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BUTTS COUNTY

201-BCAB, 202-BCAB, 205-BCAB, 206-BCAB, 207-BCAB, 208-BCAB, 209-BCAB, 210-BCAB, 211-BCAB, 212-BCAB, 213-BCAB, 214-BCAB, 215-BCAB, 216-BCAB, 217-BCAB, 218-BCAB, 219-BCAB, 220-BCAB, 221-BCAB, 222-BCAB, 223-BCAB, 224-BCAB, 225-BCAB, 226-BCAB, 227-BCAB, 228-BCAB, 230-BCAB, 231-BCAB, 232-BCAB

OFFICIAL ABSENTEE/PROVISIONAL/EMERGENCY BALLOT

OFFICIAL SPECIAL ELECTION BALLOT OF THE STATE OF GEORGIA MARCH 16, 2021

INSTRUCTIONS:

To Vote

- 1. Use black or blue ink to mark the ballot
- 2. Completely fill in the empty oval to the left of the candidate name or choice in all races you wish to vote
- 3. If voting for a Write-In candidate, completely fill in the empty oval to the left of the Write-In selection, then write the name of the write-in candidate in the space provided

Warning

- Do NOT use red ink or felt tip pen to mark ballot
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- Do NOT use check marks or X to mark ballot
- Do NOT mark more choices per race than allowed
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SPECIAL ELECTION

Special Purpose Local Option Sales Tax for Education

(Vote for One)

Shall the Butts County School District issue general obligation bonds in the principal amount not to exceed \$28,500,000 to pay a portion of the costs of acquiring, constructing, renovating, improving, extending, repairing, furnishing, upgrading, and equipping school buildings, administrative offices, athletic and vocational facilities, a performing arts center, and other support facilities of the Butts County School District, which are useful and desirable in connection therewith, including both real and personal property, and specifically including: (i) renovating, improving, extending, repairing, furnishing, upgrading, and equipping Henderson Middle School, the Red Devil Hill Stadium and Athletic Complex, Daughtry Elementary School, and the Rufus Adams Auditorium and Ernest Battle Professional Development Center; (ii) acquiring, constructing, furnishing and equipping a new performing arts center, a new field house at Henderson Middle School, and a new maintenance and nutrition warehouse facility; (iii) purchasing and providing HVAC improvements, new roof systems, security, safety, technology and communication improvements, traffic, parking and sidewalk renovations and improvements, electrical and plumbing repairs and improvements, and energy efficiency improvements; (iv) acquiring and installing system wide software or other technology equipment to support instructional and administrative initiatives or improvements, safety and security, communication, finance and operations, to include system wide software updates and outfitting schools with early alert technology; (v) acquiring, installing or providing technology devices (to include acquiring electronic devices for students); (vi) acquiring school buses and transportation or maintenance vehicles and equipment; (vii) acquiring fine arts, music/band, vocational, and physical education/athletic equipment; (viii) purchasing and providing textbooks, ebooks, digital media and library books, and furnishings; (ix) acquiring and installing school nutrition equipment; (x) planning for new School District site acquisition, site development and construction; (xi) demolishing existing school facilities within the School District; (xiii) acquiring any necessary property therefore, both real and personal; (xiii) paying capitalized interest; and (xiv) paying expenses incident to accomplishing the forgoing (the "Projects"); and, whether or not the one percent sales and use tax for educational purposes currently in effect shall be continued in Butts County for a period of time not to exceed 20 consecutive quarters in order to raise not more than \$30,000,000 to fund a portion of the acquisition and construction of the projects described above, and to fund a portion of the payment of the principal and interest on the Bonds?

\bigcirc	YES		
\bigcirc	NO		



105-5

OFFICIAL ABSENTEE/PROVISIONAL/EMERGENCY BALLOT

OFFICIAL SPECIAL ELECTION BALLOT OF THE STATE OF GEORGIA MARCH 16, 2021

INSTRUCTIONS:

To Vote

- 1. Use black or blue ink to mark the ballot
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Warning

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SPECIAL ELECTION

For County Commissioner District 5

(To Fill the Unexpired Term of Paul Chapman, Resigned) (Vote for One)

Thomas Collins

Republican

- O Dale Jump Republican
- O Pat Kelly Republican
- C Eddie Still Republican
- O Darren B. Suggs
 Republican

0





CRAWFORD COUNTY

104-4

OFFICIAL ABSENTEE/PROVISIONAL/EMERGENCY BALLOT

OFFICIAL SPECIAL ELECTION BALLOT OF THE STATE OF GEORGIA MARCH 16, 2021

INSTRUCTIONS:

To Vote

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- If voting for a Write-in candidate, completely fill in the empty oval to the left of the Write-in selection, then write the name of the write-in candidate in the space provided

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SPECIAL ELECTION

For County Board of Education District 4

(To Fill the Unexpired Term of Lee Sanders, Deceased) (Vote for One)

- Caleb Adams
- Joseph Sutton

)



HOUSTON COUNTY SAMPLE BALLOT Special Election MARCH 16, 2021

This SAMPLE BALLOT contains all races and questions to appear on the Special Election ballot.

To confirm your voter registration, where to vote or view your specific sample ballot:

- Secretary of State My Voter Page: www.mvp.sos.ga.gov
- Download the GA Votes App on your smartphone or tablet
- Scan the QR code to the right
- Contact the Board of Elections Office, 801 Main Street, Perry Phone: 987-1973 Website: www.houstoncountyga.org



Early voting will start at:

- · Board of Elections office on February 22, 2021
- Satellite locations (Houston Health Pavilion Conference Center and Central GA Tech. Health Sciences Bldg.) on February 22, 2021

To view the full early voting schedule visit one of the above websites or contact our office.

General Obligation Bond and ESPLOST Election

(Vote for One)

Shall the special 1 percent sales and use tax for education currently in effect in Houston County be continued for a period of time not to exceed 20 calendar quarters and for the raising of not more than \$190,000,000 for the purposes of acquiring, constructing, repairing, improving, renovation, adding to, extending, upgrading, furnishing, and equipping school buildings and support facilities in the Houston County School District useful or desirable in connection therewith, including acquiring any necessary property therefore, both real and personal, specifically including the following: (1) acquiring instructional and administrative technology equipment and materials; (2) acquiring safety, security, and fire protection equipment; (3) acquiring, adding to, renovating, repairing, improving, furnishing, and equipping existing school buildings, and other buildings and facilities, including any necessary demolition; (4) renovations, additions, and improvements to parking and traffic access facilities, including any necessary site work; (5) acquiring, constructing, furnishing, and equipping one new middle school and two new elementary schools; (6) acquiring, constructing, furnishing, and equipping a performing arts center; (7) acquiring buses, vehicles, and transportation equipment; and (8) paying expenses incident to accomplishing the foregoing? If continuation of the tax is approved by the voters, such vote shall also constitute approval of the issuance of general obligation debt of the Houston County School District in the principal amount of up to \$40,000,000, repayable for the proceeds of the aforesaid sales and use tax, for the purpose of funding such portions of the above projects as may be acquired, constructed and equipped with the proceeds of general obligation debt?

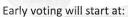
chool District in the principal amount of up to \$4 and use tax, for the purpose of funding such port and equipped with the proceeds of general obligations.	40,000,000, repayable for the procions of the above projects as may	ceeds of the aforesaid sales
O YES		
O NO		

WARNER ROBINS SAMPLE BALLOT Special Election MARCH 16, 2021

This SAMPLE BALLOT contains all races and questions to appear on the Special Election ballot.

To confirm your voter registration, where to vote or view your specific sample ballot:

- Secretary of State My Voter Page: www.mvp.sos.ga.gov
- Download the GA Votes App on your smartphone or tablet
- Scan the QR code to the right
- Contact the Board of Elections Office, 801 Main Street, Perry Phone: 987-1973 Website: www.houstoncountyga.org



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Write-in

- · Board of Elections office on February 22, 2021
- Satellite locations (Houston Health Pavilion Conference Center and Central GA Tech. Health Sciences Bldg.) on February 22, 2021

To view the full early voting schedule visit one of the above websites or contact our office.



OFFICIAL ABSENTEE / PROVISIONAL / EMERGENCY BALLOT STUB MONTICELLO PRECINCT

OFFICIAL SPECIAL ELECTION BALLOT JASPER COUNTY - STATE OF GEORGIA MARCH 16, 2021

NP

Card 1 BS 1 BC 26

No. 26



JASPER COUNTY

300-Monticello, 301-Monticello, 302-Monticello

OFFICIAL ABSENTEE/PROVISIONAL/EMERGENCY BALLOT

OFFICIAL SPECIAL ELECTION BALLOT OF THE STATE OF GEORGIA MARCH 16, 2021

INSTRUCTIONS:

To Vote

- 1. Use black or blue ink to mark the ballot
- 2. Completely fill in the empty oval to the left of the candidate name or choice in all races you wish to vote
- 3. If voting for a Write-In candidate, completely fill in the empty oval to the left of the Write-In selection, then write the name of the write-in candidate in the space

Warning

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SPECIAL ELECTION

For County Commissioner District 1

(To Fill the Unexpired Term of Carl Pennamon, Deceased) (Vote for One)

- Jennifer Allen
- Sheila Gantt Jones

LAMAR COUNTY

301-Barnesville, 306-Barnesville, 307-Barnesville, 308-Barnesville, 309-Barnesville

OFFICIAL ABSENTEE/PROVISIONAL/EMERGENCY BALLOT

OFFICIAL SPECIAL ELECTION BALLOT OF THE STATE OF GEORGIA MARCH 16, 2021

INSTRUCTIONS:

Shannon Williamson

Write-in

To Vote

- 1. Use black or blue ink to mark the ballot
- 2. Completely fill in the empty oval to the left of the candidate name or choice in all races you wish to vote
- 3. If voting for a Write-In candidate, completely fill in the empty oval to the left of the Write-In selection, then write the name of the write-in candidate in the space

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1% Educational Sales Tax SPECIAL ELECTION (Vote for One) Shall a one percent sales and use tax be imposed in the Lamar County School District for a period of For Chief Magistrate time not to exceed twenty consecutive calendar quarters and for the raising of not more than (To Fill the Unexpired Term of \$13,200,000 for the purpose of (a) retiring general obligation debt of the Lamar County School District Karen R. Jackson, Deceased) previously incurred with respect to capital outlay projects and (b) acquisition, construction, equipping, (Vote for One) renovations and improvements to existing school buildings, including the primary, elementary, middle, and high schools, maintenance facilities, fine arts center, and the central office; (c) acquisition of O Brutz English school buses, transportation vehicles and equipment, and maintenance vehicles; and (d) the acquisition of any property, both real and personal, and equipment necessary in connection with the above described capital outlay projects, including computers and system-wide technology upgrades, O Paul Kunst athletic facilities and physical education equipment, textbooks, furnishings, band instruments. vocational equipment, and safety and security equipment? Jeff Mason O YES ON ()





SUMTER COUNTY

SENTEE/PROVISIONAL/EMERGENCY BALLOT

OFFICIAL SPECIAL ELECTION BALLOT OF THE STATE OF GEORGIA MARCH 16, 2021

INSTRUCTIONS:

To Vote

- 1. Use black or blue ink to mark the ballot
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- 3. If voting for a Write-In candidate, completely fill in the empty oval to the left of the Write-In selection, then write the name of the write-in candidate in the space provided.

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SPECIAL ELECTION

Sumter County Board of Education ESPLOST

(Vote for One)

Shall the special one percent (1%) sales and use tax for educational purposes currently in effect in Sumter County ("E-SPLOST") be continued for a period of time not to exceed 20 calendar quarters for the raising of not more than \$30,000,000 for the purpose of (a) paying debt service on the Sumter County School District General Obligation Bonds, Series 2018, commencing on October 1, 2022 through October 1, 2027 and (b) funding the following capital outlay projects: (i) acquiring, constructing, repairing, improving, rehabilitating, renovating, extending, retrofitting, upgrading, and equipping buildings and facilities in the Sumter County School District useful or desirable in connection therewith, including any necessary property therefore, both real and personal, to include HVAC upgrades, new roof systems, security, safety and communication upgrades, parking and sidewalk renovations and upgrades including constructing and equipping an Athletic and Sports Complex for the School District; (ii) planning for new School District site acquisition, site development and construction; (iii) purchase and installation of technology devices (to include computers, servers, printers, projectors, cabling, wireless access points, and Voice Over IP); (iv) acquiring and installing systemwide software to support instructional initiatives and improvements, finance, safety and operations; (v) purchase and installation of school nutrition equipment; (vi) acquisition of school buses, transportation and maintenance vehicles and equipment; (vii) acquisition of textbooks, ebooks, digital media and library books; (viii) acquisition of band/music, fine arts, vocational, and physical education/athletic equipment; (ix) demolition of existing facilities; (x) acquiring and installing all other necessary property therefore, both real and personal (the "Projects"); (xi) paying capitalized interest; and (xii) paying expenses incident to accomplishing the foregoing at a maximum cost of \$30,000,000?

If the voters approve continuing and reimposing the E-SPLOST, such vote shall also constitute approval of the issuance of general obligation debt of the Sumter County School District in the principal amount of up to \$5,000,000 for the purpose of funding all or a portion of the Projects acquired, constructed and equipped by the School District, which debt will be repaid from the proceeds of the E-SPLOST.

O YES

O NO



TWIGGS COUNTY

006-GI

OFFICIAL ABSENTEE/PROVISIONAL/EMERGENCY BALLOT

OFFICIAL SPECIAL ELECTION BALLOT OF THE STATE OF GEORGIA **MARCH 16, 2021**

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resident or blue into mark the ballot resident fill in the empty oval to the left of the candidate name or choice in a space wish to vote. The fill in the empty all to the left of the left of the left of the selection, then write the name of the write-in candidate in the space.

Warning

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The same

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or County Board of Education District 3 Fill the Unit pired Term of Jacquez For County Board of Education Harris, Resigned) (Vote for One) Chairman (To Fill the Unexpired Term of allney designed) Congie B. Cornelius (Vote for One) Democrat Jacquez "Rell" Harris Rhonda Marie King Democrat Democrat Sharon Radebaugh Republican Write-in 9



213-SNDV, 214-SNDV, 215-SNDV, 216-SNDV, 217-SNDV, 219-SNDV, 220-SNDV, 221-SNDV, 224-SNDV, 225-SNDV

OFFICIAL ABSENTEE/PROVISIONAL/EMERGENCY BALLOT

OFFICIAL SPECIAL ELECTION BALLOT OF THE STATE OF GEORGIA MARCH 16, 2021

INSTRUCTIONS:

To Vote

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SPECIAL ELECTION CITY OF SANDERSVILLE

Sunday Package Sale of Alcoholic Beverages

(Vote for One)

Shall the governing authority of the City of Sandersville be authorized to permit and regulate package sales by retailers of malt beverages, wine, and distilled spirits on Sundays between the hours of 12:30 p.m. and 11:30 p.m.?

\bigcirc	YES		
\bigcirc	NO		

WILKINSON COUNTY

103-Ramah, 115-Ramah, 118-Ramah, 119-Ramah

OFFICIAL ABSENTEE/PROVISIONAL/EMERGENCY BALLOT

OFFICIAL SPECIAL ELECTION BALLOT OF THE STATE OF GEORGIA MARCH 16, 2021

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11001	LO.	U 11	CIN	0.

To Vote

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SPECIAL ELECTION

Continuation of Sales and Use Tax for Educational Purposes

(Vote for One)

Shall the one percent (1%) sales and use tax for educational purposes currently in effect in Wilkinson County be continued on April 1, 2023, or upon the earlier expiration of the tax now in effect, for a period of time not to exceed 20 consecutive calendar quarters to raise not more than \$7,500,000 for the following educational purposes:

- 1, a maximum of \$7,500,000 to pay the remaining principal of and interest on the School District's previously incurred Wilkinson County School District (Georgia) General Obligation Bonds, Series 2011, coming due in the years 2024 through 2026, which bonds were issued with respect to capital outlay projects of the School District, and to pay a portion of the principal and interest on new general obligation debt proposed to be issued; and
- 2. the following capital outlay projects (the "Projects") at a maximum cost of \$4,500,000:
 - i. acquiring, constructing, repairing, improving, renovating, adding to, extending, upgrading, furnishing, and equipping school buildings and support facilities and infrastructure in the Wilkinson County School District useful or desirable in connection therewith, including acquiring any necessary property therefore, both real and personal, including, but not limited to, acquiring, constructing, and equipping a replacement middle/high school and athletic/physical education facilities, including any necessary demolition; and
 - ii. acquiring equipment for physical education and the athletic departments;
 - iii, acquiring technology, safety, security, and/or fire protection equipment;
 - iv. acquiring buses, vehicles, and/or transportation equipment; and/or
 - v. acquiring real property.

YES			
NO			

General Obligation School Bonds

(Vote for One)

Shall a total of not more than \$16,200,000 in aggregate principal amount of Wilkinson County School District general obligation bonds (the "Bonds") be issued for the following purposes: (1) acquiring, constructing, repairing, improving, renovating, adding to, extending, upgrading, furnishing, and equipping school buildings and support facilities and infrastructure in the Wilkinson County School District useful or desirable in connection therewith, including acquiring any necessary property therefore, both real and personal, including, but t middle/high school and athletic/physical education facilities, including safety. a S (1

replacement model/high school and adulphing a replacement model/high school and athletic/physical education of the athletic departments; (3) acquiring eurity, and/or fire protection equipment; (4) acquiring buses, vehicles, and/or transportation equipment; (5) acquiring lectively, the "Projects"); and/or (6) paying capitalized interest and/or costs of issuing the Bonds?	technology,
YES	
NO	