

IDRISIYYA: a Sufi order

The Dhikr

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ
فِي كُلِّ لَمْحَةٍ وَنَفْسٍ عَدَدَ مَا وَسِعَهُ
عِلْمُ اللَّهِ ۝

Recite : 20/50/100 times

The Darood



اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَوْلَانَا مُحَمَّدٍ وَعَلَى آلِهِ وَعَلَى جَمِيعِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ، وَعَلَى جَدِّي نَبِيِّ وَمِيكَائِيلَ وَإِسْرَافِيلَ وَمَلَائِكَةِ الْمَوْتِ وَحَمَلَةِ الْعَرْشِ وَعَلَى الْمَلَائِكَةِ أَجْمَعِينَ وَعَلَى الْأَوْلِيَاءِ وَالصَّالِحِينَ وَعَلَى جَمِيعِ عِبَادِكَ الْمُؤْمِنِينَ فِي كُلِّ لَمْحَةٍ وَنَفْسٍ عَدَدَ مَا وَسِعَهُ عِلْمُكَ، آمِينَ،

Recite : 10/20/50/100 times

The Istighfar

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<p>وَمِنَ الذَّنْبِ الَّذِي لَا أَعْلَمُهُ عَدَدَ مَا أَحَاطَ بِهِ الْعِلْمُ وَأَحْصَاهُ الْكِتَابُ وَخَطَّهُ الْقَلَمُ وَعَدَدَ مَا أَوْجَدَتْهُ الْقُدْرَةُ وَخَصَّصَتْهُ الْإِرَادَةُ وَمِدَادُ كَلِمَاتِ اللَّهِ ۝ كَمَا يَنْبَغِي بِجَلَالِ وَجْهِ رَبِّنَا وَجَمَالِهِ وَكَمَالِهِ ۝ وَكَأَيْحُبِّ رَبِّنَا وَيَرْضَى ۝</p>	<p>الِاسْتِغْفَارُ الْكَبِيرُ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اسْتَغْفِرُ اللَّهَ الْعَظِيمَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۝ غَفَّارُ الذُّنُوبِ ذَا الْجَلَالِ وَالْإِكْرَامِ ۝ وَأَتُوبُ إِلَيْهِ مِنْ جَمِيعِ الْمَعَاصِي كُلِّهَا وَالذُّنُوبِ وَالْآثَامِ ۝ وَمِنْ كُلِّ ذَنْبٍ أَذْنَبْتُهُ عَمْدًا وَخَطَأً ظَاهِرًا وَبَاطِنًا ۝ قَوْلًا وَفِعْلًا ۝ فِي جَمِيعِ حَرَكَاتِي وَسَكَنَاتِي وَخَطَرَاتِي وَأَنْفَاسِي كُلِّهَا دَائِمًا أَبَدًا سَرْمَدًا ۝ مِنَ الذَّنْبِ الَّذِي أَعْلَمُهُ ۝</p>

Recite : 1/5/10 times with above mentioned darood in beginning and at the end

يَا ذَا الْخُلُقِ الْعَظِيمِ ۝ وَسَلِّمْ عَلَيْهِ
 وَعَلَى آلِهِ مِثْلَ ذَلِكَ ۝ وَأَجْمَعُ بَيْنِي
 وَبَيْنَهُ كَمَا جَمَعْتَ بَيْنَ الرُّوحِ
 وَالنَّفْسِ ظَاهِرًا وَبَاطِنًا يَقْظَةً وَمَنَامًا
 وَأَجْعَلْهُ يَا رَبِّ رُوحًا لِذَاتِي مِنْ جَمِيعِ
 الرُّوحِ فِي الدُّنْيَا قَبْلَ الْآخِرَةِ
 يَا عَظِيمِ ۝

الصَّلَاةُ الْعَظِيمِيَّةُ
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 اللَّهُمَّ إِنِّي أَسْأَلُكَ بِنُورِ وَجْهِهِ
 الْعَظِيمِ ۝ الَّذِي مَلَأَ أَرْكَانَ عَرْشِ
 اللَّهِ الْعَظِيمِ ۝ وَقَامَتْ بِهِ عَوَالِمُ اللَّهِ
 الْعَظِيمِ ۝ أَنْ تُصَلِّيَ عَلَيَّ يَا مُحَمَّدُ
 ذِي الْقَدْرِ الْعَظِيمِ ۝ وَعَلَى آلِ نَبِيِّ
 اللَّهِ الْعَظِيمِ ۝ بِقَدْرِ عَظَمَةِ ذَاتِ
 اللَّهِ الْعَظِيمِ ۝ فِي كُلِّ لَحْزَةٍ وَنَفْسٍ
 عَدَدَ مَا فِي عِلْمِ اللَّهِ الْعَظِيمِ ۝
 صَلَاةً دَائِمَةً بِدَوَامِ اللَّهِ الْعَظِيمِ ۝
 تَعْظِيمًا لِحَقِّكَ يَا مُؤَلَانَا يَا مُحَمَّدُ

Recite : 1/5/10 times with above mentioned darood in beginning and at the end

The Idrisiyya is a Sufi order founded by Ahmad Ibn Idris al-Fasi (1760-1837). It was originally called the Tariqa Muhammadiyya. This was not a Tariqa in the sense of an organized Sufi order, but rather a spiritual method, consisting of a set of teachings, aimed at nurturing the **spiritual link between the disciple and Muhammad Directly.**

The Ottoman Turk Muhammad al-Birgawi wrote a book called al-Tariqa al-Muhammadiyya wa al-sira al-Ahmadiyya in which he condemned the perceived excesses of popular Sufism and argued that the only legitimate Sufi order was the Muhammadan Path, the Tariqa Muhammadiyya, **to which the entire Muslim community should belong.** Some other names from history are : Nur Muhammadi, Ruh Muhammadi, Haqiqah Muhammadiyya.

Originally based in Mecca, this tariqa is widely spread in Libya, Egypt, the Sudan, East Africa (Somalia, Eritrea, Kenya), the Yemen, the Levant (Syria and Lebanon), South East Asia (Malaysia, Singapore, Brunei), South Asia (Pakistan, India). It also has followers elsewhere, through its different branches, such as Italy and the UK.

The Chain : Sayyid Ahmad ibn Idris al-Fasi ibn Muhammad ibn Ali ibn Ahmad ibn Muhammad ibn Abdullah ibn Ibrahim ibn Umar ibn Ahmad ibn Abdal-Jabbar ibn Muhammad ibn Yamluh ibn Masyish ibn Abu Bakr ibn Ali ibn Hurmah ibn Isa ibn Salam ibn Marwan ibn Haidarah ibn Muhammad ibn Idris al-Asghar ibn Idris al-Akbar ibn Abdullah al-Kamil ibn Hassan al-Muthanna ibn Hassan al-Sibt ibn Ali ibn Abi Talib!

After my research I am posting original prayers by Sayyid Ahmad ibn Idris! The litanies and prayers of Ibn Idris in particular gained universal admiration among Sufi orders and has been incorporated into the litanies and collections of many paths unrelated to Ibn Idris.!

The Four Principles of Shaykh Ahmad ibn Idris:

1. To remember, before every word or action, that Allah will question one concerning that action.
2. To perform every word and action for Allah alone.
3. To make one's heart a home for mercy toward all Muslims, great or small, and to give them honour and respect, which is their right.
4. Good character, to treat one's family and household and all of creation kindly and gently.

Best Regards!

Kashif Riaz (ياخالق)