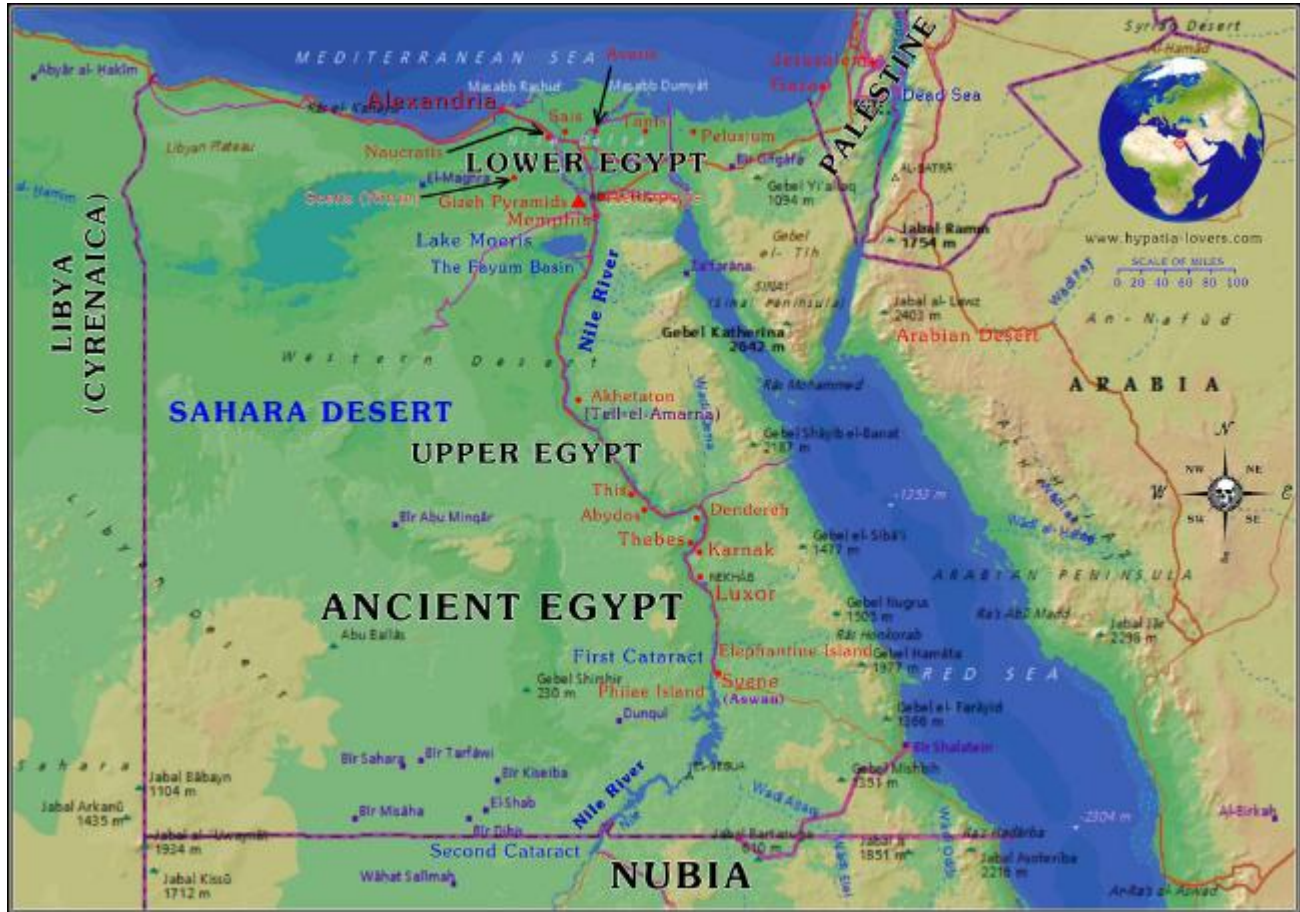
given at [Deuteronomy 19:15](#) and affirmed in the New Testament (at [Matt 18:16](#) and [2 Cor 13:1](#)) has been met:

"... at the mouth of two witnesses, or at the mouth of three witnesses, shall **the matter be established.**"

Continued with next post

RE: The Great Pyramid - [Broken2](#) - 12-26-2017

The Great Pyramid, Part 4



"**Ancient Egypt** was divided into two regions, known as **Upper Egypt** and **Lower Egypt**. To the north was **Lower Egypt** where the Nile fanned out with its several mouths to form the Nile Delta. To the south was **Upper Egypt**, stretching to **Syene**. The two kingdoms of Upper and Lower Egypt were united in **3000 BC**, but each maintained its own regalia. Thus, the **pharaohs** were known as the rulers of **the Two Kingdoms**.

While the labeling of "**Upper**" and "**Lower**" might seem counter-intuitive, with **Upper Egypt** in the south and **Lower Egypt** in the north on modern maps, the terminology derives from the flow of the Nile from the highlands of **East Africa** (upstream) to the **Mediterranean Sea** (downstream)."

Wikipedia Encyclopedia

"*Likewise* the ancient Romans thought of Egypt quite differently than we do today, to them as *previously stated*, the Delta was Lower Egypt and the Nile Valley was Upper Egypt. If you went 'upriver' you were traveling south and 'downriver' north. To an ancient traveler everything on the right bank traveling upriver was '**Libya**' and everything on the left bank (the eastern bank) was

'Arabia'."

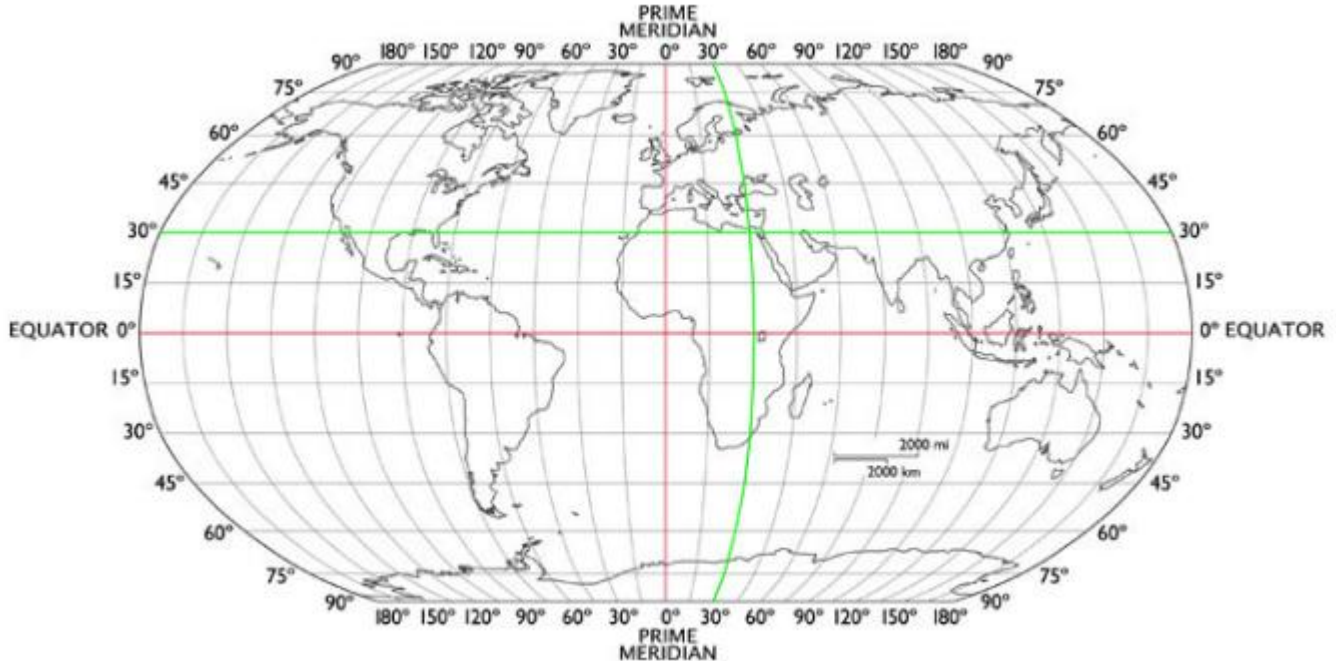
"Both Egypt's *are actually* mentioned in the Bible—Lower and Upper Egypt. When only **one** is meant, the Hebrew word **Mazor** is used ([Isa 19:6](#); [37:25](#); [2 Kings 19:24](#); [Micah 7:12](#); see [ASV, margin](#)); but when **both** are meant, as in [Isa 19:19](#), the Hebrew word **Mizraim**, **two Egypt's**, is used ([Gen 50:11](#), etc.). The Great Pyramid is on the boundary between these two Egypt's and thus is on the **border** of these two Egypt's and is also **'in their midst'**, i.e., **between** them. The Hebrew word **betoch** is frequently in the Bible translated by the words **between**, **in** and **within**. Thus it is **in**, **within**, both of these Egypt's and on the border which separates them."

Having now we hope established the fact that **literally speaking** the Great Pyramid fulfills the Scriptural requirements of being the LORD's witness found in the midst of Egypt yet at the same time at its border let us further go on to see how this is likewise equally true **symbolically speaking** especially seeing as the whole jest of the [Nineteenth Chapter of Isaiah](#) is centered on what happens to **antitypical Egypt** (the so-called Christian world otherwise referred to as Christendom) Now what shall we make of the Pyramid in this symbolic sense?

What is it symbolic of that will be in the midst of Christendom and yet [found] at its border?

How will the Great Pyramid **be in the midst or center of Christendom and at the same time at its border?**

From [Volume 3 page 325,326](#), we can see just how the Great Pyramid was located at the center and yet at the same time at the border of Egypt **literally** (As was shown in the previous diagrams). Now let us see likewise how it is also **[symbolically]** considered to be at the center and border of Christendom.



If we were to draw a North-South Latitude line through the great pyramid, we would find that it divides the land surface of the earth into exactly 4 equal parts, with the Great Pyramid in the exact Center.

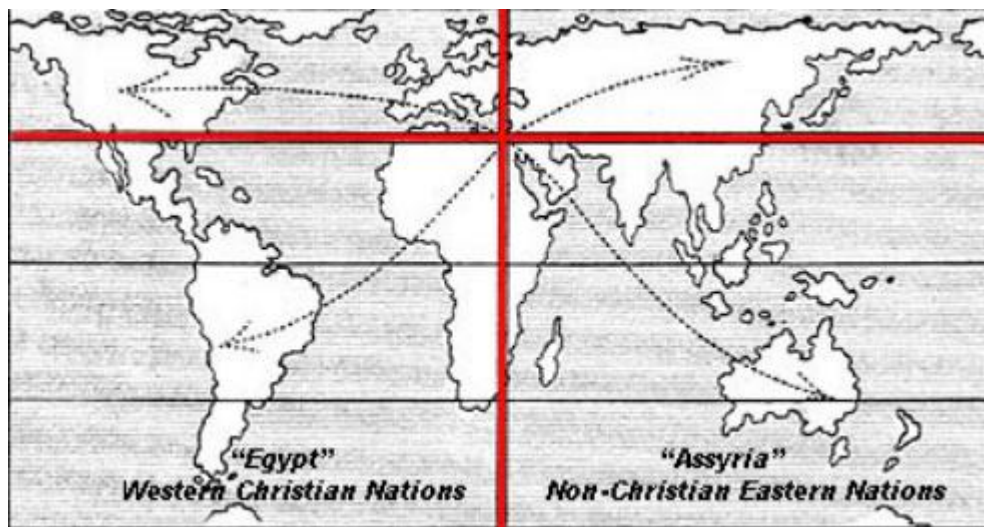
"The north-south axis (31 degrees east of Greenwich, *the Prime Meridian*) is the longest land meridian, and the east-west axis (30 degrees north) is the longest land parallel on the globe. There

is obviously only one place that these the longest land-lines of the terrestrial earth can cross, and that is through Egypt and the Great Pyramid!"

Antitypical Egypt is a picture of Christendom, more particularity of the Western Christian nations. Basically the nations West of the Longitude line going through the Great Pyramid – Europe – North America, South America, and most of Africa.

To the East of the Great Pyramid we have, - Russia, China, India, and all the Oriental nations, which we realize are populated primarily by either Atheistic Communist people, Muslims and or other Non-Christian religious people, **all these Non-Christian lands East of the pyramid are symbolized by Assyria in [this particular] prophecy.**

West of the Pyramid we have primarily the **Western Christian Nations symbolized by Egypt.** 1.6 Billion Christians, versus [about] 684 million Non-Christian people, and East of the Pyramid we have 3.5 billion Non-Christian people versus only [about] 459 million Christian people, thus we [can picture] how **at the START of the Kingdom Isa 19:19 will be fulfilled.**



"In that day there will be an altar to the LORD in the midst of the land of Egypt and a pillar to the LORD near its border."

Since everything else in **Isaiah 19** is **symbolic of Christendom**, we now can see what's meant by **the Great Pyramid [symbolically] being in the midst or center of Christendom**. Half of the Christian nations are west and north of the pyramid, and half are west and south of the pyramid, divided by the East West Longitudinal line. At the same time we can see how **the pyramid is at the border of Christendom, as shown by the longitudinal line that divides the Western Christian Nations, from the Eastern Non-Christian lands.**

We shall continue with our evidence of the Great Pyramid's divine purpose in our next post.

RE: The Great Pyramid - [Broken2](#) - 12-27-2017

The Great Pyramid, Part 5

As was stated in our previous post the testimony of the Lord's stone witness has been kept hidden from the world, but shortly sometime during the beginning of the Mediatorial phase of the kingdom its testimony will be delivered to (Egypt) the world, then and only then will they be prepared to appreciate the testimony of this particular witness.

It is very possible that sometime during the opening stages of the Mediatorial reign the Great Pyramid will be completely refurbished with all the beautiful white limestone casing stones which once covered its exterior, and for the first time [**ever**], a Top Stone will cap the edifice to then be an everlasting memorial to symbolize the oneness of the Kingdom of God.

Then shall the LORD declare:

"What are you, O Great Mountain? (Babylon; the kingdom of the Evil One) Before Zerubbabel you will become a plain; and he will bring forth the top stone with shouts of Grace, grace to it!" (Zech 4:7 NAS)

The great mountain of Satan's Kingdom will be leveled and will become the flat plain of the Highway of Holiness. Zerubbabel as you remember rebuilt **the typical Temple**, so our LORD as the antitypical Zerubbabel will complete **the spiritual temple**, (Compare **1 Pet 2:5** "a spiritual house" and **Eph 2:21** "a holy temple") "The hands of Zerubbabel have laid the foundation of this temple [the Church], his hands shall also finished it" (**Zech 4:9**), and then shall all mankind recognize Jesus with shouts of joy as the **Top Stone**.

"The stone which the builders rejected has become the chief (or head) cornerstone." (Luke 20:17)

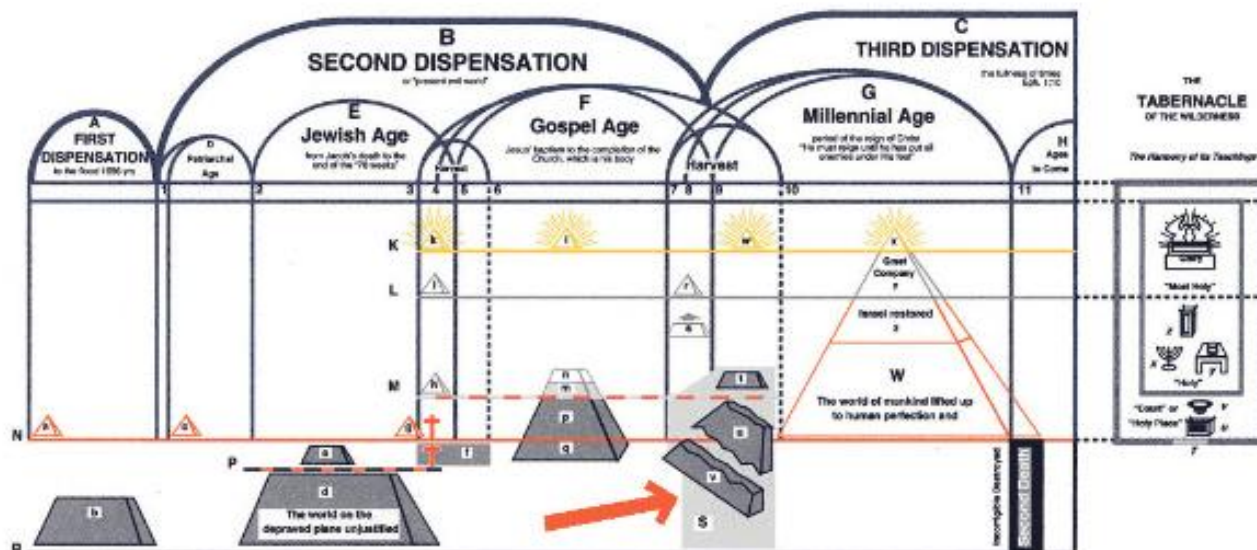
[*And thus shall*] our exalted Lord reign over all mankind, who in turn [*shall*] endeavor to conform their lives in harmony to his principles.

"During this Gospel Age there has been erected a counterfeit or Antitypical Pyramid, the workmanship of Satan as in comparison with God's "workmanship" the true temple of the LORD (Eph 2:10) this counterfeit kingdom claiming to rule by Divine right, has dominated the whole world for many centuries; but it is not the kingdom for which the Lord taught his disciples to pray: "Thy Kingdom come." Soon its sins will have reached unto heaven, and God will remember its iniquities; and its plagues will come in one day, death and mourning and famine; and it will be utterly destroyed with (or in) fire (trouble); for strong is the Lord God who judges it, (Rev 18:5, 8) This will [take place] during the great time of trouble, which is now begun, and will completely end the Gospel Age."

CHART OF THE AGES

Illustrating the plan of God for bringing many sons to glory, and his purpose —

“...in regard to the administration of the fulness of the appointed times, to re-unite all things under one head, even under the anointed one; the things in heaven and the things on earth — under Him.” Eph. 1:10 (Daglott)



“Write Down the Vision and Make it Plain Upon Tables, That Everyone May Read it Fluently.” — HABAKKUK 2:2

“On the Chart of the Ages [it will be noticed that], the great time of trouble is represented by the shaded part at the end of the Gospel Age. The large imperfect pyramid there shown falling into ruins, represents the destruction of 'Babylon the Great,' the counterfeit Antitypical Pyramid, which has never been completed. In the [51st Chapter of Jeremiah](#), the Lord intimates that for it there will be neither “headstone”, nor “foundation-stones.”

“Behold I am against thee, O destroying mountain [kingdom], says the Lord, which destroys the earth: and I will stretch out mine hand upon thee, and **roll thee down from the rocks**, and will make thee a burnt mountain: and they shall not take from thee a stone for a corner, nor a stone for a foundation; but everlasting ruins shall thou be, says the Lord” [Jer 51:25, 26- Leaser's Translation](#). This vivid description of the Lord's judgment doubtless applied to the literal Babylon of the prophet's day, but as indicated by the many citations in the book of Revelation, it has its Antitypical fulfillment in the destruction of “Babylon the Great” [Rev 17:5; 18](#) ([Great Pyramid Passages Page 51](#))

More specifically we believe that ***Babylon's demise will come just prior to Armageddon, following the collapse of the Confederacy between church and state, when Satan shall be made clearly manifested to all through the works of his deluded servants at that time, revealed as the master mind behind the great false system, which is Antichrist, (2 Thess 2:8),***

“[Then, following these events] there was **a great earthquake** [a revolution unprecedented], such a mighty and great earthquake as had not occurred since men were upon the face of the earth [a complete and utter collapse of society into total anarchy].” [Rev 16:18](#)

We believe, that is some Bible Students believe, that the “**great earthquake**” which is to come, which shall shortly shake the very foundations of society, “**this present evil world**”, is not only in reference to the great revolution or time of trouble coming, but also is in reference to a **literal earthquake** soon to come.

“The term earthquake is used to symbolically represent revolution—it is in this sense of the word that it is used throughout the book of Revelation. What we are to look for then will be great revolution, the great earthquake, the great shaking of the present institutions, which will overthrow everything that is not of the Lord’s establishment and approval (**Heb 12:26, 27**). **Why then should we think of or speak of literal earthquakes do you ask? Because in the divine order there seems to be a harmony between the literal and the figurative; literal earthquakes have their part to play, too, in the great program.** Not only are they to serve the church as signs corroborating the prophecies respecting the approach of the great day of trouble, which closes this age, but they also serve another purpose—a particular purpose. The scriptures clearly intimate that our physical earth has not yet attained the grand perfection which the Lord designs it should have, to be fit for the blessed ones whose home, as the paradise of God, it shall be throughout all eternity.” (**Harvest Gleanings 3, page 810**)

With this in mind we see the Great Pyramid of Giza as representing the one true kingdom of the Lord soon to be established throughout the earth, and the two adjoining pyramids, (along with all the other smaller pyramids of lesser note) as Satan’s vain attempts to counterfeit that kingdom, the large kingdoms of this world (mountains) and the smaller kingdoms (hills).

“The identity of the Great Pyramid of Giza to the exclusion of all the other pyramids, as the one referred to in the Holy Scriptures, is shown by an allusion to one of its characteristic distinctions, namely, its socket foundations. This allusion is found in **Job 38:4-7, the questions which Jehovah addresses to Job refers first to the earth, and then, while still appearing to be connected with the earth, clearly alludes to the erection of the Great Pyramid, the type of the New Creation.**

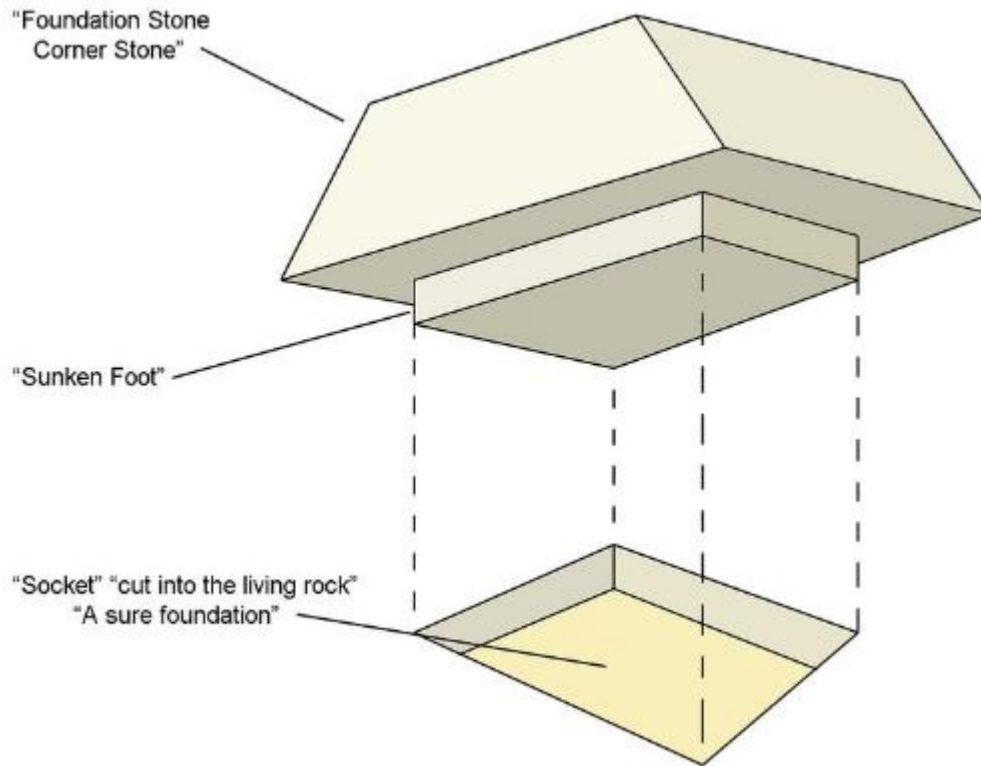
The Scripture reads thus: “Where were thou when I laid the foundations of the earth? Declare if thou hast understanding. Who hath laid the measures thereof, if thou know? Or who hath stretched the line upon it? Whereupon are the sockets thereof made to sink? (I.e. where are its foundations fastened?) Or who laid the corner-stone thereof: when the morning stars sang together, and all the sons of God shouted for joy?”

*The earth’s foundations are invisible unseen to the eye, nevertheless they are very much real and felt by all they are the very forces which govern the earth’s placement in the cosmos, the solar system, the universe, invisible forces of motion termed centrifugal and centripetal, they are component forces of gravity, invisible forces of nature implemented by the architect and creator of nature’s laws, as it is written, “**He stretches out the north over empty space; he hangs the earth on nothing.**” **Job 26:7** Thus symbolically one might say that the earth’s foundations or sockets are made to sink it into place establishing its placement in the cosmos, however upon further examination our text appears to be making a still further allusion to a specific object or structure which not only literally possesses “**socket foundations made to sink**”, but likewise possesses a “**corner stone**” at its top.*

The Great Pyramid of Giza is such a structure in fact the only pyramid structure possessing such socket-foundations. Commenting upon this fact, Dr. Seiss declares: “Nor is it only to the pyramidal form in general that the allusion is, but to a particular pyramid. **By that strange reference to the sunken feet or planting of the foundations in 'sockets,' we are conducted directly to the Great Pyramid of Giza.** Two socketed “encastments,” “socles,” shoes, or incised sinking’s, into the rock were found under two of its base corners by the French savants in 1799, which were again uncovered and described by Colonel Howard Vyse, in 1837. And as God here speaks of such a fastening down of the foundations in general, Professor C. Piazzi Smyth was persuaded that there were corresponding 'sockets' at the other two base corners, and when search was made for them in 1865, they were found by Messrs, Aiton and Inglis, assisted by Professor Smyth. Here then are the whole four 'sockets' or fastened foundations. **Nothing of the sort exists at any other known pyramid.** They are among the distinctive marks of the Great Pyramid of Giza.

They are the enduring tracks of its feet **cut into the living rock**, by which almighty God himself identifies it for us as the original image from which his own description of the creation is drawn". ([Great Pyramid Passages page 49](#))

What is the significance of this you might ask?



It is these “**sunken feet**”, unique only to the Great Pyramid, positioned at the four corners, “**cut into the living rock**” (a “**sure foundation**”) beneath the pyramid that will sustain the great pyramid in the event of an earthquake. **Thus the Lord has provided for the Great Pyramid of Giza to be [an everlasting memorial](#) and testament of the one TRUE Kingdom of God.** “And in the days of these kings (the various false kingdoms of this world purporting to be Christian nations, but who in truth are but counterfeits) the God of heaven will set up a kingdom **which shall never be destroyed**...it shall break in pieces and consume all these kingdoms, **and shall stand forever.**” ([Dan 2:44](#))

Why? Because it has been established upon a “**sure foundation**”, the Word of God as it has been given to us in Christ Jesus our Lord, “For no other foundation can anyone lay than that which is laid, which is Jesus Christ.” ([1 Cor 3:11](#)) To the Church pictured in the Pyramid he is a “**sure foundation**” a sanctuary, to the world “**a stone of stumbling and a rock of offense**” ([Isa 8:14](#)) The other pyramids (specifically the two adjoining the Great Pyramid) typifying the kingdoms of this world shall be, we believe as the Lord so stated in [Jer 51:25](#), “**rolled down from the rocks**” crumble to pieces in the great earthquake (a literal earthquake soon to take place) due to the fact that they have no sure foundation, they possess no socket foundations to support their great mass in the event of an earthquake.

With the conclusion of our first five posts we believe we have sufficient evidence which proves conclusively that the Great Pyramid is of divine intention, that it is biblically supported, and that it was built to fulfill a divine purpose, thus a study of its testimony would serve only to strengthen the faith of the Lord’s people.

In our next post we shall begin with our examination of the general design and construction of the

Great Pyramid to see how and in what matter its construction relates to the plan of God **symbolically**.

RE: The Great Pyramid - [Broken2](#) - 12-27-2017

The Great Pyramid, Part 6

“This is the victory that overcomes the world, even our faith.” This is the faith which is built upon the testimony of God’s Word—a sure foundation.

*The Great Pyramid Gods stone “**witness**” likewise has been built upon a sure foundation, a very unique foundation. Unlike your typical buildings in which when speaking of its foundations one looks toward the earth, here we must look to the heavens, for this building, **spiritually speaking** has been built from its top to its bottom. A Pyramid has five foundation points rather than the typical four as found in most structures, the chief or most important of these is the top stone. All of the subsequent stones added to this structure must be modeled after this particular foundation or cornerstone, symbolically showing how all of God's sons, both in heaven and in earth, must be conformed to the image of his dear Son.*

“Therefore thus says the Lord GOD: “Behold, I lay in Zion a stone for a foundation, A tried stone, a precious cornerstone, a sure foundation; Whoever believes will not act hastily.” (Isa 28:16)

“Upon this rock (Greek *petra*, the rock in mass, the foundation rock or stone) *I will build my church.*” (Matt 16:18)

“Zech 4:7 calls it the **“headstone,”** not incongruous because, as a heavenly building it has **a heavenly foundation** and is held together by heavenly attraction (*That is to say the true foundation of this building resides at its top rather than the bottom*), **R1568:4** how appropriate then that the stone in whose likeness the whole structure is to be finished should be laid first. **A243**

“Now, just because a foundation has been laid, this does not indicate that the building is completed quite yet: **“Then came the same Sheshbazzar (the Babylonian name for Zerubbabel), and laid the foundation of the house of God which is in Jerusalem: and since that time even until now hath it been in building, and yet it is not finished.” (Ezra 5:16 KJV)**

“The hands of Zerubbabel (antitypically representing the Lord) have laid the foundation of this temple (the Church, and in due time) his hands shall also finished it” (Zech 4:9)

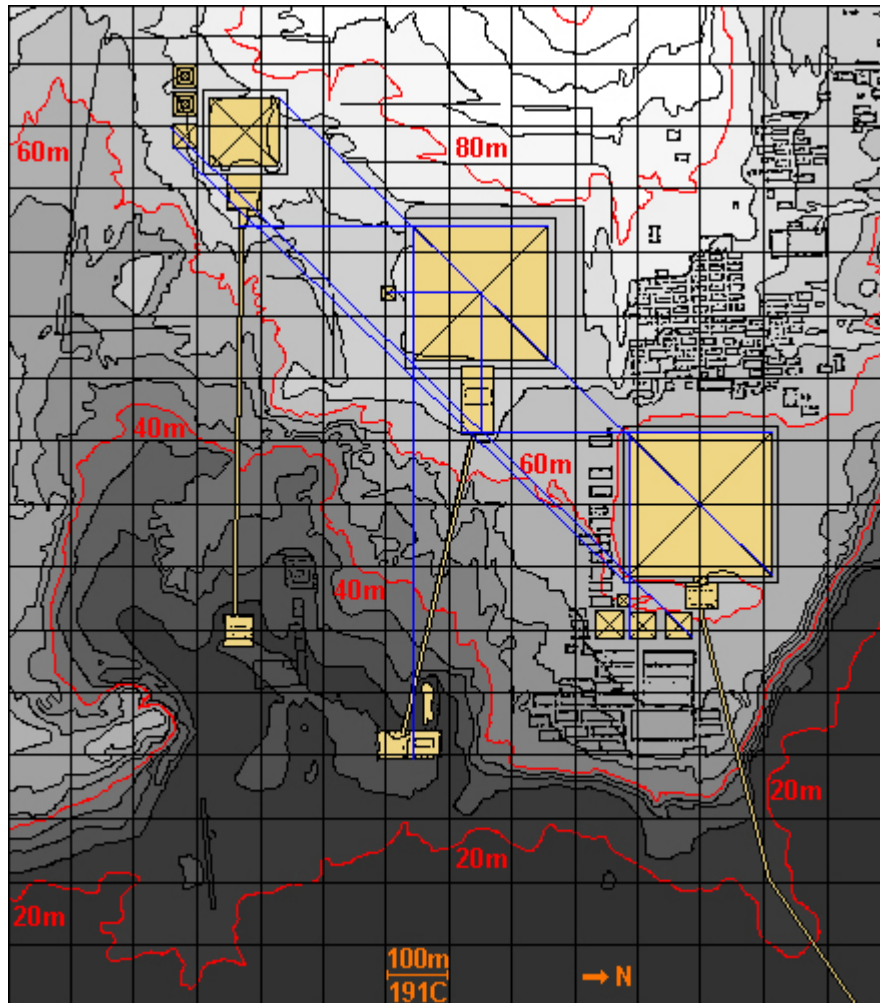
“If you recall in Solomon’s temple, only the best materials were to be used; where then it might be asked should the real temple of God find its building materials? It might seem to us that the faithful angels might first be the firsts considered *for such building materials*, but alas such was not God’s plan. He sought more humble material –*those found in Asia (i.e. in the “mud” or earthly conditions Rev 1: 4)*, those **“quarried”** from the *mire* of sin. **“I came not to call the righteous but sinners to repentance”** – not many noble ones, but crooked sticks and crumbling stones, cut from the ranks of the base things of this world.”

But here in this particular study we would like to take a closer look at God’s natural stone monument, and its foundation the importance of which will later aid us in the study of its time features.

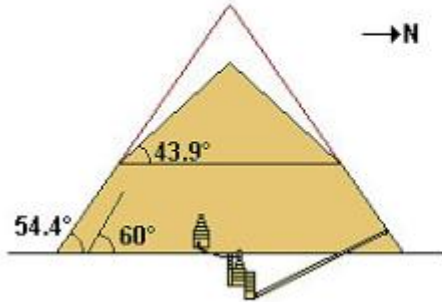
Like any building the first order of business is to appropriate the proper site for construction, since this building will consist on a monumental scale covering an area over thirteen acres or 568,500 square feet and with an estimated weight of well over 6,000,000 tons it only seems natural that the

builders would have first carefully considered their location, and the proximity to the material used in its construction.

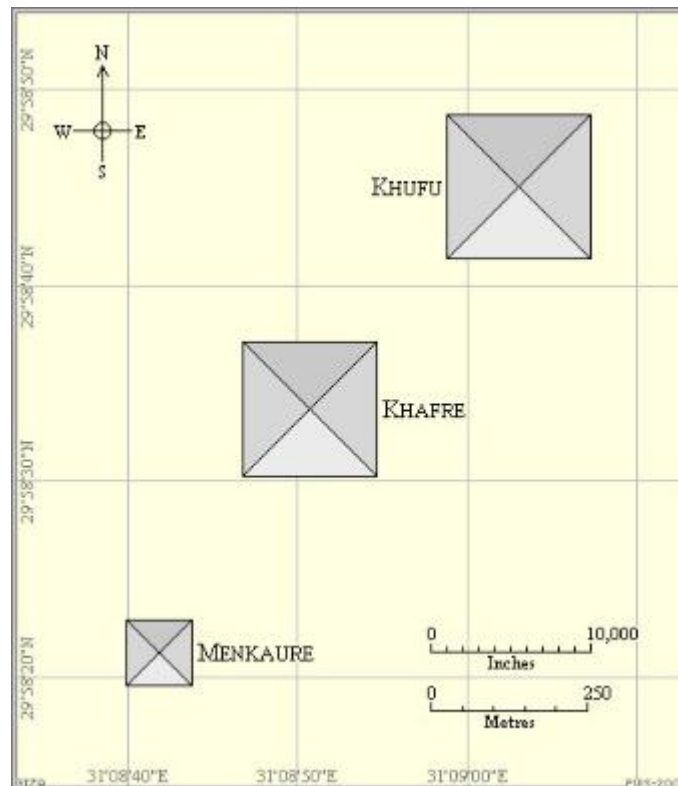
Some of the following comments in regards to construction of the Great Pyramid were taken from the following website, "**Building the Great Pyramid**" at <http://www.cheops-pyramide.ch/khufu-pyramid/pyramid-alignment.html>. Generally I don't think much of some of the various pyramid sites out there as most border on pure speculation and the vain imaginings of men, however this particular website approaches the construction of the Great Pyramid with some very good and well thought out reasoning, something which has apparently for the most part been neglected on some of the other pyramid sites which I have investigated. Understand that this particular website deals primarily with the construction of the pyramid not with regards to any symbolism or chronological significance, this is actually a plus for the site as they avoid some of the common misconceptions implied on other sites.



"The pyramid builders carefully chose the building ground for the pyramids. The Khufu-pyramid lies on the best ground existing on the Giza plateau and on top of a rock core which reaches at least 25 feet under the pyramid. How important the choice of building ground was, shows the fact that one of the satellite pyramids probably had to be moved closer to the others, because the ground was considered not stable enough" (*The satellite pyramids would be in reference to the three smaller pyramids located to left north face of the Great Pyramid pictured in the diagram above, note that the far left pyramid sits closer to the center pyramid than does the far right one*).



“Major problems had developed earlier at other building sites, because the strength of the ground was overestimated when erecting a pyramid. For example the ground beneath the pyramid of Sneferu (father of Khufu,) in Dahshur (*pictured above*) gave way under the weight and caused damage in the casing. Another outer layer of casing had to be added, changing the angle of inclination from 60° to 54.46°. But again structural problems with the subsidence developed, the casing slipped and more damage occurred. In the end the angle of inclination had to be drastically lowered to 43.99°. Now this pyramid is called the Bent Pyramid, because of its shape”.



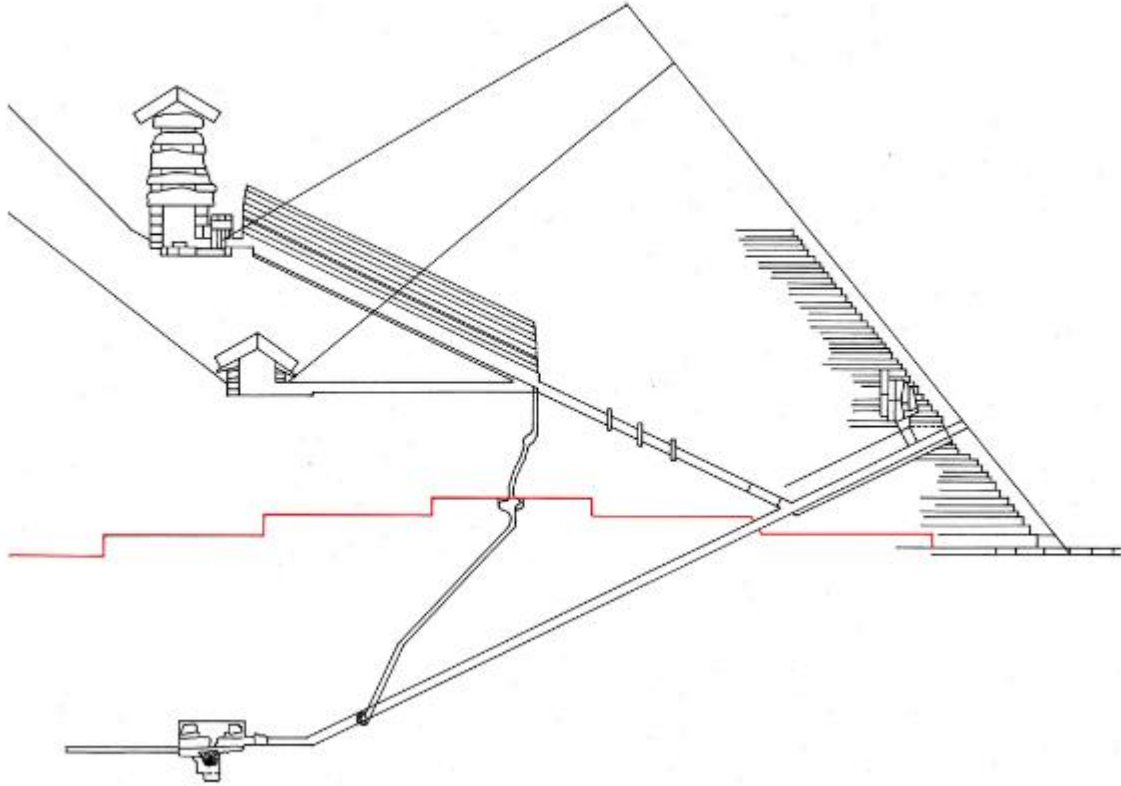
“A survey of the Giza plateau shows that the pyramids are aligned to the north-south axis as well as in relation to each other. The ancient engineers worked very precisely, not only are the three pyramids each perfectly centered, but the angle of inclination is also the same from bottom to top. The base area or plateau of the pyramid of Khufu (including the surrounding pavement) was leveled with great precision, so only a deviation of 2.1 cm can be measured”.

We will continue with our examination of the general construction and symbolism of the Great

Pyramid in our next post.

RE: The Great Pyramid - [Broken2](#) - 12-29-2017

The Great Pyramid, Part 7



“In the center (*beneath the pyramid structure*), **the rock core** is left standing but is terraced, so a rock outcropping with steps is left in the middle (*depicted by the red line in the above illustration*). This is important, because the rock core has a **different coefficient of shrinkage** than the stone blocks that are used for the pyramid body. If you don't consider this fact, the structure will develop displacements and fissures. To avoid this you have to interlock the building stones with the bedrock, *to accomplish this “headers”* are used, which are long stones reaching into the rock and tying them together.” (“*Building the Great Pyramid*”)

“Once the sand, gravel and loose rocks had been removed, down to the solid bedrock of the plateau, the whole pyramid site was **open-cast quarried** into blocks, leaving a square core for the center of the pyramid (the core is approximately 412.7 ft square, and rises approx. 46.25 feet high. *This of course is speculation as there is no way to actually determine the true height and size of the core structure nor the exact number of terrace levels as this central rock core is completely buried beneath the pyramid itself, at best this could only be estimated*). This core gives the pyramid stability from the downward and horizontal forces that will develop from the superimposed loads of blocks of stones that are piled up, as the pyramid rises. Also, from the prevailing north-west winds that exert enormous pressures on the huge areas of the pyramid's faces, thus increasing these forces further.

The blocks which were quarried were then stored outside **a low wall**; made of mortared stone that surrounds the core (the outside dimensions of the wall are approx. 887.3 feet square). Today there

still remains the foundation of this wall on the north, south and west sides of the pyramid, at an average distance of 65 feet from the outer edge of the base casing stone.”

Several different methods have been suggested as to how precisely the pyramid site was leveled.

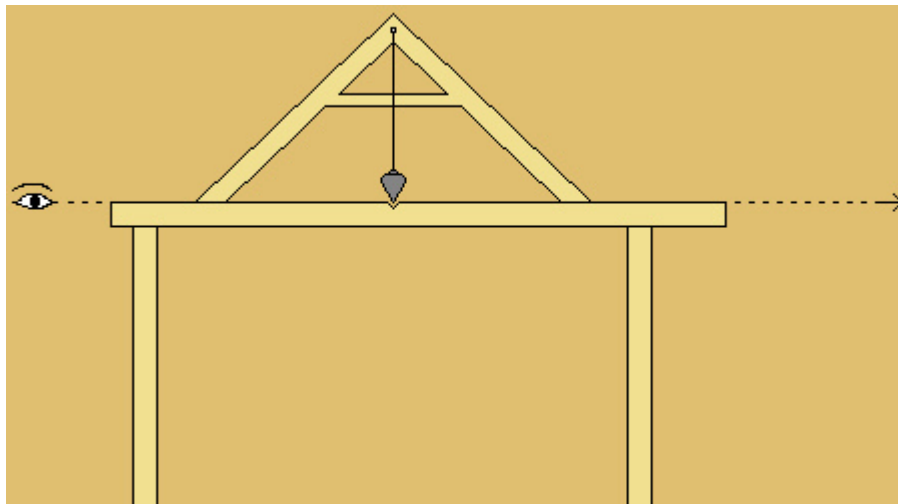
One such method which has been suggested is that it was “accomplished by flooding the entire area inside the wall (referred to above) with water, leaving just the high spots. These then were cut down to the level of the surface of the water. Next, some of the water was released and the high spots again were cut down to the water’s surface. This process was repeated until the entire pyramid site, between the core and the four walls, was leveled down to the base of the pyramid’s platform”. ([Back in Time 3104 B.C. to the Great Pyramid: Egyptians Broke Their Backs to Build It: How the Great Pyramid Was Really Built by Socrates G. Taseos](#))

Another suggests that “once the proper site was chosen and the surface sand removed a grid of interconnecting channels was cut into the bedrock. These trenches were then flooded with water. They were able to make level marks on the rock walls. The walls could then be cut to the same height, making the top surface level. The trenches were then filled with rubble”.

The difficulty with these first two theories is the fact that the plateau upon which the pyramid resides sits about 130 feet above the Nile valley thus it would prove quite a feat indeed to pump that much water up to this height especially so if the first method suggested were utilized this would require pumping enough up the incline to flood 13 acres and at a height sufficient to cover the central rock core which it is presumptuously stated to be about 46 feet above the plateau, that’s quite a large above ground swimming pool, a monumental task in itself.

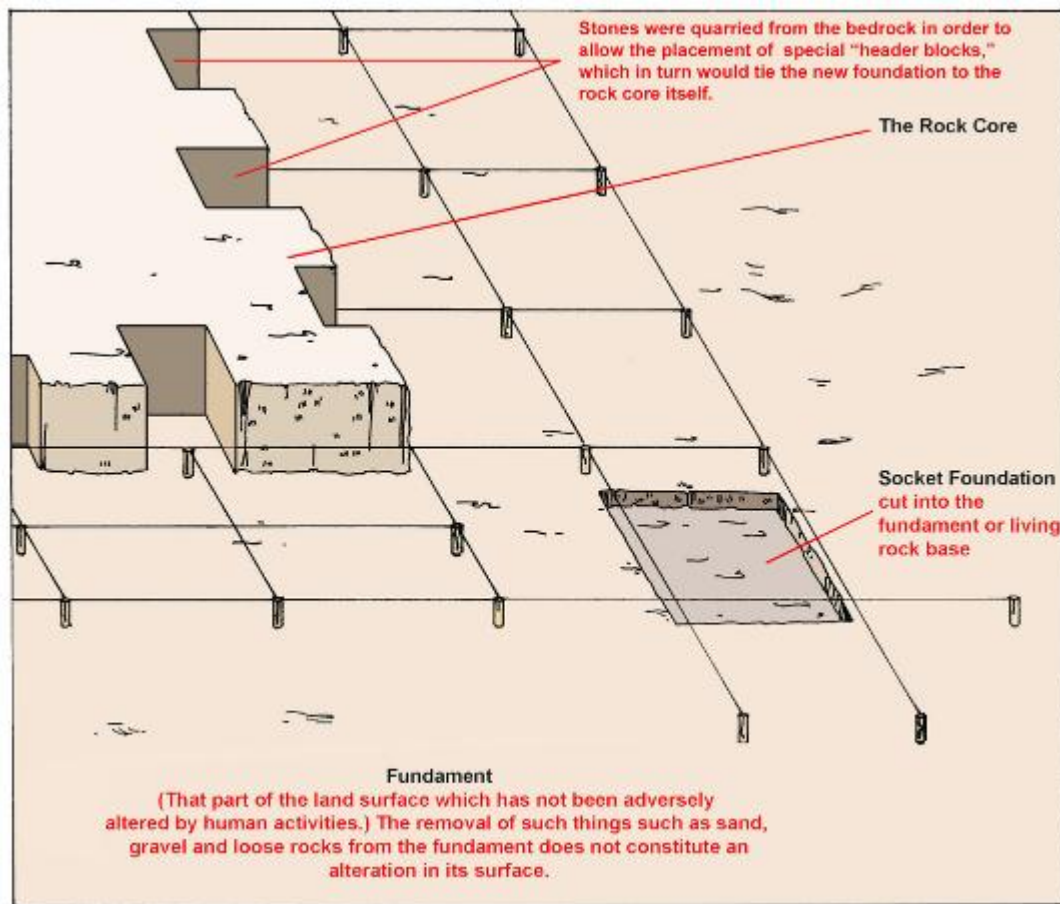
A somewhat more reasonable approach however which has been suggested would be that “the builders installed posts (batter boards) at regular intervals. A line, leveled with plumb bobs, was then pulled taut across the posts at a reference mark to ensure alignment, and then they could excavate the foundation down to the reference marks”.

“The only instrument for leveling known to the ancient Egyptians was the square level. This is a right-angled isosceles triangle made from wood. This tool is made in the shape of the letter “A” and looks like a triangle ruler or a builder’s square. A plumb-line is suspended from the top of the connected corners. If the plumb bob coincides with a mark in the middle of the crossbeam, the surface area on which the two legs stand is level. By placing this triangle on stone, these could be easily leveled”.



Isosceles triangle made from wood with plumb-line and plumb bob, which points to the mark on the cross beam.

“For establishing equal levels over large distances, this triangle was laid on top of a beam. First the triangle was checked and adjusted, so it would lie horizontally and level on the beam. Then, by fixing upon a leveling staff in the distance, differences in height could be noticed and corrected. Field tests showed that up to a distance of 45m a difference of 1 centimeter could be detected. Because of the limited eye sight of humans larger distances could not be covered. But because it is possible to sight on both sides from this kind of measuring station, it probably was possible to correctly level distances of up to 90 meters”.



“The base area and the outer **fundament** are leveled, and then the pyramid corners and the edges are measured. For the corner stone’s a special bed (**or socket**) is cut, so they can support and absorb the enormous weight of the pyramid that presses down and sideward’s. (*The Great Pyramid of Giza is the only pyramid known to possess these **socket-foundations***). The fundament (or *foundation*) is laid down with a slight gradient of 2-3° inwards, any Crevices or cracks on the plateau are filled and if necessary blocked up with large stones, so the basalt pavement could later be laid on a level surface.” (“**Building the Great Pyramid**”)



Here we have an illustration of one of the crevices or fissures found on the plateau. “According to the account of Col. Howard Vyse, *this fissure, the hole in the ground to the left was discovered in 1837 A.D. and had originally been filled with rubble stone-work, and covered over with large inset stones, one of which may be seen in the photograph, partly fallen in. Over these inset stones which were flush with the leveled rock, the beautifully fitted pavement had been laid.*” *It was believed at the time that this fissure might be connected to some sort of subterranean chamber under the Pyramid at one time alluded to by the Greek historian Herodotus, however after a thorough investigation no passage was found and it was determined that there was no subterranean passage in connection with the Great Pyramid save that of the well-known Descending Passage leading to the Pit, a hundred feet below the base of the Pyramid.* ([Great Pyramid Passages, Vol. 1 Page 136](#))

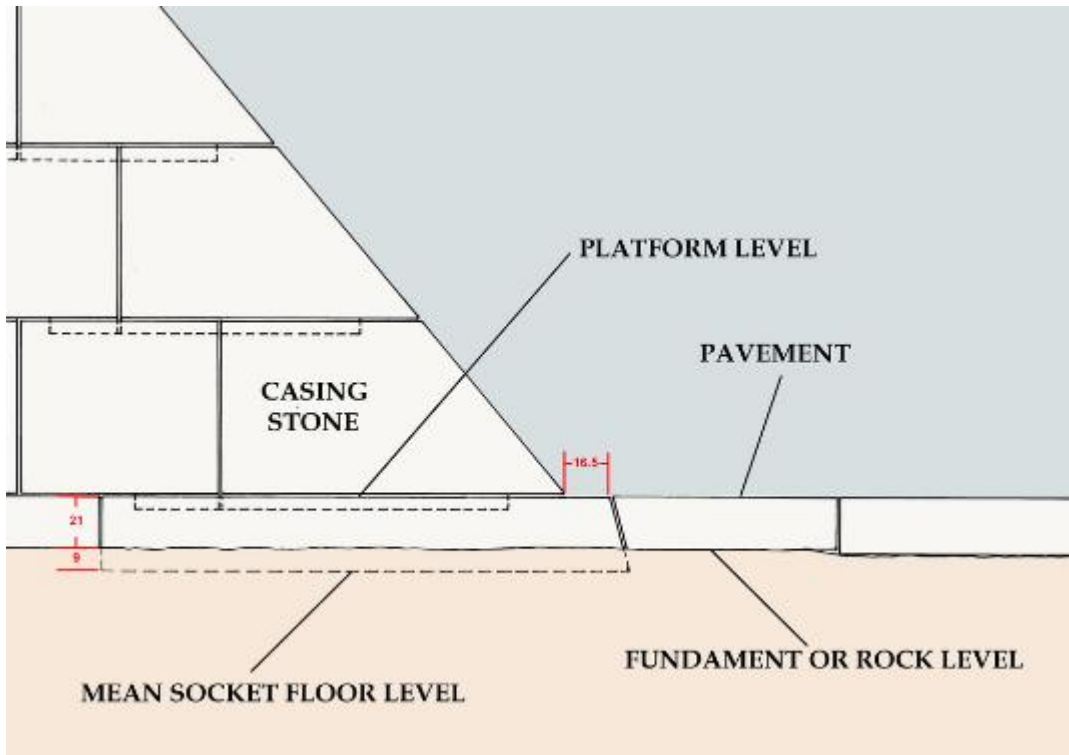
Continued with next post.

RE: The Great Pyramid - [Broken2](#) - 12-29-2017

The Great Pyramid, Part 8

*Let us now continue with our examination of the foundation structure of the Great Pyramid, once the central rock core and surface area around the central rock core (the fundament) had been thoroughly leveled (as depicted in our last post), the next step in the building process would be the establishment of the **platform level** and the **pavement**.*

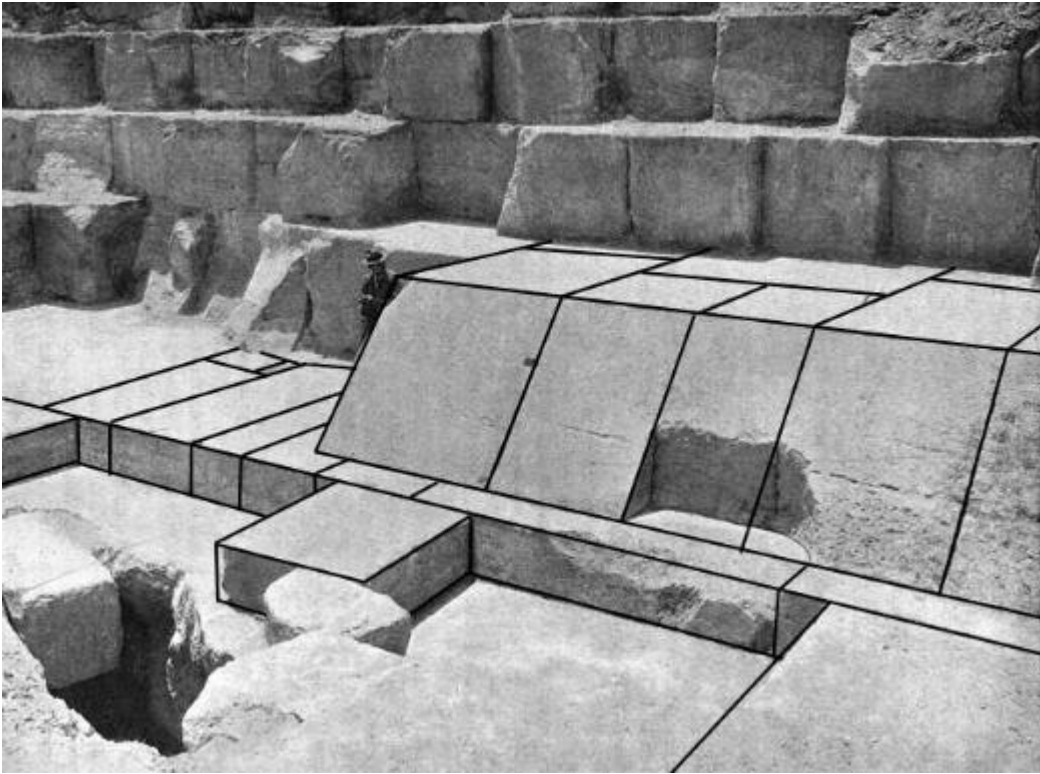
“The **payment** is a distinct piece of masonry, and should not be confounded with the **platform**, the front edge of which projects about 16.5 inches beyond the bottom edge of the casing stones. Although the top surface of the pavement is beautifully level and continuous with the platform, the stones with which it is built vary considerably in thickness. The platform stones on the contrary are of a uniform thickness throughout; the builders therefore spent much time in accurately leveling the natural rock preparatory to laying the platform.”



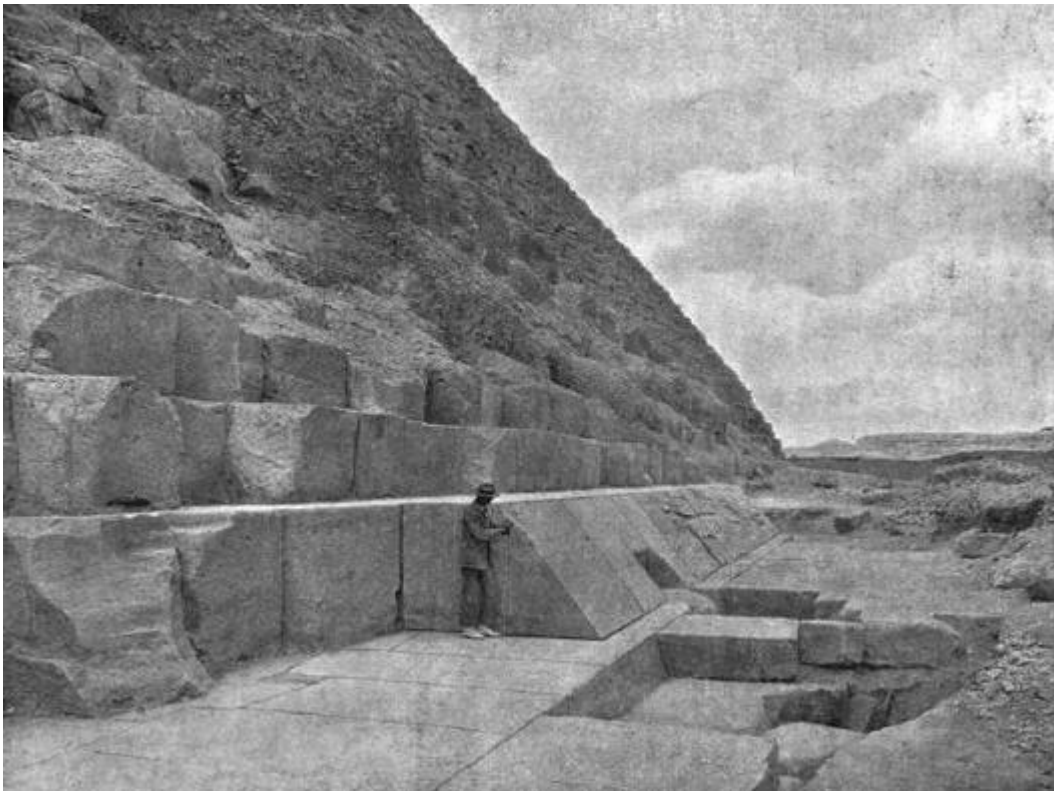
“These three levels, namely (1) the upper surface of the Platform, *i.e.* the **Platform Level**, (2) the leveled natural rock or **Fundament Level** under the Platform, and (3) the **Mean Socket Floor Level**, are related to each other and to the doorway of the ancient Entrance, and also to the “**basement-sheet**” of the Descending Passage, by a connecting system of harmonious measurements. **They are all required in the calculations of the time-features of the Pyramid.**” (*Great Pyramid Passages, Vol. 2, Page 115*)

*Thus as we had stated earlier a closer look at the Pyramids **foundation** is prerequisite to our chronological study especially if we would ever hope to arrive at the correct time calculations.*

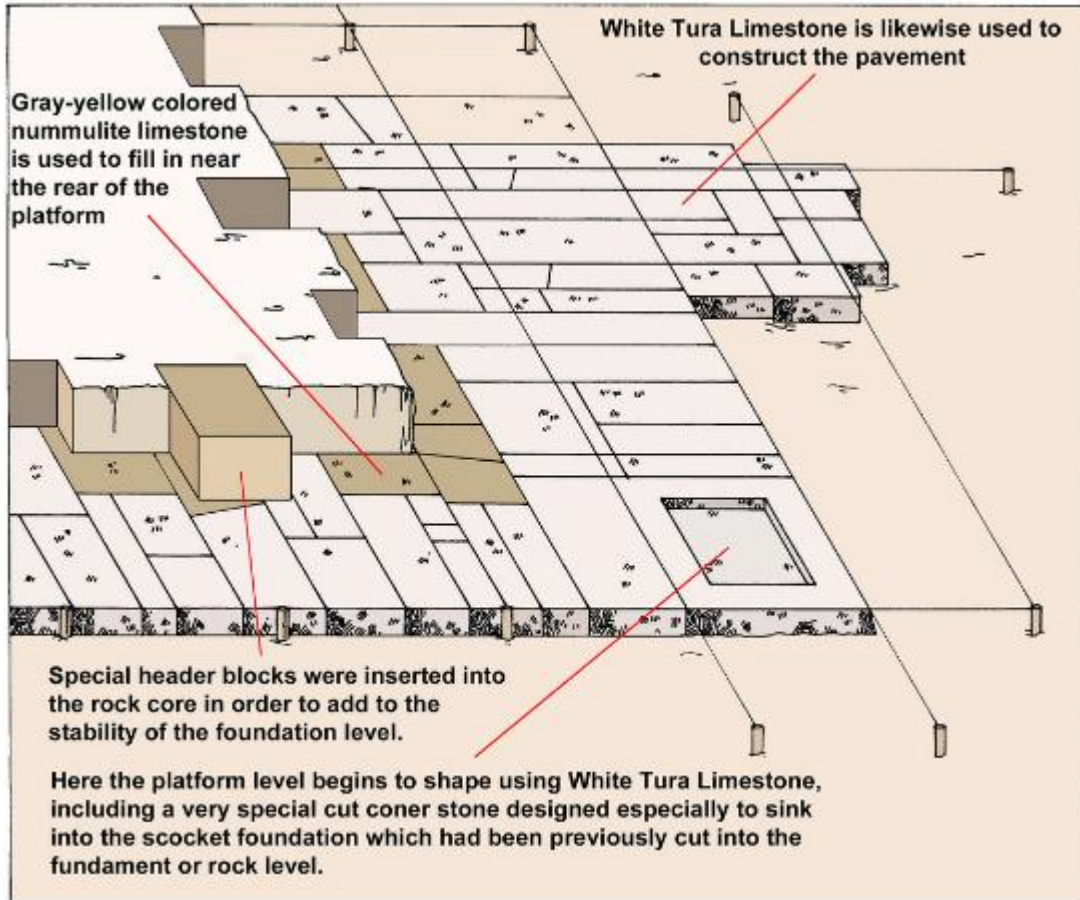
*Both the **Platform** and the **Pavement** were both compiled of the same **White Tura limestone** as that which was used in the **Casing Stones**, “this type of limestone is of a very high quality - white, very fine-grained, not very porous and somewhat harder than the typical gray-yellow colored nummulite limestone used in the construction of the core of the Pyramid. Tura limestone can easily be cut and formed but when exposed to air it hardens after a certain time. This particular type of limestone was very much treasured by the ancient Egyptians; it was used for several pyramids, for other monuments and for statues as well. The Arabs also liked this stone and used it to build mosques”. *For this reason very few stones remain both of the casing stones and the pavement stones, I’m not sure about the platform stones as I have not read anything nor seen any pictures in which these stones were removed, most likely because in order to be removed it would first require the removal of not only the casing stones but as well as some of the central core stones which sat upon or in some cases overlapped these particular stones, some of which weight as much as 10 tons. The following picture which we had looked at before gives evidence of the removal of some of these pavement stones.**



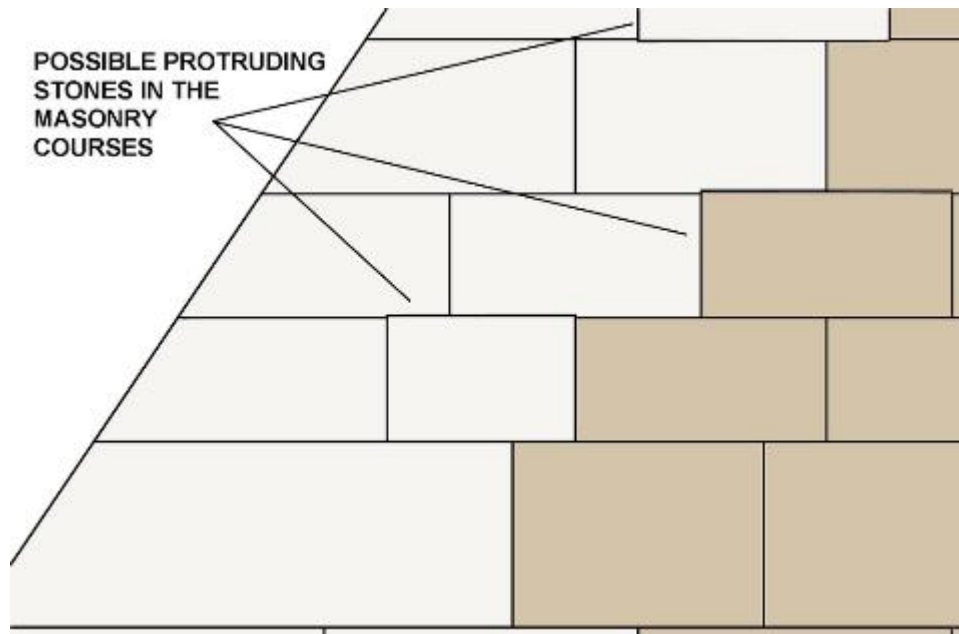
*As we look at this picture once again we would like to point out another interesting feature in regards to the construction of the foundation, particularly in regards to the cut and position of the various stones, in the second illustration of the same picture below note how we have highlighted the particular features of the stones especially note the platform stones to the left of the man standing next to the casing stones. Not only are some of these stones of **an irregular cut**, but likewise some of these stones used a little further back in the platform were of the typical gray-yellow colored limestone quality rather than the fine white Tura limestone used on the exposed sections of the platform.*



Another view from a different vantage point.



*There is an obvious reason for the use of the lesser quality limestone being used simply to fill in gaps on the platform beneath the casing stones, as these would not be seen, but why the irregular cut stones? The reason is this, “not only did the ancient builders use “**header blocks**” especially long stones used to tie together the shorter stones around them, but likewise the ancients chose even more complicated bonds. They used **angular joints** and stones shaped like a **trapeze** to be sure, that the structure was safe from tension and the formation of cracks. **Irregular corner joints** and **interlocked joints** help aid the stones from sliding due to the tremendous downward and horizontal pressures of the Pyramid face. Likewise they also left some of the stones from one course protruding up into the next course, only for a few centimeters *mind you*, but that was enough to achieve *even greater* stability.”*



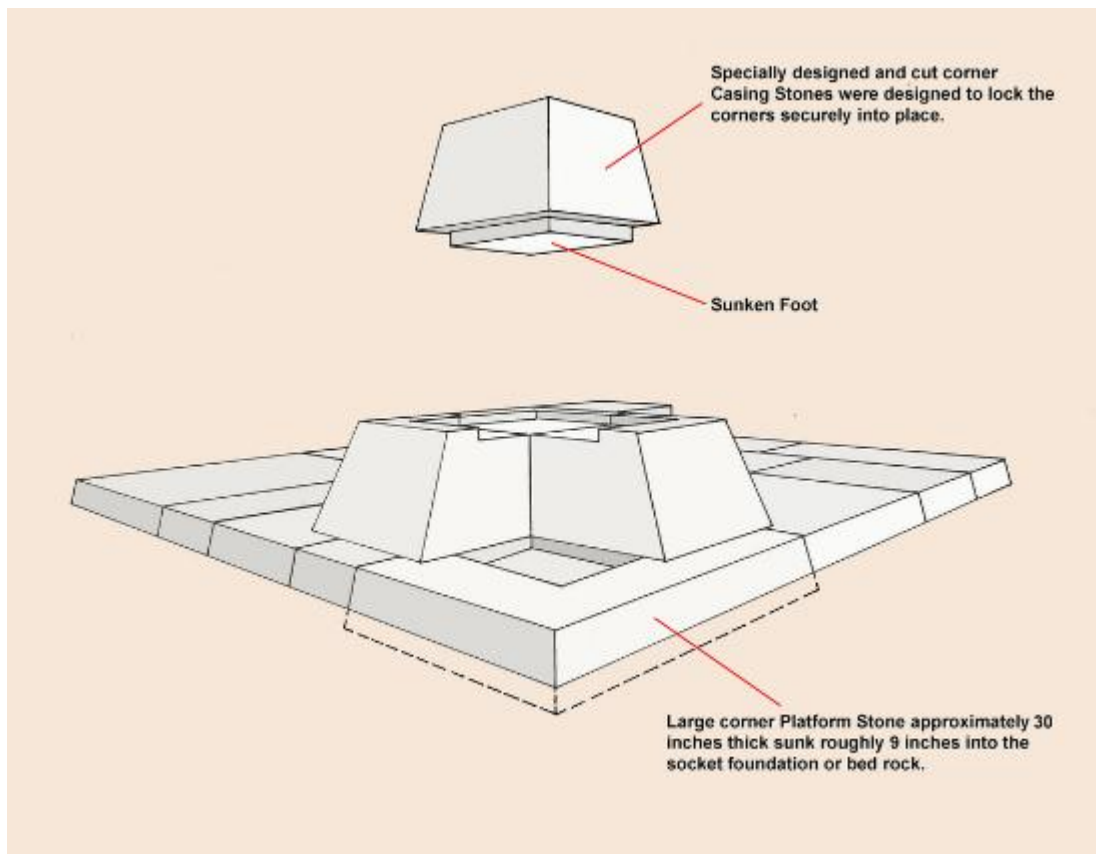
The builders were very meticulous about the placement (i.e. the précised pattern), and leveling of the platform as this course would have a direct effect upon every subsequent course laid. “The foundation slabs had a slight gradient of 2-3° inwards. Special stones for the foundation (*especially the corners*) were laid down, their function being to anchor the pyramid body to the bedrock. The lowest layer had to be planned very thoroughly, because here especially large stones were used, some of which weigh as much as 6.5 to 10 tons”. (“*Building the Great Pyramid*”)



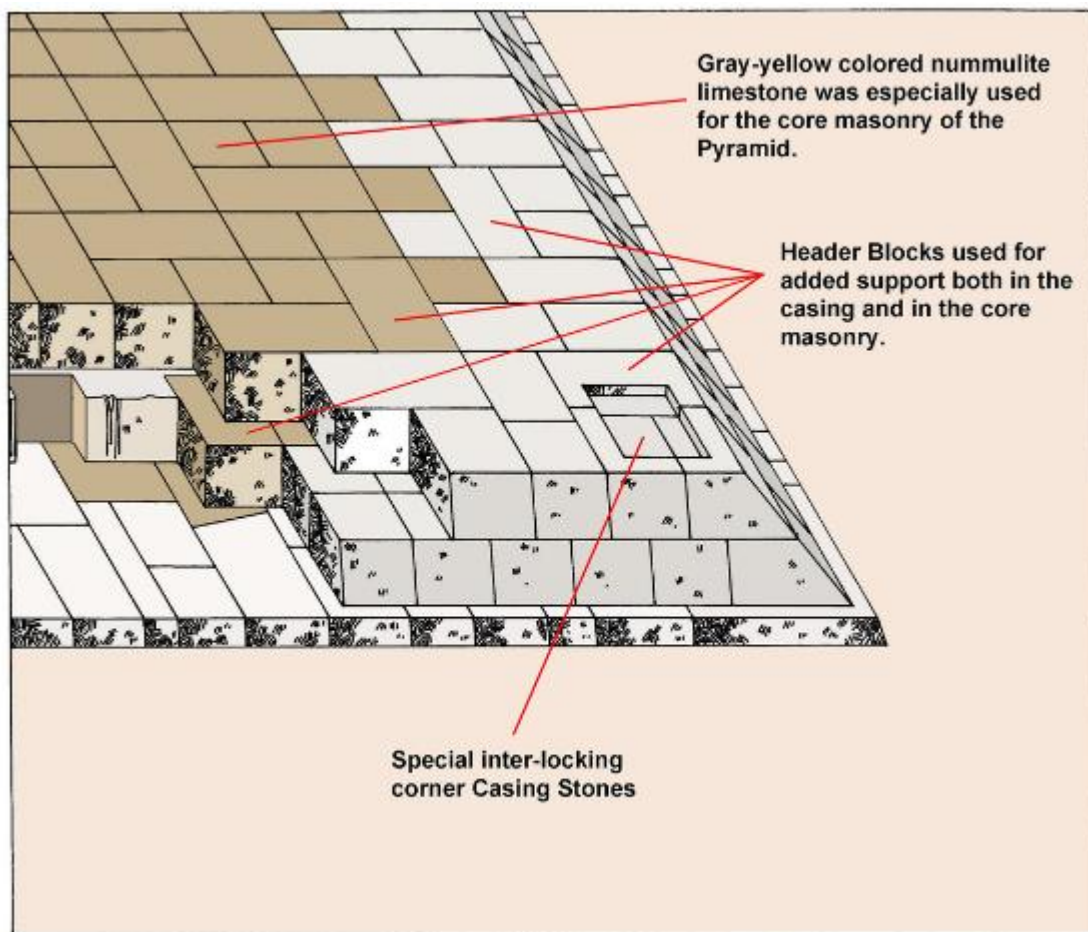
We will continue once again with our examination of the Pyramid shortly.

RE: The Great Pyramid - [Broken2](#) - 12-29-2017

The Great Pyramid, Part 9



“The builders paid special attention to the corner stone’s. They had to support and absorb the enormous weight of the pyramid that pressed down and sideward’s. To achieve this, they have to interlock with the stones lying on top of them and below them. These stones were especially massive and reached far into the core masonry. Next a second course was laid on top. Each joint had to be overlapped not only by the stone on top but likewise by the one underneath as well. Subsequently the stones were added, one course after the other. Each time care was taken, that the corner stones were well interlocked with the core masonry and the outer casing stones were also well incorporated into the whole structure.” (*“Building the Great Pyramid”*)



*Each course was meticulously leveled and double checked before the next course was laid. In this diagram however we have purposely left off some of the stones in order to illustrate the progression of the work, note closely how the blocks were designed to over-lap each other, with especially large (long) “**header blocks**” periodically added for extra strength and stability.*

*As we had previously pointed out there is a distinction made between the **Pavement** and the **Platform** even though both surface heights are the same. We are not however as particularly interested in the details of the Pavement as we are in the Platform, as the Platform has a more direct relationship to the Pyramid and the various time features incorporated in it.*

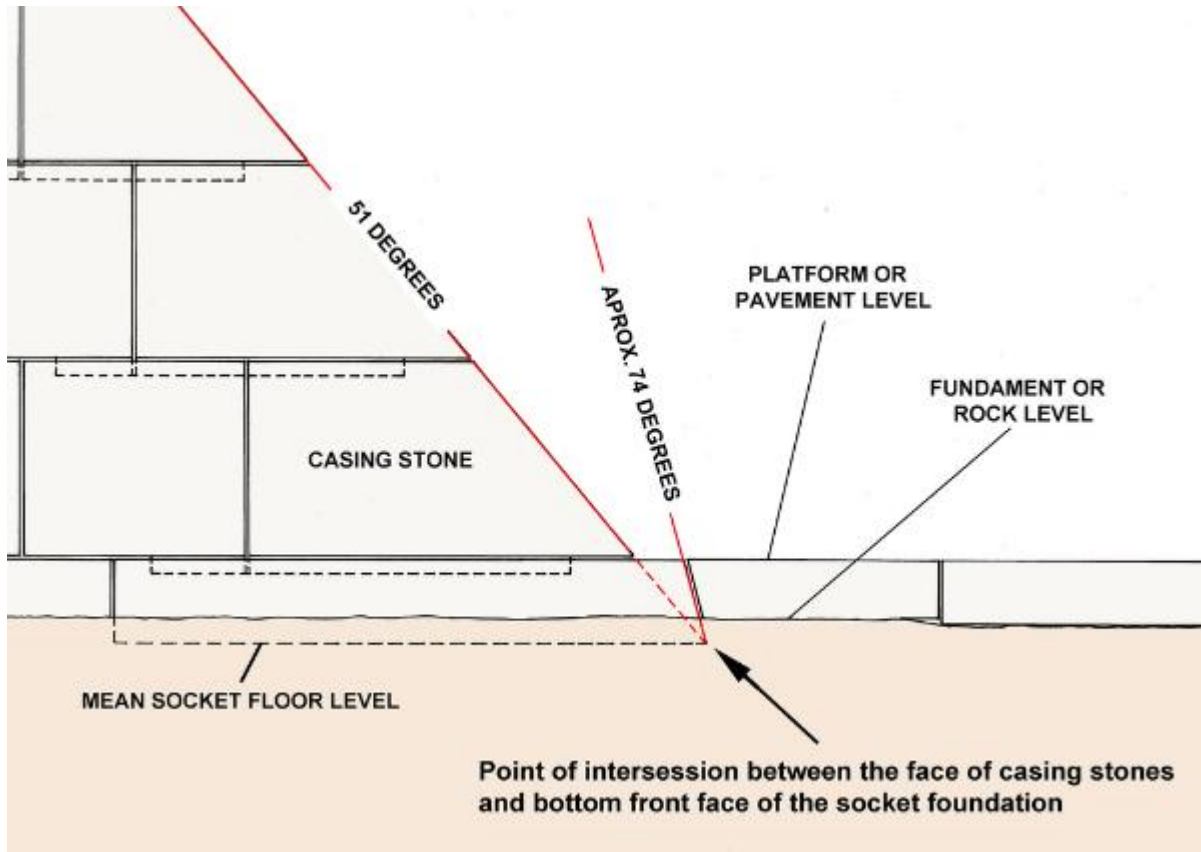
*The Platform extends about 16 ½ inches beyond the casing stones all around the Pyramid, whereas the pavement extends about 30 feet out, that is at least on the north face as far as we know, over on the east side of the Pyramid along with the White Tura Limestone’s used for the pavement you will likewise find the remains of **the basalt pavement** which once covered the courtyard of the **Valley Temple**.*



Getting back to the Platform it will be noticed that the Platform is likewise marked by the particular angle in which the front outside edges were cut, particularly where it adjuncts up next to the pavement, this particular angle is roughly about 70 to 75 degrees I believe, that is in comparison with the casing stones which were cut at a 51 degree angle. The true purpose behind the use of this particular angle is not exactly known; nevertheless this angle can be readily discerned in the following two photos.



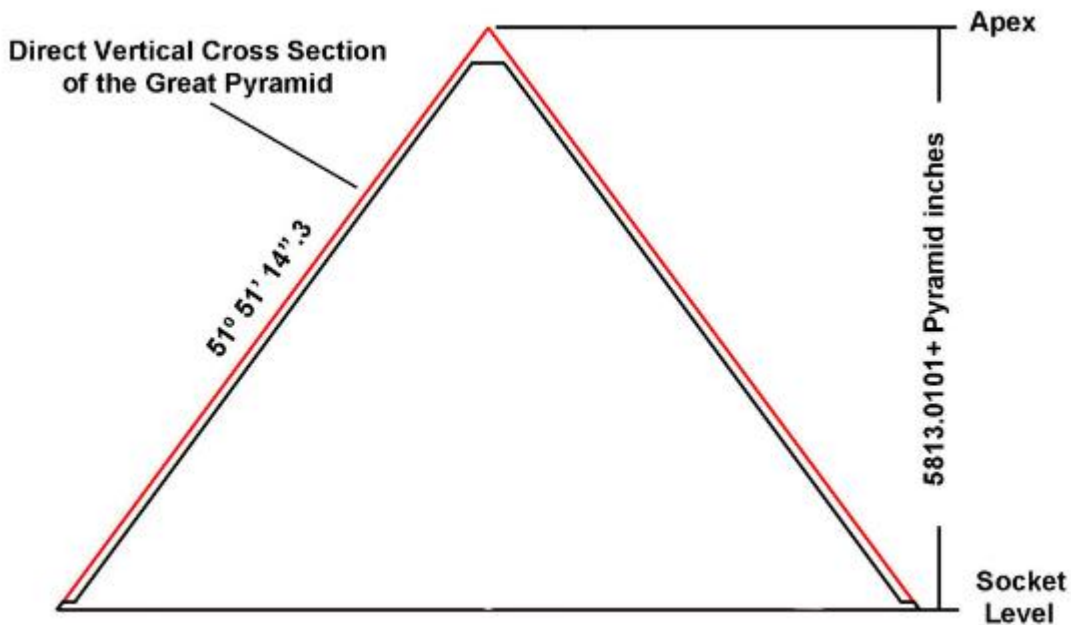
The importance of understanding where **precisely** certain measurements begin and end cannot be understated, some of which begin their calculations from outside the Pyramid up its face to the original door opening beginning from the **Mean Socket Floor Level** while still others are calculated from the **Platform** or **Fundament Levels**.



We will continue once again with our next post.

RE: The Great Pyramid - [Broken2](#) - 12-29-2017

The Great Pyramid, Part 10

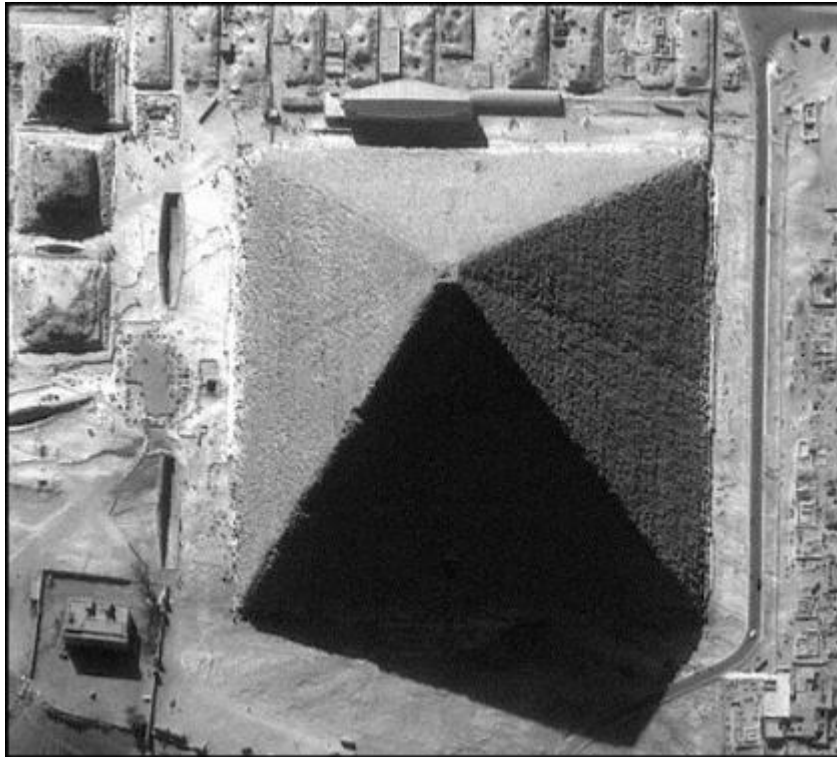


The Great Pyramid is 454 feet high or (5478 pyramid inches above mean socket level), which is equivalent to a modern day **48-story building**. It covers a little over 13 square acres or 568,500 square feet with a volume of 90,000,000 cubic feet. There are **201 courses or steps to its summit**, another 31 feet 8 inches above this summit is the geometric apex formed by the corner

edges of the projected casing masonry (shown in red).

“If the average thickness of the missing layers of masonry were the same as the average of 24 of the layers now forming the summit, **there must have been 218 courses originally** when the monument was completed, counting the top-stone, or head-stone itself as one course. It is generally supposed however that the Great Pyramid’s “**chief corner stone**” was a larger stone than the above average implies; Professor C. Piazzzi suggested that its vertical height was around 100 inches (*8 foot 3 inches*). But unless a reasonable theory is propounded which can convincingly prove what the dimensions must have been, nothing short of the actual discovery of the stone itself can settle its size.” (*Great Pyramid Passages, Page 268*)

“The exact number of stones was originally estimated at 2,300,000 stone blocks weighing from 2-30 tons each with some weighing as much as 70 tons. Computer calculations indicate 590,712 stone blocks were used in its construction.”



It appears that the Great Pyramid was *either never finished or that some of its summit has been removed* since the top is flat, and not pointed, as it should be. It has a truncated summit which is coarse and uneven and measures about 30 square feet.



This is a close-up of the center of the Pyramid's summit

Most likely the top few courses including the top-stone itself were constructed of the same beautiful white Tura limestone as that of the rest of the casing stones found at the base of the Pyramid, and thus being highly prized by both the Egyptians and Arabs alike were most likely removed long ago.

“It was many years after Al Mamoun’s attack on the inside of the Great Pyramid that there began, with the object of building the new Muslim cities and mosques, that spoiling of its outside which resulted in the removal of the top-stone, and of nearly all the smooth white casing-stones that formerly covered or encased the building. Prior to this act of vandalism, the shining white Pyramid must have presented a glorious sight.” ([Great Pyramid Passages, Page 65](#))



I love this picture it's the same one I use on the desktop of my computer, glancing at those beautiful white casing stones picture in your mind what a wondrous sight to behold the Pyramid must have been at one time when completely covered by them. This photo likewise illustrates how tight the

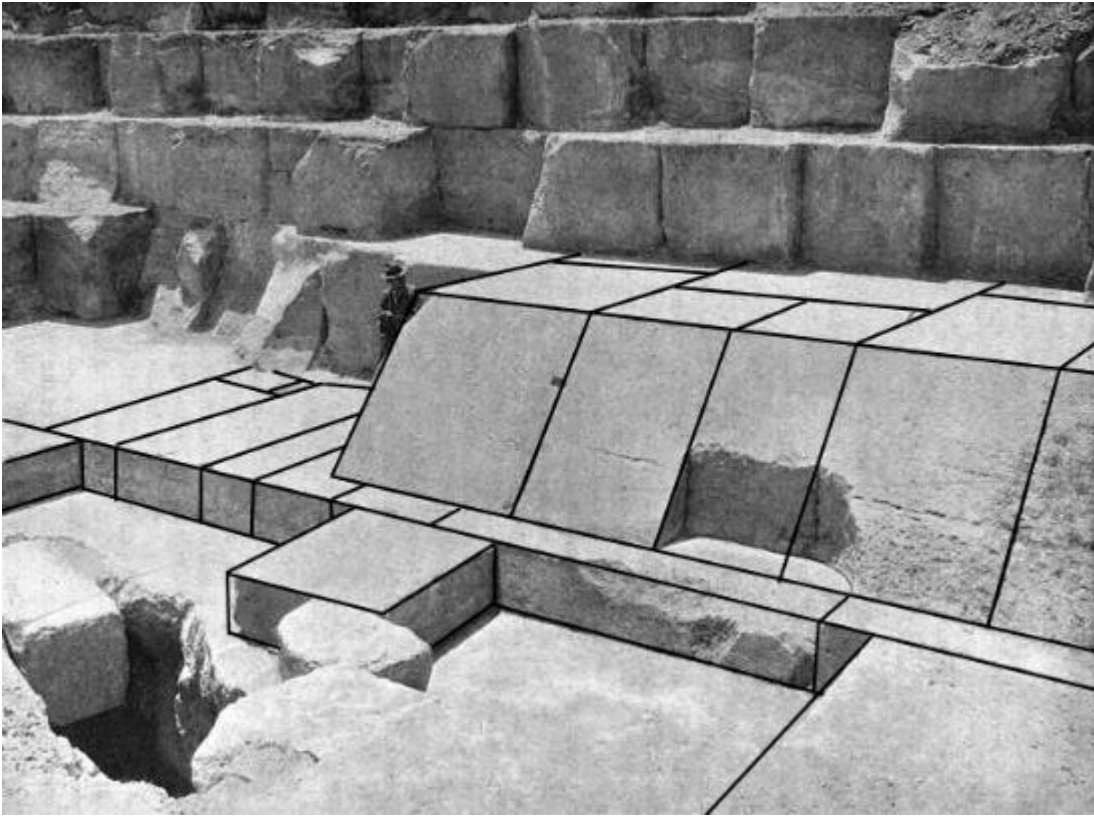
joints were on these stones and with the sun gleaming upon them the joints would all but disappear, especially at a distance.



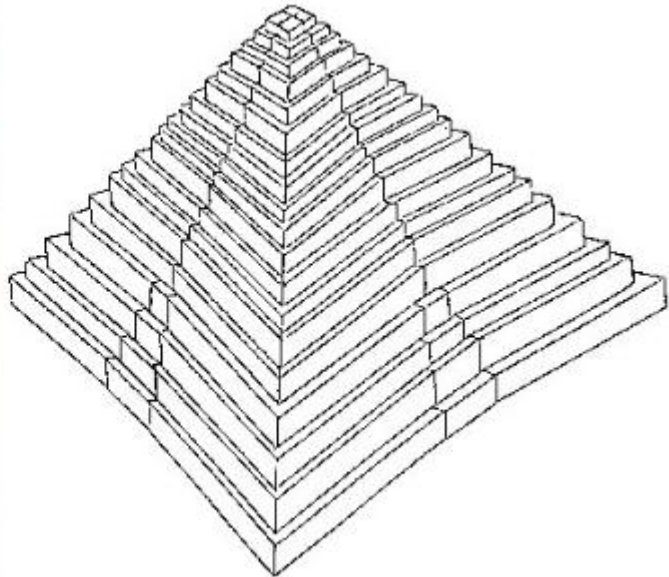
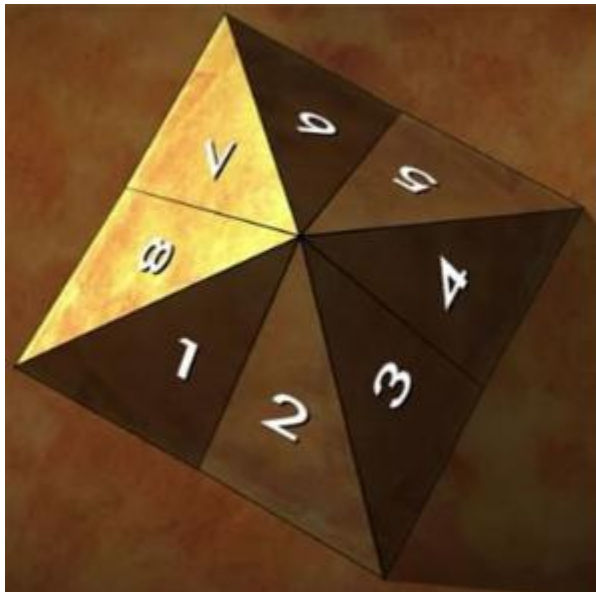
The casing stones weighing as much as 20 tons were placed with an accuracy of 5/1000ths of an inch, and an intentional gap of about 2/100ths of an inch for mortar. The mortar used is of an unknown origin. It has been analyzed and its chemical composition is known but it can't be reproduced. It is stronger than the stone and still holding up today. One of the largest remaining Casing stones is nearly 5 feet high by 8 feet at the bottom, and weighs approximately 14 tons.

“There are **supposedly 144,000 casing stones**, all highly polished and flat to an accuracy of 1/100th of an inch, about 100 inches thick and weighing about 15 tons each with nearly perfect right angles for all six sides. **Computer calculations indicated 40,745 casing stones** were used averaging 40 tons each before the face angle was cut.”

*These so-called computer calculations are by no means precise as they fail to take in consideration the vast variations in size of the stones, for example the “**header stones**”. Yes it may be possible to calculate each course of masonry **if** one were to assume that all the stones used on a particular course were of the exact same size in length, height, and width, but this is not the case as can be readily discerned especially in regards to the casing stones as noted in the photo below.*



Personally I am of the belief that these white casing stones represent the members of the body of Christ cut, chiseled and polished so as to precisely conform to the dimensions of the “**chief corner stone**” ([Luke 20:17](#)), thus it is likewise my belief that there were originally 144,000 casing stones, these stones having slowly disappeared, the few remaining (presently) picturing the last of the feet members this side of the Vail.



In his book *The Egyptian Pyramids: A Comprehensive, Illustrated Reference*, J.P. Lepre wrote:

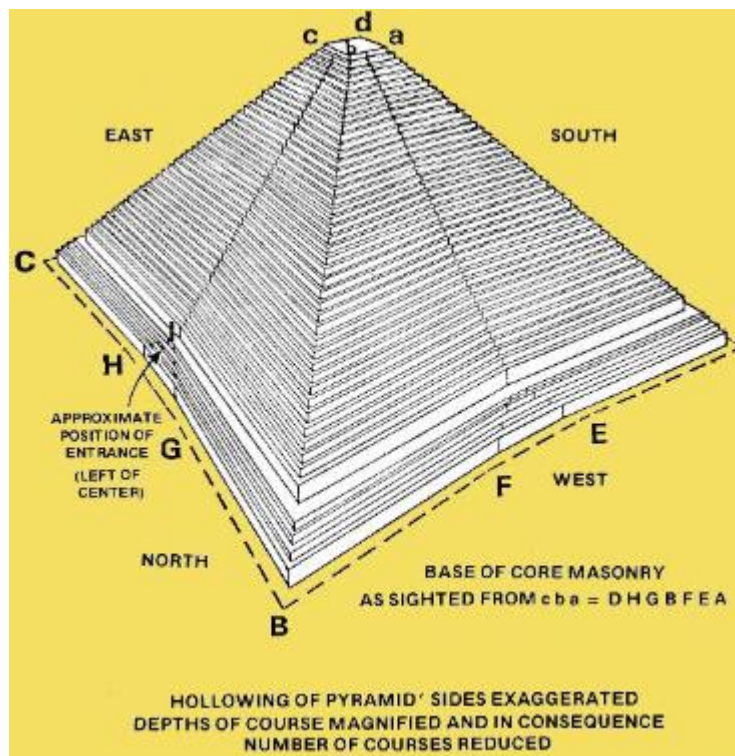
“One very unusual feature of the Great Pyramid is a concavity of the core that makes the monument an eight-sided figure, rather than four-sided like every other Egyptian pyramid. That is to say, that its four sides are hollowed in or indented along their central lines, from base to peak. This concavity divides each of the apparent four sides in half, creating a very special and unusual eight-sided pyramid; and it is executed to such an extraordinary degree of precision as to enter the realm

of the uncanny. For, viewed from any ground position or distance, this concavity is quite invisible to the naked eye. The hollowing-in can be noticed only from the air, and only at certain times of the day. This explains why virtually every available photograph of the Great Pyramid does not show the hollowing-in phenomenon, and why the concavity was never discovered until the age of aviation. It was discovered quite by accident in 1940, when a British Air Force pilot, P. Groves, was flying over the pyramid. He happened to notice the concavity and captured it in the now-famous photograph.”

This last remark in regards to the time of the discovery of this special feature of the Pyramid is in dispute as it is claimed that it was illustrated in *La Description de l’Egypte Volume V, pl. 8* in the late 1700’s. Though it is apparently more easily observed from the air, the concavity is measurable and is visible from the ground under favorable lighting conditions.



Although only observable from specific sight lines, meticulous measurements taken by Sir Flinders Petrie demonstrate indentations in the center of each side of the Pyramid, as shown in the diagram below.



We will continue with our examination of the Great Pyramid in our next post.
