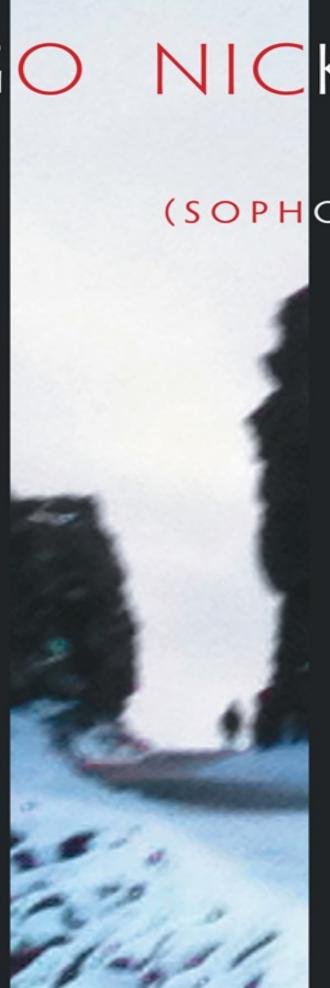
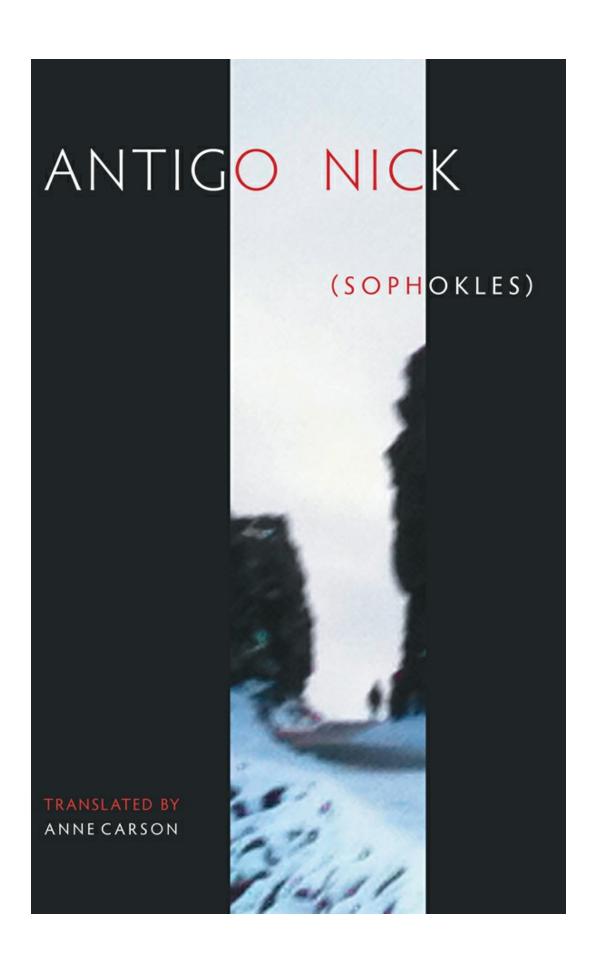
ANTIGO NICK

(SOPHOKLES)

TRANSLATED BY ANNE CARSON





ALSO BY ANNE CARSON AVAILABLE FROM NEW DIRECTIONS

the albertine workout glass, irony & god nox

antigonick (sophokles)

translated by anne carson



dear Antigone:

your name in Greek means something like "against birth" or "instead of being born"

what is there instead of being born? it's not that we want to understand everything or even to understand anything we want to understand *something else*

I keep returning to Brecht who made you do the whole play with a door strapped to your back a door can have diverse meanings I stand outside your door the odd thing is, you stand outside your door too

that door has no inside or if it has an inside, you are the one person who cannot enter it for the family who lives there, things have gone irretrievably wrong to have a father who is also your brother means having a mother who is your grandmother

a sister who is both your niece and your aunt and another brother you love so much you want to lie down with him "thigh to thigh in the grave" or so you say glancingly early in the play but no one mentions it again afterwards

oh you always exaggerate! my father used to tell me and let's footnote here Hegel calling Woman "the eternal irony of the community" how seriously can we take you? are you "Antigone between two deaths" as Lacan puts it or a parody of Kreon's law and Kreon's language — so Judith Butler

who also finds in you "the occasion for a new field of the human"? then again, "an exemplar of masculine intellect and moral sense" is George Eliot's judgment, while to several modern scholars you (perhaps predictably) sound like a terrorist

and Žižek compares you triumphantly with Tito the leader of Yugoslavia saying NO! to Stalin in 1942 speaking of the '40s, you made a good impression on the Nazi high command and simultaneously on the leaders of the French Resistance when they all sat in the audience of Jean Anouilh's *Antigone*

opening night Paris 1944: I don't know what color your eyes were but I can imagine you rolling them now let's return to Brecht, maybe he got you best to carry one's own door will make a person clumsy, tired and strange

on the other hand, it may come in useful if you go places that don't have an obvious way in, like normality or an obvious way out, like the classic double bind well that's *your* problem my problem is to get you and your problem across into English from ancient Greek all that lies hidden in these people, your people crimes and horror and years together, a family, what we call a family "one of my earliest memories," wrote John Ashbery in *New York* magazine 1980,

"is of trying to peel off the wallpaper in my room, not out of animosity but because it seemed there must be something fascinating behind its galleons and globes and telescopes"
this reminds me of Samuel Beckett who described in a letter
his own aspirations toward language
"to bore hole after hole in it until what cowers behind it seeps through"
dear Antigone: you also are someone keeping faith

with a deeply *other* organization that lies just beneath what we see or what we say

to quote Kreon you are *autonomos* a word made up of *autos* "self" and *nomos* "law" autonomy sounds like a kind of freedom but you aren't interested in freedom your plan

is to sew yourself into your own shroud using the tiniest of stitches how to translate this?

I take inspiration from John Cage who, when asked how he composed 4'33", answered

"I built it up gradually out of many small pieces of silence"

Antigone, you do not,

any more than John Cage, aspire to a condition of silence you want us to listen to the sound of what happens when everything normal/musical/careful/conventional or pious is taken away oh sister and daughter of Oidipous, who can be innocent in dealing with you there was never a blank slate

we were always already anxious about you perhaps you know that Ingeborg Bachmann poem from the last years of her life that begins "I lose my screams" dear Antigone,
I take it as the task of the translator to forbid that you should ever lose your screams

cast

Antigone Ismene sa

Ismene sister of Antigone

Kreon king of Thebes

Haimon son of Kreon and Eurydike

Eurydike wife of Kreon, mother of Haimon

Teiresias blind prophet of Thebes [led by a boy]

Boy

Guard

Messenger

Chorus of old Theban men

Nick a mute part [always onstage, he measures things]

set

Palace of Kreon at Thebes

[enter Antigone and Ismene]

Antigone: we begin in the dark

and birth is the death of us

Ismene: who said that

Antigone: Hegel

Ismene: sounds more like Beckett
Antigone: he was paraphrasing Hegel

Ismene: I don't think so

Antigone: whoever it was whoever we are, dear sister

ever since we were born from the evils of Oidipous what bitterness pain disgust disgrace or moral shock

have we been spared and now this edict you've heard the edict

Ismene: I've heard no edict

that our two brothers are dead by one another's hands

and the Argive army gone from this city

is all I know

Antigone: that's what I thought

that's why I called you out here

Ismene: what's the matter

you have your thunder look

Antigone: Kreon is resolved

to honour one of our brothers with burial

the other not

Eteokles he has laid in the ground in accordance with justice

and law

Polyneikes is to lie unwept and unburied

sweet sorrymeat for the little lusts of the birds noble Kreon draws our attention to this edict

yours and my attention

whoever transgresses it gets death

so what do you say

Ismene: what could I say

what could I do

Antigone: if you join me

if you join my action

Ismene: at what risk

where is your mind

Antigone: if you help me

help me lift the corpse

Ismene: Kreon says unlawful to do so Antigone: Antigone says unholy not to Ismene: O sister, don't cross this line dear sister, my dead are mine

and yours as well as mine

Ismene: whoever we are

think, sister father's daughter daughter's brother sister's mother mother's son

his mother and his wife were one!

our family is doubled tripled degraded and dirty in every

direction

moreover

we two are alone and we are girls

girls cannot force their way against men

Antigone: yet I will

Ismene: sweet sister, you aim too high

Antigone: true sister, yet how sweet to lie upon my brother's body thigh

to thigh

Ismene: your heart so hot, thou sister

Antigone: O one and only head of my sister whose blood intersects with

my own in too many ways

the dead are cold they'll welcome me

Ismene: you are a person in love with the impossible

Antigone: and when my strength is gone I'll stop

Ismene: it's wrong

Antigone: don't say that or I'll have to hate you

he will hate you too

just let me go

for I'll not endure anything so grievous as what robs me of a

noble death

Ismene: go then but know

you go as one beloved although

you go without your mind

[exit Antigone and Ismene]

[enter Chorus]

Chorus:

the glories of the world come sharking in all red and gold
we won the war
salvation struts
the streets of sevengated Thebes
the man from Argos fled
the one who
swung above our land on snowhite screams
the one who

overweened our walls
seven spears in his mouth instead of teeth
that one fled
before filling his cheeks with blood
before any fire
the noise of war was stretched along his back
the boaster
fled

Zeus hates a boaster
saw an ocean of them coming at us
raised his hand
they hit the ground
they were
the man from Argos
war
made them all insane

seven gates
and in each gate a man
and in each man a death
at the seventh gate
two brothers grew into each other's hearts as pain

now victory is ours let there be forgetting

let
Thebes shake with joy
here comes Kreon
rowing his new powerboat

[enter Kreon]

Kreon: here are Kreon's verbs for today

Adjudicate Legislate Scandalize Capitalize

here are Kreon's nouns

Men Reason Treason Death

Ship of State

Mine

Chorus: "mine" isn't a noun Kreon: it is if you capitalize it

[enter Guard]

Guard: well

Kreon: well what Guard: well we

Kreon: well we what

Guard: well we saw someone
Kreon: saw someone what
Guard: or actually no one

Kreon: was it someone or no one

Guard: well hypothetically

Kreon: *you goat's anus*, tell me who buried that body I said was

unlawful to touch

Guard: don't know Kreon: so find out

[exit Kreon and Guard]

Chorus:

many terribly quiet customers exist but none more terribly quiet than Man his footsteps pass so perilously soft across the sea in marble winter up the stiff blue waves and every Tuesday down he grinds the unastonishable earth with horse and shatter

shatters too the cheeks of birds and traps them in his forest headlights salty silvers roll into his net, he weaves it just for that, this terribly quiet customer he dooms animals and mountains technically by yoke he makes the bull bend, the horse to its knees

and utterance and thought as clear as complicated air and moods that make a city moral, these he taught himself the snowy cold he knows to flee and every human exigency crackles as he plugs it in every outlet works but one Death stays dark

Death he cannot doom fabrications notwithstanding evil good laws gods honest oathtaking notwithstanding

hilarious in his high city you see him cantering just as he please the lava up to *here*

[enter Guard with Antigone]

Chorus: this, this

oh I don't know

let's not mention gods let's not mention Oidipous

here's Antigone

please don't say she's the one

Guard: she's the one she did it she did I got her

Chorus: oh perfect

here's Kreon

[enter Kreon]

Kreon: here's Kreon

nick of time

Guard: well miracles do happen

I swore I wouldn't come back but I did

because I got her she's the one she did it and I got her

she was fiddling with the grave

I'm off the hook

Kreon: fiddling what do you mean fiddling

Guard: I'm a free man I'm free I'm off the hook

Kreon: explain how you caught her

Guard: she was burying him

Kreon: how where when are you sure tell me more

Guard: the corpse

the illegal

she was burying him what more do you want

Kreon: burying him how and where did you see her and how did you

catch her I want details

Guard: details okay

you threatened me I went back wiped off all the dust left that

body bare

sat up on the hill was it hot yes

was there putrefaction and vermiculation yes

was there noonsunstink yes

did I doze off no I did not I kept me awake then

all of a sudden

a storm came up

a wind tore the hair off the trees lofted the dust with fear I

shut my eyes and

when I sneaked a look there she was

the child

in her birdgrief the bird in her childreftgravecry howling and cursing she poured dust onto the body with both hands

she poured water onto the body with both hands

I seized her I charged her it made me sad but still that's less than my own safety

you like nouns here's some

Dustlibation

Donedeal

Deadreckoning

Kreon: actually I prefer verbs

Guard: *got* her

Kreon [to Antigone]: and you with your head down you're the one

Antigone: bingo Kreon [to Guard]: go

[exit Guard]

Kreon [to Antigone]: you knew it was against the law

Antigone: well if you call that *law*

Kreon: I do

Antigone: Zeus does not

Justice does not the dead do not

what they call *law* did not begin today or yesterday

when they say *law* they do not mean a statute of today or

yesterday

they mean the unwritten unfailing eternal ordinances of the

gods

that no human being can ever outrun

of course I will die Kreon or no Kreon and death is *fine* this has no pain

to leave my mother's son lying out there unburied that would

be pain

Chorus: raw as her father isn't she

Kreon: you think you are iron but I can bend you

I'm the man here

Antigone: yes you are

Kreon: I'll bend your sister too

Antigone: can we just get this over with Kreon: no let's split hairs a while longer

I'd say

you're the only one in Thebes who sees things this way

wouldn't you you're autonomous

autarchic autodidactic autodomestic autoempathic autotherapeutic autohistorical autometaphorical

autoerotic

and

autobeguiled

Antigone: actually no they all think like me

but you've nailed their tongues to the floor

Kreon: you're not ashamed

Antigone: no shame in honouring one's kin

Kreon: wasn't the other brother your kin too

Antigone: same mother same father

Kreon: yet you honour the one disgrace the other

Antigone: my dead do not say so

Kreon: the one a criminal the other a defender of our land

Antigone: Death needs to have Death's laws obeyed Kreon: same law for good and evil patriot and traitor

Antigone: oh who knows how these definitions work down there

Kreon: enemy is always enemy alive or dead

Antigone: I am born for love not hatred

Kreon: I will not be worsted by a woman

[enter Ismene]

Chorus: here's Ismene

why is she blushing

Kreon: here's Ismene

why is she snaking in here

Ismene: I did the deed I share the blame

Antigone: you did nothing you shared nothing leave my death alone

Ismene: I want to row the boat with you

Antigone: save yourself I'll be so lonely

Antigone: some think the world is made of bodies some think forces

I think a man knows nothing but his foot when he burns it in

the hot fire

Ismene: quoting Hegel again
Antigone: Hegel says I am wrong
Ismene: but right to be wrong
Antigone: no ethical consciousness
Ismene: is that how he puts it

Antigone: so I wonder

let's say my unconscious

while remaining unconscious

could also know the laws of consciousness by which I am

condemned for disobeying them, I mean can a person be so completely conscious

of being unconscious

that she is guilty of her own repression

is that what I'm guilty of

Ismene: well we all think you're a grand girl

Antigone: is this an argument Ismene: I can help you suffer

Antigone: no

Ismene: I can give you reasons not to die

Antigone: no

Ismene [to Kreon]: I can give you reasons not to kill her

your own son for one

Kreon: oh he'll find other ruts to plough

you women and your beds make me sick

[calling] GUARDS, TAKE THEM AWAY

[exit Antigone, Ismene, Kreon]

Chorus:

blessed be they whose lives do not taste of evil
but if some god shakes your house
ruin arrives
ruin does not leave
it comes tolling over the generations
it comes rolling the black night salt up from the ocean floor
and all your thrashed coasts groan

archives of grief I see falling upon this house death on birth birth on death there is no end to it some god is piling them on one last root was reaching up for light in the house of Oidipous but the bloody dust of death hacks her down mows her down all the tall mad mountains of her mind

Zeus you win you always win
the whole oxygen of power
belongs to you
sleep cannot seize it
time does not tire it
your Mt Olympos glows like one white stone around this law
nothing vast enters the lives of mortals without ruin

but of course there is hope look here comes hope wandering in to tickle your feet then you notice the soles are on fire a wise word if evil looks good to you some god is heading you on the high road to ruin

oh here's Haimon here's Haimon in pain and rage cheated of his future bride

[enter Haimon]

Kreon: in a rage about your future bride

or are we still friends

Haimon: father, I'm yours Kreon: good attitude, son

good heart in your chest

I need you like that

we hold the same friends damage the same enemies

some children are useless some are just trouble and who would disagree

this makes people laugh at the father

a fact of life I'll say to you now I'll say it one time when you lay yourself under a pleasure female

you take an open wound into your house and your life

spit her out

let her snake her way down and seduce some boy in hell

you know she disobeyed me

alone out of all the city I will not be made a liar

I'll kill her

let her call on Zeus and blood and kinship who cares

should I nourish disorder within my own family no I should

not

my public is watching

Haimon: father, the gods grow minds in men

as the most precious equipment they have yet I could not would not do not know how to

say you are wrong

it may be

some other way
I don't know
might turn out
I delete this line
I am your defender

```
I'm yours
I keep watch
no one says or does or disparages any of, why your dread eye
    your displeasure no one
vet I hear
there is talk
there are shadows
this girl
here I posit a lacuna
this girl does not deserve to die the town is sad most glorious
    of deeds most
terrible of deaths (they say) she only chose
to keep her brother's body from raw dogs
and eating birds this sort of talk
I don't know
       night's coming
       oh father
       when you ride uphill
       got to shift your weight
       pedal to pedal
       side to side
       ride the rhythm
       don't hoard your own custom don't haul old anger up
   over your tongue and your mind
       they go blind
       trees bend
       ships loosen the rigging
       no single human being has perfect knowledge
```

Chorus: I like a good argument

marrow versus marrow

you two could learn from each other

Kreon: me at my age go to school and get wisdom from this stripling

Haimon: you would learn nothing unjust Kreon: nothing unjust to honour anarchy

Haimon: I do not honour anarchy

Kreon: is the girl not tainted with that malady

Haimon: Thebes says otherwise

Kreon: shall Thebes prescribe to me how I should rule Haimon: listen to yourself you sound like a boy dictator Kreon: whom else should the government depend on

Haimon: no city belongs to a single man Kreon: surely a city belongs to its ruler

Haimon: why not find a desert and rule all alone

Kreon [to the Chorus]: this fellow it seems is the woman's toy

Haimon: if *you* are the woman

it's you I care for

Kreon: O shameless thou utter miscreant

to prosecute thine own father

Haimon: yes for I see you doing wrong

Kreon: wrong to respect mine own prerogatives

Haimon: you don't respect you trample on the prerogatives of the gods

Kreon: O polluted O dastard nature O subject to a woman

Haimon: but not subject to injustice Kreon: all thy words plead for her

Haimon: and for you and me and the gods below

Kreon: thou canst never marry her this side the grave

Haimon: then she'll die and take another with her Kreon: doth thy boldness push thee even to threats

Haimon: threats what threats

Kreon: thou shalt rue the day of thy witless teaching
Haimon: if you weren't my father I'd say you were mad
Kreon: thou woman's chattel seek not to tickle me

Haimon: you talk and talk and never listen

Kreon: sayest thou so, well now well now I say

thou shalt revile me to thy cost fetch out the loathéd creature

let her die hard against her bridegroom now this very instant

before his eyes

Haimon: never

[exit Haimon]

Chorus: well he's gone

in anger and pain

Kreon: let him go

Big Man

I have deaths to do

Chorus: both girls

Kreon: no just the loud one

Chorus: how

Kreon: I'll find her a desert

in the neighbourhood I'll bury her alive with a bit of food

sacred closet, terrible leisure

no doubt the god of death will save her life

[exit Kreon]

Chorus:

Eros, no one can fight you

Eros, you clamp down on every living thing
on girls' cheeks on oceans on wild fields
not even an immortal can evade you
certainly not a creature of the day
why
they go mad

you change the levels of a person's mind this Haimon crisis is all your doing you shook his blood you glow on girls' eyelids who cares about the laws of the land Aphrodite, you play with us you play

deeply

[enter Antigone]

Chorus: I can no longer restrain the stream of tears

when I see Antigone here passing

to the room where we all

go in the end

Antigone: Hegel says people want to see their lives on stage

look at me people

I go my last road I see my last light

look

Death who gathers all of us into his old bent arms in the end

is gathering me but I am still alive

no wedding

no wedding song no wedding chamber

yet I shall lie in the bed of the river of Death

while I am still alive

Chorus: yes but won't you win glory

won't you be praised

it's not as if you're dying of disease or war

you chose to live autonomous

and so you die

the only one of mortals to go down to Death alive

Antigone: are you mockers of me

you grabbing old men are you laughers at me though I'm not yet gone

O springs of the rivers of Thebes O reaches of the plains of Thebes

bear me witness

no one shed a tear for me

as I went to my strange new grave

for I'm a strange new kind of inbetween thing aren't I

not at home with the dead nor with the living

Chorus: you're clumsy it's true

clumsy as your father

remember how Brecht had you do the whole play with a door

strapped to your back

Antigone: oh I don't want to talk about him

or him or him

all that plowing in the dark

I go to them now one final intersection

O my brother you have despoiled me

Chorus: you despoiled yourself

piety is nice but authority is authority

why must you always make your own laws

Antigone: unwept

unwed unloved I go

[enter Kreon]

Kreon: take her

we are clean of this girl

Antigone: O tomb

O bridal chamber

O house in the ground forever

I was an organized person and this is my reward

I organized your deaths, my dear ones

all of you father mother brother when you died you ask would I have done it for a husband or a child

my answer is no I would not

a husband or a child can be replaced but who can grow me a new brother

is this a weird argument

Kreon thought so

but I don't know the words go wrong they call my piety

impiety

I'm alone on my insides

I died long ago who suffers more

I wonder who suffers more

Chorus: your soul is blowing apart

Kreon: get a move on

Antigone: next word

is death

Kreon: DEATH

Antigone: O Thebes

O gods O look I go

I'm the last one left in a line of kings

I was caught

in an act of perfect piety

[exit Antigone]

Chorus:

how is a Greek chorus like a lawyer
they're both in the business of searching for a precedent
finding an analogy
locating a prior example
so as to be able to say
this terrible thing we're witnessing now is
not unique you know it happened before
or something much like it
we're not at a loss how to think about this
we're not without guidance
there is a pattern
we can find an historically parallel case
and file it away under
ANTIGONE BURIED ALIVE FRIDAY AFTERNOON
COMPARE CASE HISTORIES 7, 17 AND 49

now I could dig up those case histories
tell you about Danaos and Lykourgos and the sons of Phineus
people locked up in a room or a cave or their own dark mind
it wouldn't help you
it doesn't help me
it's Friday afternoon
there goes Antigone to be buried alive
is there
any way
we can say
this is normal
rational
forgivable
or even in the widest definition just

no not really here comes Teiresias EPISODE FIVE

[enter Teiresias led by a boy]

Teiresias [to the Chorus]: hail, you kings of Thebes

I begin by addressing the wrong person

because I'm blind is that what you think because I'm blind

Kreon: what's up, Teiresias

Teiresias [to Kreon]: you're standing on a razor

I hear the birds they're bebarbarizmenized they're

making monster sounds the fires won't light the rites go wrong

you know my technologies you know the failing of the sign is in itself a sign

from you a *sickness* from you a *suppuration*

from you a surfeit

comes out upon the city

this pile of rot that was the son of Oidipous

the boy is dead stop killing him

Kreon: you fake

Teiresias:

Kreon: you profiteer

Teiresias:

Kreon: you entrepreneur

Teiresias:

Kreon: you're too quiet
Teiresias: watch out Kreon

watch out I see the future plunging toward you and it contains the corpse of your own son

and it contains the corpse of your own son

you've made a structural mistake with life and death my dear

you've put the living underground

and kept the dead up here

that is so wrong

that is so wrong

[exit Teiresias with boy]

Chorus: I hate to mention it but

historically

his prophecies are never false

Kreon: I know

I'm shaking

Chorus: take advice

Kreon: tell me

Chorus: set the girl free

Kreon: you mean

Chorus: quick quick quick

Kreon: it hurts

Chorus: quick quick quick

Kreon: I go

[exit Kreon]

Chorus:

a neck

another
an hour
an hour and a half
a year
a split second
a decade
this instant
a second
a split second
a now
a nick

Kreon rushes out

all the guards rush out

hang by the neck until:

here we are

in a song about joy

here we are in a day about dust

the dust it takes to house enemies the house it takes to dust justice the justice it takes to dodge a bullet the bullet it takes to justify lovers the love in which to delete your own darling

the darling you dust the dust you disperse the you who does not does not what does not nick

> here we are we're all fine we're standing in the nick of time

[enter Messenger]

Messenger: O people

there is no stanza of human life that

I would praise or blame

luck sends your powerboat up or

down the waves at any given moment

no seer can see what's next

Kreon (I thought) was an enviable man

for he saved this land of Kadmos he got his hands on monarchy

he sailed it straight and furrows of children flourished around

him

now all that's gone when joy betrays you

I do not count your life alive

a corpse is more alive

be as rich as you like be absolute

if your joy goes

I wouldn't buy you for a shadow of smoke

Chorus: you're the Messenger

what's your message

Messenger: they're dead Chorus: who's dead Messenger: Haimon's dead Chorus: by whose hand

Messenger: a hand very like his own

Chorus: okay Teiresias, point match game

Messenger: game's not over Chorus: you're right

here's Eurydike wife of Kreon

what's she up to

[enter Eurydike]

Eurydike:

this is Eurydike's monlogue it's her only speech in the play you may not know who she is that's okay like poor Mrs. Ramsay who died in a bracket of *To the Lighthouse* she's the wife of the man whose moods tensify the world of this story the world sundered by *her* I say sundered by *her* that girl with the undead strapped to her back

a state of exception
marks the limit of the law
this violent thing
this fragile thing
try to unclench
we said to her
she never did
we got her the bike
we got a therapist
that poor sad man
with his odd ideas
some days he made us
sit on the staircase
all on different steps

or videotaped us but when we watched it was nothing but shadows finally we expelled her we had to using the logic of friend and foe that she denies but how can she deny the rule to which she is an exception is she autoimmune no she is not

have you heard this expression the nick of time what is a nick I asked my son what is a nick I asked my son

when the Messenger comes
I set him straight
I tell him nobody's missing
we're all here
we're all fine
why do you Messengers always
exaggerate
exit Eurydike bleeding from all orifices

[Eurydike does not exit]

Messenger: O beloved queen

I wish I could say I did not see what was left of Polyneikes

the dogtorn parts the parts lying the parts gathered

the parts burned on a sacred pile I wish

I could say I did not see

the stones shrieking

the girl hanging

the boy a bloody lung the father on his knees the bolt leaving the wall

the sword sinking up to its own mouth

O my queen I did not see

Death marry them at last

oh so shyly

but I did I did see it exit Eurydike

Chorus: exit Eurydike

Eurydike: exit Eurydike

[exit Eurydike]

Messenger: too big a silence

[exit Messenger]

FINAL EPISODE 1257–1353

Chorus: here comes Kreon

dragging his dragging his

dragging his what

[enter Kreon with body of Haimon]

Kreon: here is my crime it was

my hard killing mind it was my deadly goings wrong O

my child

too soon dead O

this sacrilege that I called public policy it was

my child

assassinated by my folly

Chorus: you're late

to learn

what's what aren't you

Kreon: late to learn O yes I am

late too late O then O then

some god slammed down on me

a heavy weight

some god shook me out on those raw roads

alas for the joy of my life that I've trampled underfoot

alas for us all going dark

[enter Messenger]

Messenger: okay Kreon

widen your eyes

Kreon: what now

what worse

Messenger: Eurydike is dead

Eurydike is dead

Kreon: O filth of Death

who can clean you out

O laugh of Death

you crack me

you crack me open

you crack me open again

here comes Kill

Kreon's verb for today

now he is perfectly blended with pain

Messenger: Eurydike cursed you

your wife cursed you

assassin of your own child she said and she undid her eyes to the dark

Kreon: yes yes of course

of course she did

Messenger: she blamed you

Kreon: and then

Messenger: stabbed herself in the liver

Kreon: yes yes she did

of course in the liver yes I am to blame take Kreon away he no more exists than someone who does not exist

Chorus: briefest is best

when evil is all around

Kreon: I want Kreon's death

Chorus: that's the future this is the present

you deal with the present

Kreon: to die is my only prayer

Chorus: then don't pray at all

you don't get to run this

Kreon: take Kreon away please take Kreon away

where can I look where can I turn

everything I touch goes wrong

an unbearable fate has loaded itself onto my head

Chorus: last word

wisdom: better get some

even too late

[exeunt omnes except Nick who continues measuring]

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Manufactured in the United States of America First published clothbound by New Directions in 2012 First published as a New Directions Paperbook (ndp1322) in 2015 Design by Erik Rieselbach

The Library of Congress has cataloged the printed edition as follows: Sophocles, author.

[Antigone. English]
Antigonick / Sophokles; translated by Anne Carson.

ISBN 978-0-8112-2292-1

ISBN 978-0-8112-2293-8 (e-book)

I. Carson, Anne, 1950– II. Title.

PA4414.A7C37 2015

882'.01—dc23

2014046878

New Directions Books are published for James Laughlin by New Directions Publishing Corporation 80 Eighth Avenue, New York 10011

NEW DIRECTIONS POETRY PAMPLETS

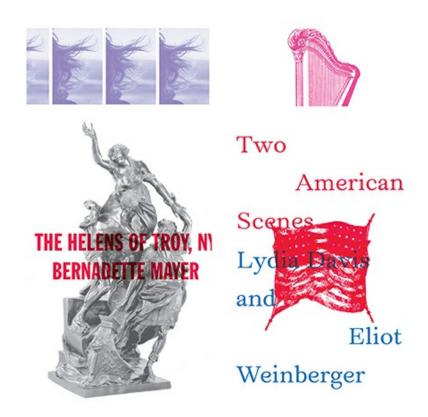
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