



वृषभं चर्षणीनां विश्वरूपमदाभ्यम् । बृहस्पतिं वरेण्यम् ॥

Tattwa and Birthtime Rectification.

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Introduction

In a previous article, the various tattwas were explained, and examples on how to see the tattwa which will influence ones life, health wise. In this article, we will deal with the tattwa, which predominates ones constitution, and how to rectify a chart based on this knowledge.

Now some may question the use of several layers of tattwas, to this I owe an explanation.

All beings contain all 5 tattwas in their constitution, however 1 tattwa will be more dominant in this constitution and possibly a different tattwa may be more dominant in deciding their quality of time. Hence, it is not assumed that all those born of predominant fiery constitutions, will have watery problems

Understanding this will enable us to be flexible in approach towards giving remedies, for health matters.

Birth Tattwa

The native's birth tattwa is determined from the natives Lagna.

Aries and its trines (Leo and Sagittarius) are predominantly Agni tattwa.

Taurus and its trines (Virgo and Capricorn) are predominantly Prithvi tattwa.

Gemini and its trines (Libra and Aquarius) are predominantly Vayu tattwa.

Cancer and its trines (Scorpio and Pisces) are predominantly Jala tattwa.

After ascertaining the Lagna of a native, one can quickly ascertain their bodily constitution. People born of Agni tattwa will be skinny, good immunity towards diseases and easily build up muscles.

People born of Prithvi tattwa, will have strong long bones, good skin, and will have little hair on their body.

People born of Vayu tattwa will be flatulent, have visible veins on their arms and hands, and have a strong immunity towards diseases. Such people are usually not overweight.

People born of Jala tattwa, will have tendency towards being overweight, susceptible towards colds and such diseases, and will have smooth, beautiful skin.

Planets in Lagna will moderate this effect.

Sun & Mars are predominantly of Agni tattwa.

Mercury is predominantly Prithvi tattwa.

Saturn is predominantly Vayu tattwa.

Moon and Venus are predominantly of Jala tattwa.

Jupiter is Akash tattwa which binds together all the tattwa. Jupiter will take on the predominant nature of the sign it is placed in, or the planets it is joined.

Pancha Mahapurushas

The 5 tattwas, as indicated in previous articles, are primarily lorded by Mercury, Mars, Venus, Saturn and Jupiter, corresponding to Prithvi, Agni, Jala, Vayu and Akash tattwas respectively.

Once in a while, natives are born endowed with the perfect characteristics of the 5 tattwa, making them Mahapurushas, or great personalities. These combinations are explained in Brhat Parasara Hora Shastra as follows:

पंचमहापुरुषलक्षणाध्यायः

pañcamahāpuruṣalakṣaṇādhyāyaḥ

“Chapter on the features of the 5 great personalities.”

अथ वक्ष्याम्यहं पञ्च-महापुरुषलक्षणम् ।

स्वभोच्चगतकेन्द्रस्थैर्बलिभिश्च कुजादिभि ॥१॥

atha vakṣyāmyahaṁ pañca-mahāpuruṣalakṣaṇam |
svabhoccagatakendrasthairbalibhiśca kujādibhi ||1||

“Now the features and characteristics of the 5 great personalities are narrated. The planets from Mars onwards, if placed in own, (moolatrikona), or exaltation, and placed in a kendra...”

क्रमशो रुचको भद्रो हंसो मालव्य एव च ।

शशश्चैते बुधैः सर्वैर्महान्तः पुरुषाः स्मृताः ॥२॥

kramaśo rucako bhadro haṁso mālavya eva ca |
śaśaścaite budhaiḥ sarvairmahāntaḥ puruṣāḥ smṛtāḥ ||2||

“... the yogas Ruchaka, Bhadra, Hamsa, Malavya and Sasa are caused. Such people born are known as great personalities of God.”

It has been popular among some astrologers to attribute planets in own/exaltation signs, in trines, as Mahapurusha Yoga, however the above statement by Maharshi Parasara makes it clear that this is ONLY from Kendra.

Another popular belief among astrologers is that these Yoga's apply to the Kendra's from Sun or Moon. Here Mantreswara sets this clear:

योगाऽध्यायः

yogā'dhyāyaḥ

“Chapter on Yogas.”

रुचकभद्रकहंसकमालवाः सशशका इति पञ्च च कीर्तिताः ।

स्वभवनोच्चगतेषु चतुष्टये क्षितिसुतादिषु तान् क्रमशो वदेत् ॥१॥

rucakabhadrakahaṁsakamālavāḥ saśaśakā iti pañca ca kīrtitāḥ |
svabhavanocchagateṣu catuṣṭaye kṣītisutādiṣu tān kramaśo vadet ||1||

“The 5 yoga's; Ruchaka, Bhadra, Hamsa, Malavya and Sasa, are formed in own(svah) exaltation(ucche) placements, in Chastustaya.”

Here the word; ‘Chatustaya’ is used. When we refer to the first chapters, wherein the bhava's are described, Mantreswara states the following:

प्राहुर्विलग्नदशसप्तचतुर्थभानि केन्द्रं हि कण्टकचतुष्टयनामयुक्तम्

prāhurvilagnadaśasaptacaturthabhāni kendraṁ hi
kaṇṭakacatuṣṭayanāmayuktam

“The Lagna, tenth, seventh and fourth houses, are known/named as Kendra, Kantaka and Chatustaya bhavas.”

The results of these Yoga's can be read from standard textbooks on astrology.

Hence it's clear that the reference to Chastutaya is the 4 houses in quadrants to the Lagna.

- In any native only one of the 5 Maha Purusha Yoga's will dominate, in case more than one Mahapurusha Yoga is present in the chart.
- Dasa's of planets causing such Yoga's will be very beneficial causing name, fame, and much happiness.

- If the planet causing a Mahapurusha Yoga, is retrograde, then the opposite effects will be experienced.

Example of a great Mahapurusha: Sri Rama

Ketu		Ven	Sun AL UL	Merc	Ketu
5 6	Lag Jup Moon			3 2	Merc
Sat R	7 4 10	1	Sun AL UL	Sri Rama	
	Mars	8 9		Mars	
Rahu			11	12	Ven
			Rahu		Sat R

Sri Rama, was born with Hamsa (Jupiter), Sasa (Saturn) and Ruchaka (Mars) Mahapurusha Yoga's in his chart. Being an incarnation of the Supreme lord Vishnu, Sri Rama already possesses all the traits of all Mahapurushas, and hence only he is able to expiate all the features of the Mahapurusha Yoga's in his chart.

It maybe noted that the Sasa Mahapurusha Yoga is tainted due to the retrogradation of Saturn, hence in Saturn Moola Dasa¹ Sri Rama experienced a lot of sorrow, due to being driven from his home in exile. This ill is confirmed due to a Matru Shaapa (curse of Mother) present in his chart.

Kunda

The Kunda is given by Harihara in his excellent work; Prasna Marga.

The Kunda is calculated by multiplying the Lagna degree by 81, hence the Kunda moves at 81 times the speed of the Lagna, hence making up for a very sensitive tool for rectification. This multiplication corresponds to a D-81 varga - Lagna.

The Kunda is based on the Lagna, and will show the times when the tattwa of the Lagna, can come into creation. Hence although the Rasi-Lagna is present for 5 Ghatis, which is 2 hours, only when the Kunda supports it, will that tattwa come into creation. Why this is, we must try to identify.

As inferred previously, the Kunda corresponds to a D-81 Lagna. Or 1/9th of a Navamsa! Hence understanding Navamsa becomes important.

The Navamsa is calculated by dividing a Rasi of 30 degrees into 9 equal parts, corresponding to 3:20 degrees each. This is equal to the span of a Nakshatra Pada, and hence the Sun's Rasi's and Moon's Nakshatra's are linked together in the Navamsa. This joining of the Sun and Moon shows the union of Shiva and Parvati (Shakti), and this form we know as Hiranyagarbha! This Hiranyagarbha takes the form of the Linga² and Yoni³ and causes the creation of ALL life.

Hence the Kunda is referring to the union of Shiva and Shakti, and the times when the creation can happen.

Usage of Kunda

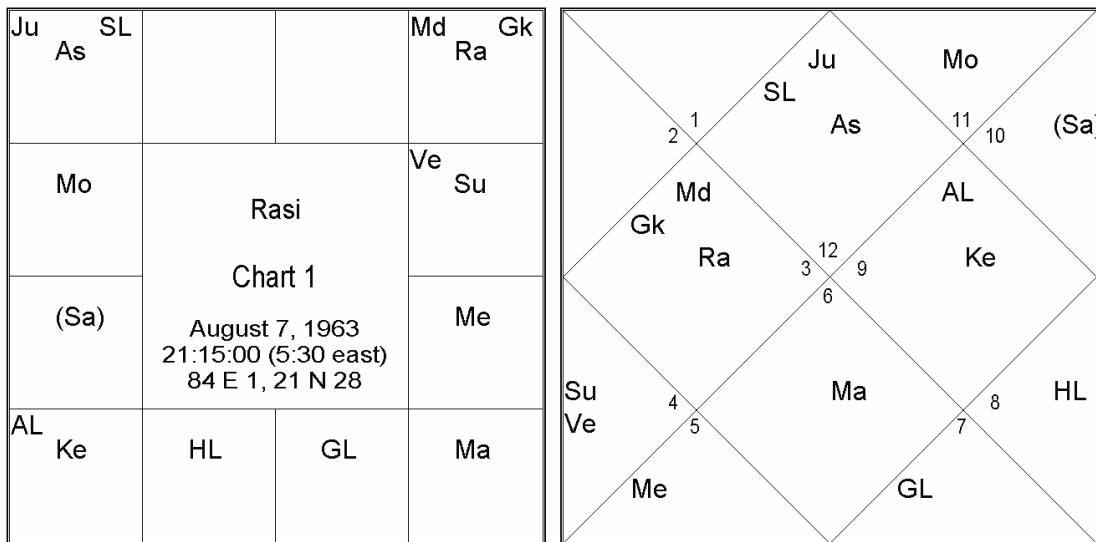
The Kunda should be placed in trines (dharma) or in seventh (dwara) from the Rasi Lagna, to cause creation. Hence for rectification purposes Kunda should be in trines or seventh from Lagna.

If there is a parivartana⁴ of the Lagna lord, then a change in results is to be predicted and hence also a change in tattwa is expected. In such cases the Kunda should be placed in trines/seventh to the Lord of Lagna. This is also seen to apply when the lagna lord is stronger than the lagna.

Some examples will make this use clear.

Example charts

Example 1:



As: 14 Pi 09	Su: 21 Cn 05 (BK)	Mo: 19 Aq 59 (MK)	Ma: 13 Vi 41 (PK)
Me: 13 Le 23 (GK)	Ju: 26 Pi 08 (AmK)	Ve: 14 Cn 56 (PiK)	Sa (R): 26 Cp 50 (AK)
Ra: 25 Ge 46 (DK)	Ke: 25 Sg 46	HL: 12 Sc 11	GL: 29 Li 48

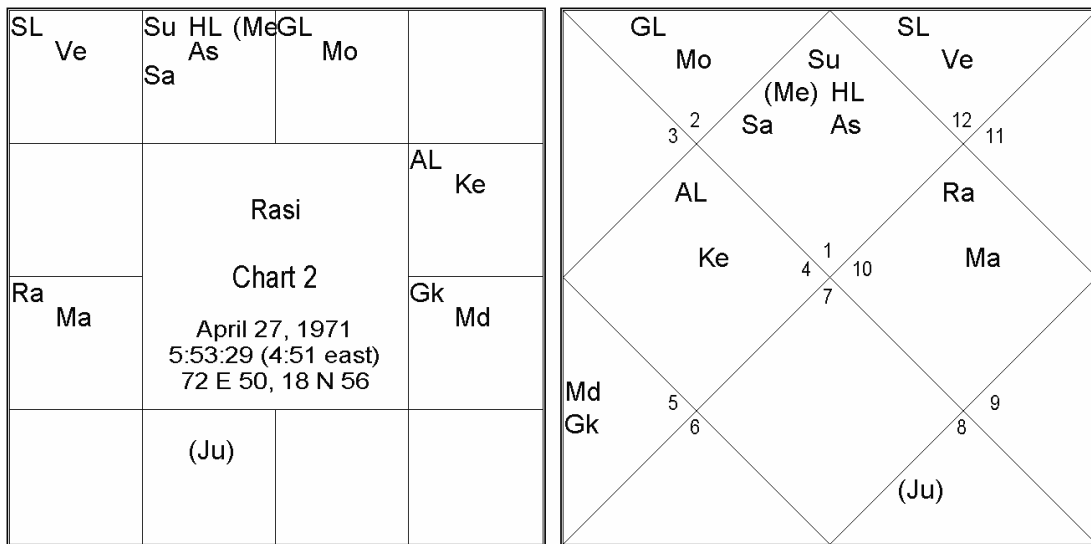
The natives Lagna is Pisces, and there is no Parivartana Yoga, of the Lagna lord. The Kunda can be placed in either; Pisces (1st), Cancer (5th), Virgo (7th) or Scorpio (9th).

The natives Lagna degree is 14:09 Pisces, this corresponds to 344:09 degrees.

- 1) 344:09 multiplied by 81 = 27876:09 degrees.
- 2) Removing multiples of 360 degrees from 27876:09 we get = 156:09 degrees.
- 3) 156:09 degrees corresponds to Virgo, hence the Kunda is in Virgo Rasi.

As Virgo is the 7th Rasi from Lagna, we may infer that the birth time is correct, and the Kunda is rectified accordingly.

Example 2:



As: 16 Ar 58 Su: 12 Ar 41 (AmK) Mo: 8 Ta 23 (PiK) Ma: 2 Cp 56 (GK)
 Me (R): 1 Ar 17 (DK) Ju (R): 11 Sc 13 (BK) Ve: 10 Pi 38 (MK) Sa: 29 Ar 52 (AK)
 Ra: 26 Cp 21 (PK) Ke: 26 Cn 21 HL: 20 Ar 28 GL: 2 Ta 09

The natives Lagna is Aries, and under normal circumstances, the Kunda could be placed in Aries (1st), Leo (5th) Libra (7th) or Sagittarius (9th). However the Lagna lord – Mars, is in parivartana yoga with the 10th lord – Saturn, causing a change in the tattwa of the native.

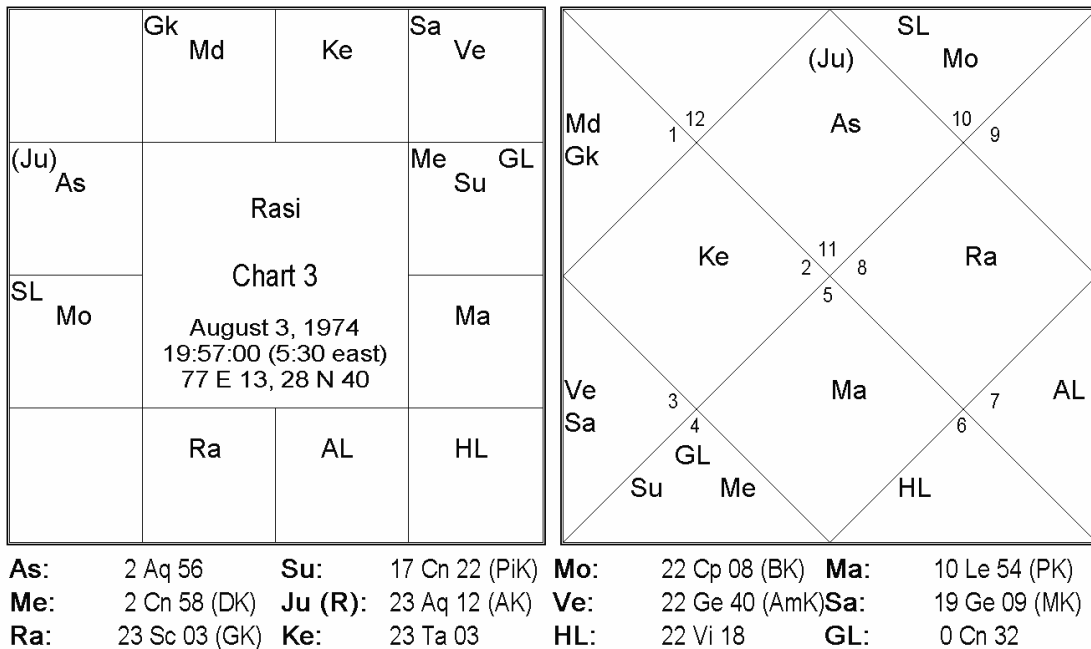
Hence the Kunda can be placed in Capricorn (10th), Taurus (2nd), Cancer (4th) or Virgo (6th), which are the trines/seventh from Mars’ placement in Capricorn.

The natives Lagna degree is; 16:58 Aries.

- 1) 16:58 x 81 = 1374:18 degrees.
- 2) Removing multiples of 360 degrees from 1374:18, we get = 294:18 degrees.
- 3) 294:18 degrees corresponds to Capricorn, hence the Kunda is in Capricorn Rasi.

As Capricorn is the Rasi of Mars itself, we may infer that the Kunda is correctly placed.

Example 3:



The natives Lagna is Aquarius, and there is no parivartana of the Lagna lord. The Kunda can fall in either of Aquarius (1st), Virgo (5th), Leo (7th) or Libra (9th).

The natives Lagna is 2:56 Aquarius, which corresponds to 302:56 degrees.

- 1) $302:56 \times 81 = 24537:36$ degrees.
- 2) Removing multiples of 360 degrees from 24537:36, we get = 57:36 degrees.
- 3) 57:36 degrees corresponds to Taurus, hence the Kunda is in Taurus Rasi.

As Taurus is in the 4th from Lagna, the Kunda is not accurate, and a correction is needed.

The Kunda moves every time the Lagna moves 00:22:13 degrees, or 22:13 minutes. Hence moving the Lagna degree in between 2:57 – 3:20 degrees Aquarius will move the Kunda to Gemini, which is an appropriate correction.

Furthermore a correction of the Lagna beyond 3:00 degrees will change the Shastyamsa and Dasamsa Lagna, which was corrected accordingly, and confirmed with the native's life events.

Conclusion

It is clear from the above examples, and the previous article, how Kunda, and tattwa are important in understanding the quality of time of the native and hence also rectifying the birth chart, to time the creation of the being.

It must be stressed that this use of Kunda cannot be used independently of other rectification methods, such as Varga rectification where the divisional charts are corrected to match the native's life-events, as well as Pranapada, and Vighati Lagna matching. In the 2 latter, the body the Atma is occupying as well as the natives genes, and

constitution become of utmost importance... these aspects of a person's life must be analyzed in later articles.

I leave the rest at the feet of aspiring as well as qualified astrologers.

Om Tat Sat

¹ Lagna Kendradi Dasa is used for timing blessings and curses in a chart.

² Literally, the male genital organ.

³ Literally, the female genital organ.

⁴ Parivartana means exchange, where the lords of two bhavas are in other lords sign, causing a change in results.