

As an heroic statesman writes down what he has lived through in the political arena; An intellectual records another critical theory he has dreamed up.

It is only after I had accepted what we've lost & that we're lost that I was free to be foundationally who I am. We've all been raised by the TV, and its marketing firms pushing sales, that we'll be rich & famous rockstars, but we won't. And we've all been raised by our schools, and its think tanks meddling according to theories, that we'll be smart & moral world-changers, and yet— we won't. We are the middle child between the heavenly promises of Christendom & Globalism, no purpose of our own to pursue & so no place of our own to be. Of our own learning, we're each processing dimly these facts about our materialistic world & its systems of concentrating our minds so that we are fitfully both guard & inmate in the sole methodology of Globalism: the Economy.

Its marketing has us chasing cars, shoes, other materialism to fill a spiritual gap, lifestyles without ways of life, work we hate so we can buy things we don't need, and a lot of ideas for a future we aren't in. The common man today is, as a result, robotic in his egoism & material fetters, feeling only the allocated rush of dopamine, serotonin, and endorphins in the details of his life & thinking only of what will least-painfully acquire him either his money from the rich or whatever passes for the same from would-be socialist administrators in academia. I see all of this potential manpower, and I see it squandered — an entire generation of optimizing click-through rates, waiting tables, and slaves with white collars. I see the strongest & the smartest men who have ever lived, and not one who has had his spirit nourished by culture but only stunted by it.

Our great war is a spiritual war, our great depression is our ideological depression. I can see back in our culture a living 'Faustian' period between 1748-1848 representing a last centennial burst of the Western spirit before its soul was forfeited to the great all-accepting ideologies of liberalism: the social liberalism of '*the Left*' & the market liberalism of '*the Right*'. Our spiritualism was still strong then because we lived in nations of shared blood-ties & history, which are clear because just like my body cannot be another's; the reason why a certain nation cannot merge with another is the same as brothers trying to live

as one in the same house; the younger or less-successful brother would merely perform the duties relegated to him fearing the power of the stronger & coming to hate him nonsensically.

Yet ultimately in the century of revolutions: 1848-1948, with the violent birthing of the demagogic ideological branches of utopian internationalism & pessimistic nationalism, the West was domesticated entirely beneath either market liberalism's all-accepting interpretation of nationalism or internationalism's demagogic interpretation of social liberalism. Those of the internationalist branch can say that we should all be made members of a greater federation & those of market liberalism's ideology can say that we should all accept a single global market, I don't believe either of these and, if there is really someone who has genuinely thought them through & still does, I can only say that they are crazy & that they've lost their mind.

Nevertheless in the 1948-1998 penultimate half-century, where the atomic individual of market liberalism gave over completely to materialism and so will have no other god now than the sovereign economy, we unified under "*internationalist market-liberalism*" as the one victorious ideological synergy in the World; we can see today that our nations are now all going to go in the same ideological direction of all-accepting demagoguery, until at last completing in year 2048 with the last energies of the American & European bloodlines in the engine of Globalism finally thinning & giving out to fulfil their ideological purpose with a clearly marked crisis gripping a stalled & surprised West. For our ideological depression has us denying the old homelands of blood-ties even existed, accepting unproven theory after another about the devouring ideology of Globalism, and believing nationalism is entirely outside the truth. I can only imagine it will be just as the years 1914-1918 gripped a surprised Europe to fulfil the democratic ideas, in near unrecognisable forms, which a century prior Europe united against during the French Revolution.

On the journey to 2048, it is more than hypothesised, as we all have examples that come to mind, that this global sickness of ideology, much like alcoholism, will demand we nationally & personally adhere to ever more of its values, or it will react with anger to hide its shame at its manifest ideological setbacks, as the only way to quiet the growing voice of doubt is to try to destroy any visibility of how the idea's adherents will be psychologically & morally

failing. The loudest, most popular, and propagandist of these adherents are, and will continue to be, the media & academia who make it mandatory to question common language, where *'Illegal migrants'* are to be referred to as *'undocumented immigrants'*, new ethnic discriminations are pretended to be *'continuing affirmative action'*, and their ambition to define & then redefine words can be seen best as an exercise in control.

A controlling notably in one direction, where an impoverished white woman, who feels uncomfortable living as a member of the majority nation in an area dominated by Muslim immigrants, is called an *'islamophobe'*, all while an impoverished Muslim immigrant can show in-group preference by choosing to live in an area dominated by only by their fellow Islamic under-performers and be praised & called *'multiculturalism'*. For if any two nations gather to try to become one state, seeking social culpability, one brother-nation will always demand higher morals of itself in a sign of strength attempting to foster this situation into purpose while the other will just succumb & bow their head to rivalry & hatred, so it becomes a basic problem as long as their blood-ties are not strong enough to fuse them that one nation sets the viewpoints from above & the other obeys from below. With some fortune, the lesser brother-nation would instead more sensibly place responsibility with those who forced the hands of the greater brother-nation, and further rule their own fate by coming to the cause of national self-determination — for it was Internationalists alone who set this *"equality-of-opportunity"* into motion, with their dreams for a utopia on Earth.

The tendency for Internationalists to declare majority opinions & ways of life as sick, when they are not in accordance with its controlling, is characteristic of an authoritarian mindset, and so predictively in none of these examples is deviation or questioning allowed of the new ideological passion, or criticism of this new ideology entertained. Another example is the hidden redefinition of racism, sexism, and other prejudices into *'prejudice + power'*, encouraging the clear admittance of hatred by various minority under-performers towards the majority such as *"There is no such thing as sexism against men"* or *"I, an ethnic minority woman, cannot be racist or sexist against White Men."*

Internationalism's psychologically & morally failing adherents hate too the fact that we won't join them, because underneath all the mental gymnastics,

they know what they're doing is openly prejudiced in their rivalry— all over our mere existence suggesting there is a different way of life possible. I think that these prejudices are truly nothing more than foolish thoughts; for philosophies can change, theories of politics or economics shift by the day, but a nation's success is true in that it is everlasting. It is the great lie of the modern demagogue where democracy and free markets are the antithesis of the 'progressive' movement and have the power to stem the tide of internationalism's forces of revolution. Without English Liberalism and the French Revolution, there would not have been constitutionalism and democracy; without constitutionalism and democracy there would not have been social liberalism and market liberalism; without the battles between liberalisms there would not have been demagogic nationalism, radicalism, and, finally, Communism.

The beginning of Western Fulfillment was when Western man shattered his fetters of tradition, he rejected every superior symbol of authority and sovereignty, he claimed a vain and illusory liberty for himself as an individual, and he chose to be an atom instead of a conscious part in the organic and hierarchical unity of a whole. There is no point midway down this road, where these choices and directions lead us ever forward, there will be no stopping the fight for a sovereignty for the economy and in response the escalating radicalism towards fulfillment. However, for better or for worse, we are not going to have great World Wars or a Cold War to decide these things, and no great depression to shock the world out of these mistakes. So there is largely thought to be no hope among the few who can see our close future, although a fraction think we are entering a savage & lawless terrifying period, and another group see it a little differently where they believe they can hold a pocket of sanity apart from the greater culture as a sort of monastery to maintain the knowledge through the dark age that is upon us.

I say instead that if we do not act quickly then we will live in a horrifying age, for it will be the mightiest that Western Civilization has ever known, or will know; it is the era from contending states to Empire which corresponds in the Classical world to the time from Cannae to Actium. The private politics of men determined to rule at any cost will now transition liberal democracy into something else:

– The pacifying of the urban masses to gain power with gifts & entertainment

leading to the parasitic theft from the productive parts of society.

- The endless searching for another victim group to add to their voter base by inciting class warfare leading to the political exploitation of peoples' jealousy.
- The levelling of society to suffocate creativity & individualism through myriad rules & laws leading to a childlike nation beholden to the state.

I think as any civilization matures, class warfare becomes intensified by an economics which emerges in older markets to make the democratic systems & its processes unworkable. As democracy expands it becomes increasingly unable to manage its problems; this naturally leads to the use of short term ad-hoc solutions just to keep the system from collapsing. The Executive branch becomes increasingly powerful, as the Legislative branch becomes increasingly fractured, because Crisis becomes endemic. Our elections then increasingly focus on the personalities of the politicians to solve trust issues, instead of party platforms to solve political issues, which in turn will pave the way for future strong men and their argument of *“doing what's necessary for the alternative is chaos.”*

We are all gifted with that moment, when the sum total of your spirit is seemingly reduced to a combination vision & insight of all of what you know to be so & all of what you know just isn't so. Are you righteous? Kind? Brave? Does your confidence in life lie in these? Are you loved by all? Do you speak only truth? Know that I stood politically moderate & morally upright too. But will that alter what is building in the vast world's churning mass of humanity, do you imagine, if you can, your suffering will be any less because you loved Goodness & Truth? There are a great many in the West overtaken now by this feeling of needing to get out of the way of this ideological storm, like the Jews in Germany in the late 30's, but the problem is where to go? They don't debate at all that they should all escape before its too late; for the supposed problem-solvers are the ones degrading the referees, eliminating moderation & proper sensibility, and normalizing ruthlessness in politics:

- Politicians use opinion polls with narrow choices to determine what issues to support.
- Focus groups measure how people respond only to different catch phrases.
- Political Campaigns, lacking warmth in their analytics, hire Public Relations & Marketing firms to polish their image.
- Debates are lost by the thoughtful and become a vacuous exchange of rhetoric & catch phrases.

- Trusted viewpoints trump facts & become reality.
- Monetary & Fiscal Policy are manipulated to improve incumbents' re-election prospects.

Politicians & their staff are fully corrupted in the only ways that matter; they are not moral men, and we have all known this fact since we were young, but men who instead quietly excuse, in a political climate they've themselves made, that they can no more openly act than see clearly.

On the other hand, are we any better in our cities & social networks today, our self-made zoos, where you can wish to leave & start over, but for various reasons won't? We have such a schizophrenic pride in them; there are a great many who feel they want to leave, but never will they, why do you think they don't start over elsewhere? I think our society, through how we meet each other day-to-day, is the modern model for morality & our way of life, if our civilization hates us, what does that tell you about your model for morality & your way of life? You can try again & again to fit into a changed culture which no longer likes you, and only make it worse, or you can imagine a new model of morality & way of life, perhaps even with borders & an in-group where your family can be safe. First though you have to accept, without fear, that you've lost your flag & you're going to lose your stuff, and you can desire to be as heroic as you want, but that in the end you are too spiritually lost to resist meaningfully & you may only die in this crippled state protecting your flag & your stuff horrifyingly alone, if you want allies, paradoxically first you have to choose to give all of that up.

Well, so be it, but it isn't even merely a question of facing our individual spiritual death, oh no, but that media & schooling have put us to sleep, and while we are asleep we cannot say 'no.' They are working over-time to keep us thinking according to their viewpoints & policies because we pose a threat to their future for so long as we can imagine making a world without them.

- Through a vast adoption of psychiatric medicine, children's minds are made unnatural & dependant on being made to feel less.
- Through urban leisure & office work, our bodies are unmade & grow fat.
- Through candy, our starch-based metabolism is unmade processing simple sugars.

An obvious convergence can be noted: The same tendency is acting on two different levels and the two effects must end up becoming united in turn. In the

individual, authority has been stripped from the conscious principle of the person and the subconscious, the irrational, the 'collective unconscious', and similar ideas from psychology and analogous schools have been given prominence in its place— and in our modern west, these correspond exactly to what is represented by our coming crisis, the movement from below, subversion, the revolutionary substitution of the higher by the lower, and the contempt for every principle of authority present in the modern social and historical world. As a result, people today are making poor decisions, decisions that can be easily influenced but apparently simple influence isn't enough. Why? When our living & acting, the senses & the metabolism, all become lethargic, stop working at their peak, or begin operating poorly then we are less capable & more focused on the possibility of loss.

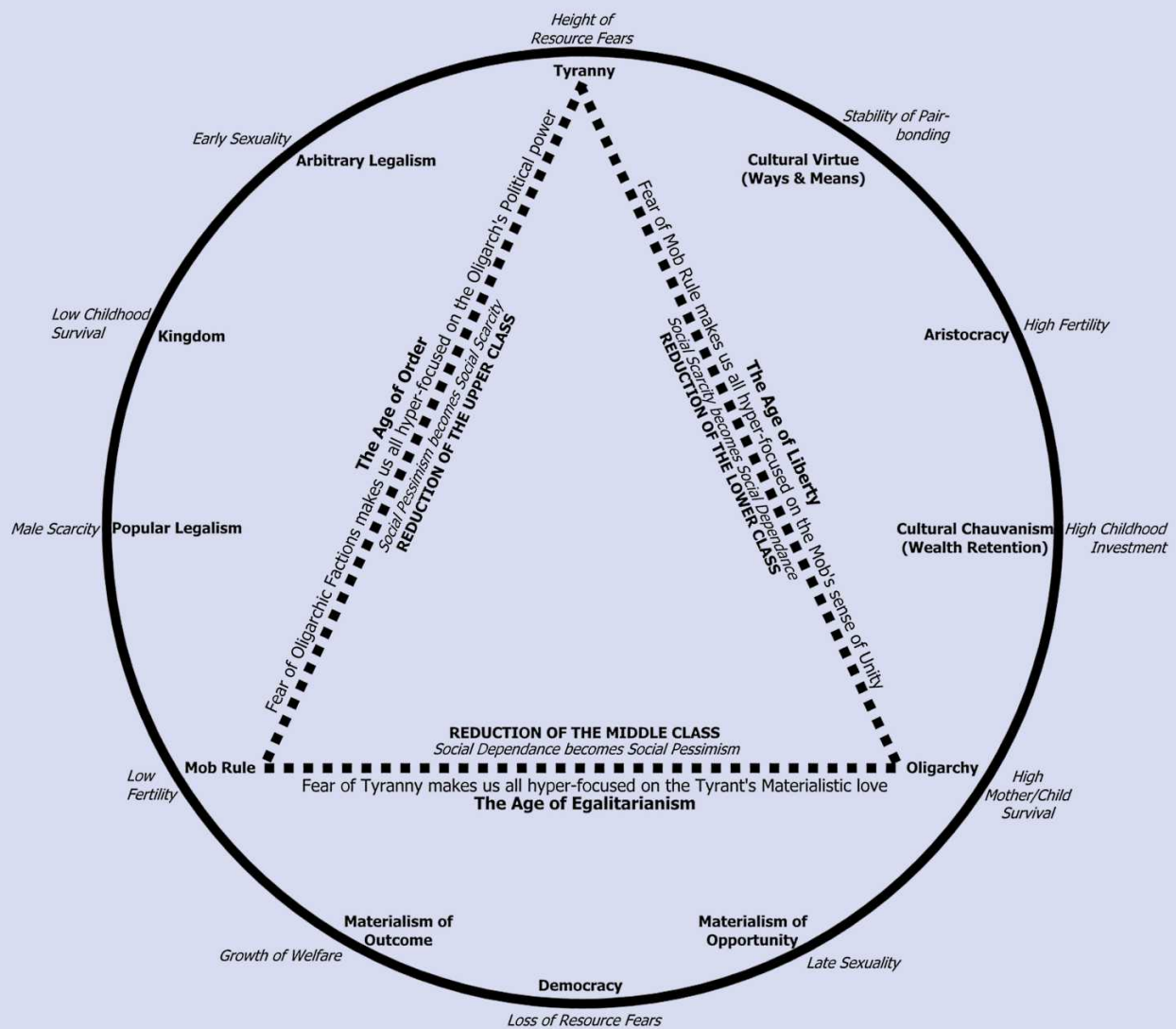
This is happening in today's world, and even without our mass-drugged inclinations towards fear, the majority of what is focused on & agreed on, is fear-based & this is encouraged because when people are afraid they can be controlled. Something imagined can actually become self-fulfilling & tangible. Opinions, or ideas, can be forged into social realities. What's more interesting, is the fact that the more people who believe these lies the more real these lies become. Academia, who are more in control than ever in history, may now introduce a point-of-view, which may or may not have anything to do with what is actually happening in the world, and they reinforce it with a growing opinion through media.

Media & schooling are using this information to manifest a reality that is most advantageous for the few. A great self-perpetuating unconscious sleep of the collectively brainwashed which has analysed & sterilized all of western society into believing an ideological hypothesis for the peaceful integration of the entirety of the world, of such largely combative stocks of every class & culture, simply according to the maths of how to create the largest possibility of profit which is a single market. Once we know this we can start to see what is happening all around us. Today, all of us are intricately & subconsciously involved with the formation of social perception. If you block this message out you'll only feel a premature enlightenment, and you'll miss the greatest moment of your life.

The greater truth of this document is you can no longer live in the reality

that damns you & in all probability it won't redeem you either. You can no longer live in the reality that hates you, that thinks it doesn't need you, and that thinks you don't do anything for it, this isn't the worst part to imagine. Don't deal with it like a dead person, don't block it out. This is modernity's pain, the lesson is if you didn't need to put effort into your life then effort was put into your life by someone else's pain. Without pain, without sacrifice, the west would not have grown. Guided meditation & easy lifestyles won't work if the pain of life is the lesson, and you won't grow up if you block out the pain. This will hurt more than you've ever been burned, and you will have a scar.

Cyclic History is a Theory that Humanity's Biological Instincts affect History more than Progress when we try to conquer them.



Historical Fulfillment & Political Cynicism

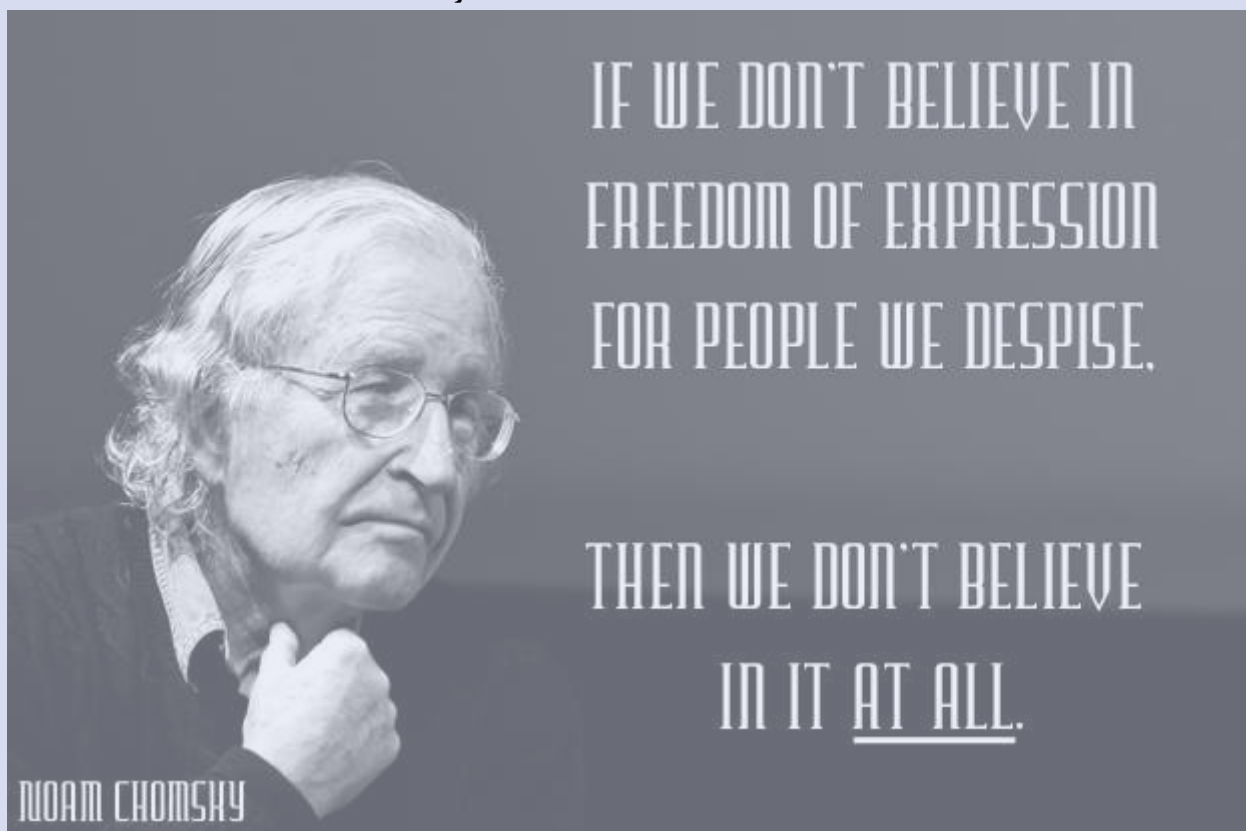
I would like to say that my way of looking through history at mankind is related to intellectuals theorizing in the same way as the memoirs of a statesman is related to some future utopia dreamed up by an intellectual. Every line of history that is not written in a spirit of the act of living seems to me superfluous. Neither lives nor nations are primarily made up of trend-lines & agreed-upon general proofs. To a nation's memoirs there is nothing more tedious than pure logic, psychoanalysis-from-a-distance of motive, and today's ideological passions superimposed over the lived-through subjectivity, fog of war, and yesterday's spiritual passions. For history has never had anything but contempt of the recording of "*philosophic rounding errors*" made from building unproven theory atop unproven theory.

Intellectuals demand logical proofs of things & many may even know how to go about getting them — But when they collect, dissect, and arrange things, it is often today not for any understanding but simply because it makes them happy to be able to argue in the very worst faith of 'established proof'-seeking without any 'historic truth'-seeking. As soon as life threatens to become something other than an observed object, such a person is annoyed. He views the memoirs of a statesman or the history of a nation from a distance, for it is strange & goes against the grain of his love of only abstract mankind. The Intellectual is by his theoretical nature remote from the practice of life, a sort of passive & dead ghoul. For there are times when the perhaps unsophisticated self-dedication of the hero is essential to living & cannot be replaced by any number of the sarcasms of the clever.

When a dutiful people read books, that is to say, when they enter the realm of theory, they reject the relativism that is second nature to them when they are engaged in practical activity, or are observing people & situations for the purposes of living. Oswald Spengler's "*Physiognomic Rhythm*" — an intuition, which practically no one has been able to comprehend fully, describing that which a dutiful people have long felt & cherished privately, though not necessarily consciously — gifts a dutiful people deeper insights than any method based on logical proof ever could. They do not require logical proofs, indeed they often cannot understand their necessity. Such an individual lives in the world of phenomena & with it.

Amongst the Greek folk-tales, the primary image of a centaur raising the child-hero to adulthood represents this insight the simplest. From the beastly foundation comes the spiritual passion to survive & arises the cultural head striving towards its spiritual duties, which are considered more important to it than life itself. To the Greeks, heroism was always about the reconciliation between the animalistic survival instincts & sacrificing for your principles. Indeed individuals in early histories often are depicted with their head & their heart being natural rivals. The annoyed & cynical intellectual seems always to be the natural literary villain to the emotional self-sacrificing hero-martyr.

On the other hand, perhaps it is not that intellectualism combats the spirit of self-sacrifice — the least we can say is that the two, intellectualism & the final loss of a sense of duty, appear simultaneously in the memoirs of every past civilization. Thus we see that while the cultivation of man's intellect seems to be a magnificent ideal, it is only on condition that it does not weaken man's dedication to duty, faith, and his fellow man. Yet this, judging by historical precedent, seems to be exactly what it does do.



Ignorance thereby is always preferable to error; & one is less remote from the truth who trusts in nothing, than one who trusts in what is just not so.

In the fourteenth century, the weakening empire of Byzantium was threatened, and indeed dominated, by the Ottoman Turks. The Byzantines spent the last fifty years of their history infighting one another in repeated civil wars, until the Ottomans moved in & administered the coup de grâce. The situation was so serious that one would have expected the reverse to occur, every subject of Byzantium to abandon his personal interests & to stand with his compatriots in a last desperate attempt to save the country. One would have expected that, when the survival of the nation became precarious, political factions would drop their rivalry & stand shoulder-to-shoulder to save their country!

Trusting though that any great nation's fulfilment in last chapters of its memoirs might only have been saved if a little cleverness was used, in the midst of their commercial selfishness & intellectual decadency, can only lead itself, as Byzantium was led, into a collapse in the hands of a strong antithesis. For the nation was long since broken by the last residue of their bloodlines & their original spiritualism becoming exhausted when, in any case, in the new generations nothing of the original seed-culture, or the soil-folk it grew from, remained; when the children no longer possessed a spiritual riverbed to channel their collective currents of biological instincts which spilled instead in every direction. What stormed forth unstructured at this point is the error of individualism, chaos, anarchy, humanist hubris, and degeneration — which, in trusting what is not so, flooded across every pure & structured domain of culture & history without mercy.

As long as the shadow of a few higher-than-individual spiritual factors remained, and an echo of it always seems to persist in the blood or what Jung styled the "*Collective Unconscious*", the structures remained resolute, the Byzantium body still appeared endowed with a soul, the corpse walked & knocked down obstacles in its path but once the cultural values are abandoned or secularized into "*social values*", they crumble like parched clay & become unendingly disfigured & altered, despite all attempts to retain the lost inner unity from the outside, by violence or imposition. Rites, institutions, laws, and customs did still continue to exist for a certain time; but, with their spiritual meaning as lost as the original bloodlines from which the culture arose, their virtue is paralysed & they are nothing but empty shells for ideology to 'fix'.

In the early age of past nations, these bloodlines, from which nation's way of life originated, were ethnically homogeneous, more or less, and kept by intermarriage, facilitating a feeling of solidarity & comradeship. But with the rise of Commerce & Intellectualism, every type of foreigner & stranger floods into the great city, the streets of which are reputed to be paved with gold.

– Roman historians often complain of the number of Asians & Africans in Rome.

– Baghdad, in its prime in the ninth century, became international in its population—Persians, Turks, Arabs, Armenians, Egyptians, Africans & Greeks mingled in its streets.

– In London today, Americans, Africans, South Asians & East Asians jostle one another on the buses & in the underground, so that it sometimes seems difficult to find anyone who was born in London.

– The same applies to New York, perhaps though more are born there into third-generation-plus families entirely unmixed with the more traditional American stock.

One of the most oft-repeated phenomena of great empires is the influx of foreigners to the capital city.

I assume, and I think you'll assume so too, that any Russian is just as human as us even after generations of oppressive totalitarianism as his great-grandfather was before him. But why then, does academia proceed as if it were not the case, as if people's biological instincts are the products of their societies? I say laws against racism may only have an effect because people calculate the consequences of their actions, but also, I assert that even after a thousand years of strictly enforced laws against racism, there will not come a day when we are suddenly able to declare the problem of racism solved & abolish the laws secure in the knowledge that racial prejudice is a thing of the past.

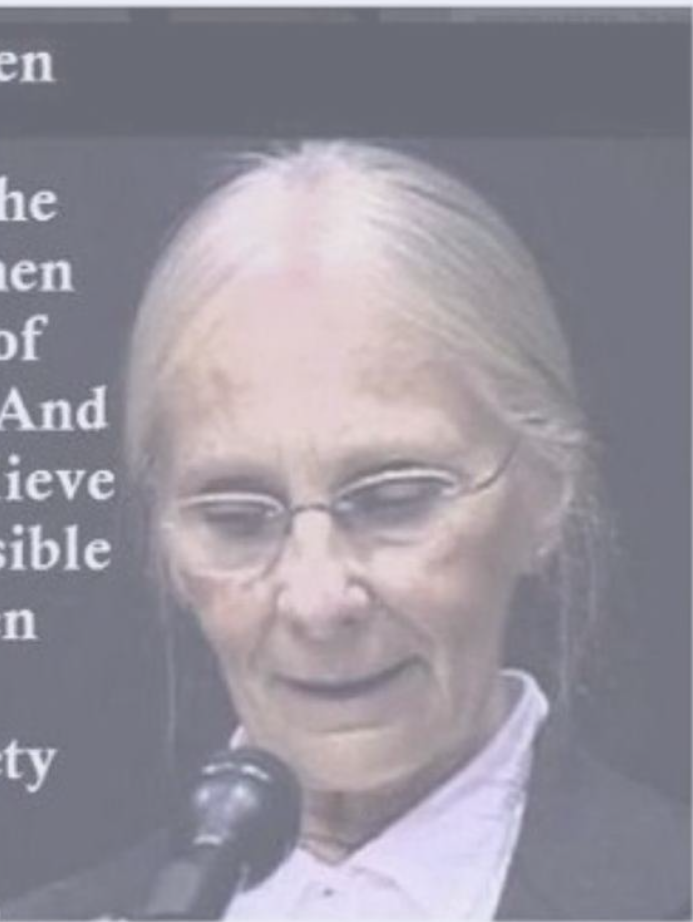
On the other hand if we're stuck instead with that same monotonous academic pattern of thought-to-the-contrary why not yet get more adventurous? There could be societies without love, without ambition, without sexual desire, without marriage, without art, without grammar, without music, without smiles— & societies in which women killed each other more often than men, in which old people were considered more beautiful than twenty-year-olds, in which wealth did not purchase power over others, in which people did

not discriminate in favor of their own friends & against strangers, in which parents did not love their own children.

Does that sound reasonable enough, and wouldn't it be splendid for those who believe in social engineering if it were true, but is it true? Is humanity, free to make & remake itself in infinite degree & direction, but we simply do not do so? I have gradually come to realize that almost all of academia proceeds as if the publication of the Origin of Species has never happened; it does so quite deliberately, for it insists that human culture is only a product of our own free will & invention.

“Norwegian women must take responsibility for the fact that Muslim men find their manner of dress provocative. And since these men believe women are responsible for rape, the women must adapt to the multicultural society around them.”

– Dr. Unni Wikan,



Our nations after 2048 do not have to be this way. Just as Natural Selection "designs" an eye, as if for the "purpose" of seeing, so Natural Selection has designed xenophobic behavior that seems designed to suit the anti-internationalist's purposes. So it is "clever" of us to "choose" to "feel" the solidarity & comradeship of ethnic homogeneity, but of course this is nonsense; we are not "clever", we did not "choose", and we cannot "feel" naturally how ethnically homogeneous our society is. We are only carrying out the simple instructions of our families' biology: *"If tribe invaded, then defend & protect"*,

with two handfuls of brain cells & absolutely no possibility of conscious thought to our society's construction, which was, outside of America & their Founding Fathers, an autonomous function of our family-lines living— I fear even of America there exists a drifting-autonomously which invalidates any such distinction.

It is because species that inherited this capacity had more successful offspring than those that did not, this program has been designed by natural selection over millions of years. I vigorously challenge any notion both that anything psychological is purely genetic, and equally that anything universally human is untainted by genes. Far from it. Our lives are grown from our cultures, but our cultures also grew from our ancestor's lives, because, more directly, our own living is as if it is a plant which matures from a cultural seed which grew in its soil of families' bloodlines back to the foundation of the nation.

It must be emphasised that I do not, nor need to, convey at all the impression that unmixed foreign bloodlines were inferior to the original or admixed bloodlines in the historical memoirs of any past civilization. I only wish to convey two things, 'Blood-Ties Make Cultures' & never 'Cultures Make Blood-Ties', and that the economy of the nation primarily within the cities is often to be found in late civilization achieving ever-greater ruin culturally over the bloodlines it grew from, who were often to be found surviving in relative purity only in the rural districts & on the far frontiers. By the growth of industry & commerce, it is the pull of wealth in the great cities which first drains the countryside of its required blood-tithe & only later, once the original bloodlines thin & give out, draws economic labor from the foreign bloodlines, dismissing the cost & time to properly alloy these new sources of labor together by family-line to the old stocks, and so attach them truly to the nation.

So then the influence of the foreigner or unadmixed citizen increasingly dominate the original & admixed bloodlines if, and as, the cities' wealth increasingly dominates the culture. Historical examples of this phenomenon are scarcely needed.

- In New York, descendants of the Pilgrim Fathers are few & far between.
- Istanbul, in the great days of Ottoman rule, was peopled by inhabitants remarkably few of whom were descendants of Turkish conquerors.

- In Baghdad, in the golden days of Harun al-Rashid, Arabs were a minority in the imperial capital.
- The idle & captious Roman mob, with its endless appetite for free distributions of food—bread & games—is notorious, and utterly different from that stern Roman spirit which we associate with the wars of the early republic.

But in a sudden emergency, these unmixed foreign bloodlines who've chosen over generations to retain their purity will often be less willing to sacrifice their lives & their property than will be the original & admixed bloodlines who feel they have nowhere else to go. Instead when decline sets in their adopted nation, it is extraordinary how, to cover this cowardice surfacing & their betrayal, the memory of ancient wars, perhaps centuries before, is suddenly revived, and yet while the state enjoyed prosperity, all the people of these unmixed foreign lines, protesting for their equal fidelity, were loud, proud, and glad to be citizens. Second- or third-generations of entirely foreign stock may appear outwardly to be entirely assimilated, but in an acute emergency they often constitute fatal weaknesses by a devotion to their unmixed & foreign line.

- First, their ways of life often differ from that of the lines of the original families.
- Second, while the nation is still affluent, all the diverse unmixed lines are rewarded rather than at risk by giving the appearance of being equally loyal.
- Third, the unmixed are liable to form communities of just their unmixed lines, protecting primarily that very status, and only as an afterthought secondarily as a part of the nation as a whole people.
- Fourth, many of the unmixed will probably be so because they are a foreign line originally conquered by the nation & absorbed.
- Fifth, the unmixed under-performers may have come only to share in the affluence & when they are guarded by laws from criticism, living empty lives, it leaves them open to a moral subversion & into acting against the nation.

This problem does not consist in any inferiority of one race as compared with another, but simply in the rivalry sustained in their stark & maintained differences. Local or provincial movements, for example, also may appear demanding secession or independence although they likely have never shown a false face of loyalty to the nation as their bloodlines were still as tied to their soil as their culture was to them, but yet it is still amazing for how long such provincial sentiments can survive to excuse a lack of spiritual duty to that which

they may have esteemed before there was a cost.

Nationalism doesn't make sense. How can you take credit for the accomplishments of your ancestors?

Also you should apologize for slavery.



Concerning either the people of entirely-foreign-blood or the break-away provincials, in a wider national sphere, the survival of the nation depends basically on the biological instincts awakening the spiritual passions of loyalty & self-sacrifice of the citizens. So I "choose" to "feel" certain truths which stand so outwardly in the histories that any reader sees them, yet because of their very apparentness they are unconsciously disregarded as obvious, that if there are no blood-ties, either by past distance or by today's choices, then there is no singular people because although foreign-born & unmixed are just a sign, catalyst, and symptom of an ongoing national decline within our nations, they tend to deepen existing cracks & divisions intensifying internal political hatreds, all merely by their "choosing" to "feel" like making their fortune at these late times within our nations.

For we must reclaim the fundamental dignity of the human person by recognising its true place, which is not one which can be elevated artificially beyond the biological level. Rather it is one of an individual spirit, of an evolved animal among so many others, differentiated by 'natural selection' and always linked to its bestial and primitivistic instincts. For even a small local activity or

business requires for its survival a measure of these bestial and primitivistic instincts of emotional commitment to self-sacrifice & service arising within its members— and so perhaps the most dangerous externality in the memoirs of any nation is the unconscious growth of the idea that, by the rise of ideology & its subject passions, the human brain can unite the nation with artificial allegiances & solve the problems of the world by trusting in 'Cultures Make Blood-Ties' which is just not so.

Amid the Babel of this sort of talk, the ship-of-state but drifts onto the rocks. For, in practice, the constant dedication to subversion & conversion seems only to destroy the direction & power of action. The nation drifts from bad to worse, amid the unceasing cacophony of argument. Because of the interminable differences in men, the resulting endless & incessant talking, hoping finally to make up for the subversions & hostilities if only the other side would submit to them, rarely lead to any true unity in new ideology but merely a dash upon hard times.

The works of the contemporary historians of Baghdad in the early tenth century deeply deplored the degeneracy of the times in which they lived, emphasising particularly the indifference to religion, the increasing materialism, the laxity of sexual morals, the corruption of the officials of the government, and the fact that politicians always seemed to amass large fortunes while they were in office. The historians commented bitterly on the extraordinary influence acquired by popular singers over young people, resulting in a decline in sexual morality. The 'pop' singers of Baghdad accompanied their erotic songs on the lute, an instrument resembling the modern guitar. In the second half of the tenth century, as a result, much obscene sexual language came increasingly into use, such as would not have been tolerated in an earlier age. Several khalifs issued orders banning 'pop' singers from the capital, but within a few years they always returned. An increase in the influence of women in public life has often been associated with national decline, in the tenth century a similar tendency was observable in the Arab Empire, the women demanding admission to the professions hitherto monopolised by men. 'What,' wrote the contemporary historian, Ibn Bessam, 'have the professions of clerk, tax-collector or preacher to do with women? These occupations have always been limited to men alone.' Many women practised law, while others obtained posts as university professors. There was

an agitation for the appointment of female judges, which, however, does not appear to have succeeded. Soon after this period, government & public order collapsed, and foreign invaders overran the country. The resulting increase in confusion & violence made it unsafe for women to move unescorted in the streets, with the result that the feminist movement collapsed. At such a moment, it might have been expected that everyone would redouble their efforts to save the country from bankruptcy, but nothing of the kind occurred. Instead, at this moment of declining trade & financial stringency, the people of Baghdad introduced a five-day week.



The things that will destroy America are prosperity-at-any-price, peace-at-any-price, safety-first instead of duty-first, the love of soft living, and the get-rich-quick theory of life.

(Theodore Roosevelt)

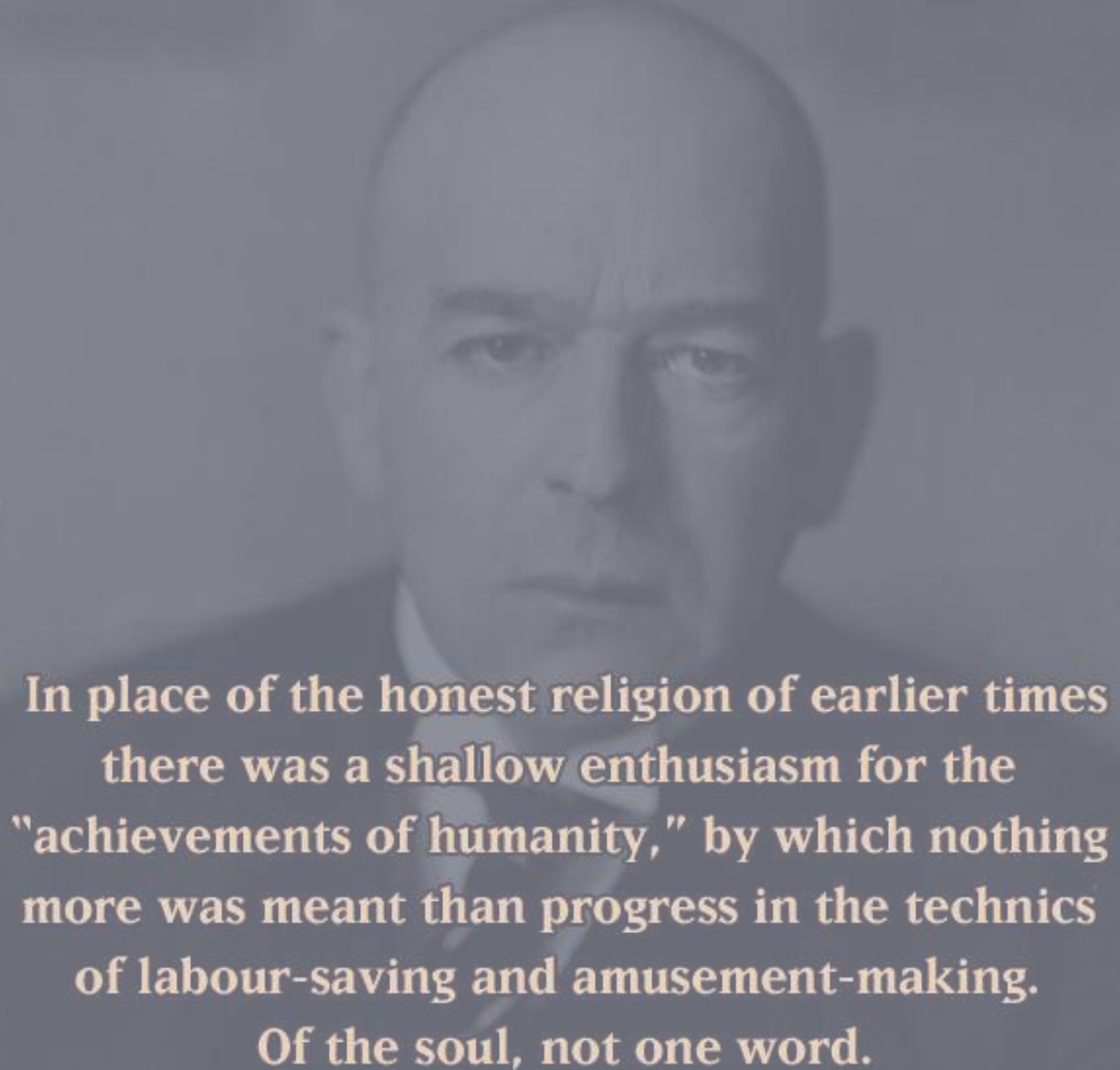
Political Inclusivity & Popular Sovereignty

There is always a need of new sound ideas, and even more of a unifying passion to work together. I, in fact, would elsewhere pay all homage to intellect; & yet I know I shall have the assent of all when I add that more important still are the virtues in our spirit. With them stands character, and a masterful people — without them no people can control themselves, or save themselves from being controlled from the outside. That said, it seems true that individuals have evolved the biological instinct to crave, in the name of cohesion within their groups, an objective observation, understanding, and judgement of themselves or such groups are impossible & so is civilization, however the unnatural ideological answer to this problem always becomes so standardised, conformist, domesticated, and 'moralised' that the groups fragment anyway in the plurality of their rejection.

In our history of attempts, the spiritual/ideological fulfillment of objectivity was split first between God/Church, followed by political philosophy/law, then fame/societal custom, now the online spiritual & ideological partnership-passions of programming data-mining algorithms & issuing threats of total economic & social destruction purports to induce the required cohesion of groups. Like the fragmented church of Christianity, our legal systems & the various societal customs across the West, the Internet will in response only undergo a decentralization & fragmentation, and it will have as much to do with Social Media Platforms & new technologies, as the Anti-popes had anything to do with Protestantism, Revolutions by themselves had to do with Bills of Rights, and Moralizing Celebrities have to do with fixing society.

Contempt for the foggy opioid leash, that is part & parcel of collectivist ideological passions, confuses us by exulting "*social values*" over & clouding those heroic & spiritual passions, in a clarity we lack, with which the unforgiving accomplishments can be won, ought to be defined for us, polished, and shown within us generationally by our schooling. Instead through Western schooling's purposeful haze of "*social values*", we are made to see no other way of progress, no goal or path for the mere masses, except perhaps in the ideological passions of Western progress-mongers. The concept of Western 'progress' shelters these Academics from their terror of the future. Seeking rhythms & forms that comfort, they try to copy these in their lives & our society

to improve them. Yet, our peril lies in their ideological passions finding an ultimate perfection. All things cease in a static death once perfect.



**In place of the honest religion of earlier times
there was a shallow enthusiasm for the
"achievements of humanity," by which nothing
more was meant than progress in the technics
of labour-saving and amusement-making.
Of the soul, not one word.**

Oswald Spengler

If only instead we had a worthy cause to exult the personal greatness of accomplishing life under the strictest set of moral rules, to develop a resolve for glory, to reveal adversity's meaningfulness, and to make open & clear the cost of personal degeneration & failure, within us. If only we could realize that we can abandon the divine creation of spirit without abandoning the argument from design. If only we possessed a culture which incorporated into itself knowledge of the design of every spirit by the selective reproduction of its own ancestors' biological instincts quite unknowingly to suit their particular nation's Way of Life. For in the undivided totality of mankind I can distinguish no globalist

thing that would suitably function as a collective dedication to duty, faith, and his fellow man to engage us post-crisis with our work, short of speaking about that unity of effort, meaning, or understanding found within nations & families working towards their individual destinies.

On the other hand, if we continue to instead confuse man by exulting "*social values*" which suppress his urge to greatness, he does not work & civilization collapses; every society is only the individuals it produces. When did we last hear of an employee giving his life for the company when ordered? Men must want to do things of their own innermost drives, we seldom find real spiritualism in strictly commercial arrangements. Instead we should desire fanaticism for our future nation, conditional to it remaining devoted to our families, because fanaticism is the emotion of love, everything else strictly is an unnatural surrogacy, and no answer to reconciling the animalistic survival instincts & sacrificing for spiritual principles, and such laxities stay outside our politics. We must have great heroism, and that's the only way great heroes are born, and does any of us want any more of the pre-2048 part-time fair-weather citizens?

We need to go back to being exclusionary, isolationist, and mysterious. Does that mean a nation only of a few million or tens of millions? That's a theory, and a theory isn't the same as reality, but even this hypothesis isn't horrifying. What's horrifying is forming a singular homogeneous nation devoted to "*social values*" which has & will always be one where laxity will be thought of in glowing terms. By eager ideologues, this alternate hypothesis of a post-2048 nation's political sphere will become far more filled of ideas, it is true, but the hearts of the population will become even more than before emptied of spirit. I say better to have a few that are living virile & fertile in their biology, than have a great many that are sterile in their indifference to the duty of their individual spirit.

"*Spiritual duty*", fix that term firmly to your soul, or 'in your mind' if you atheistically differentiate, and resolutely from this day forth decide this is how you should act, that this is nothing less than what you should want, that this is what is meaningful. You cannot measure, by population, the channelling of our collective currents of biological instincts into a heroic national spirit— you can only measure it in terms of passionate intensity, in the accomplishments &

pursuits of blind love to the duties of our spirit & instincts which, from our individual lives, emerge collectively onto the national stage. What we all want, after we are done with this slow march to crisis, is absolute duty & faith to our families & total devotion to the new way of life they nationally require. We want our nation to be endowed with a soul again, one that no one with eyes to see or mind to think could doubt.

That's the only way that we will once again become a youthful, desirable, and adventurous nation. The old western way of life might still receive plenty of esteem and, in the stability of keeping to it, lots of friendship, although I have no idea why we should want the friendship the non-western world gives in their hidden rivalry. Should we coldly rationalize that it is wonderful, their friendship that itself was a cold & only rational decision to do the duties relegated to them, fearing the power of the long-past stronger health of the west & hating us nonsensically? Moreover with the attitudes of the American Left, America won for itself amongst the third world only the empty expressions of ideological fondness conditional to America remaining vulnerable to their attempts at rising by that same globalist ideology.

There must spiritually awaken a new understanding of active life that makes its way in a slow advance beyond the classes, races, and social positions of the past. It was not the love of craftsmanship, the science of flight, nor the glory of the righteous, but only the fulfilment of the individual spirit why Tolken stated *"I do not love the bright sword for its sharpness, nor the arrow for its swiftness, nor the warrior for his glory. I love only that which they defend."* For only the wise can be instructed how to live by theory & reason, average minds being instead instructed to their nation's Way of Life by their personal experience, the mediocre can be instructed how to pursue an active life only by the feeling of necessity found mostly in spiritualism & there will always be brutes who will have fallen into accomplishing their spiritual duties by their biological instincts & some luck alone.

Amongst all men, should not the highest reasoning therefore, rather than the reverse, forever be the slave of familial passions & spiritual love, can pure theorizing presume a healthy office for itself actually & truly outside the fulfilment of a human spirit? It is only in terms of this spiritualism that it is proper to define the things for which it is worth living and dying, which

establish a true hierarchy. Without the counterpart rise of spiritual passions to match a fall in ideological passions, every return to the normal is already hindered; in fact, even the very perception of what normal means is fatally wounded by the west's concentrating of every value and interest upon the field of economics and production, being not the unprecedented aberration of modern Western man, but on the contrary something normal; not something that may be an ugly necessity, but rather something that should be desired and exalted by either an universal class of speculative financiers or the prevarication of social liberalism.

Where reason & ideas are instead restricted to fulfilling man's passion on the other hand, many problems can be simplified by separating the eternal rivals of measurements & general proofs divining the 'how' from the human subjectivity & emotion divining the 'why', including simplifying problems of economic & social order, which otherwise remain a fatal wound if doctored with a rationality alien to our biological instincts only to the mutual frustration & undoing of both. We must separate a spirit of superior values which are political, biological, and heroic; a spirit that does not recognise, or even admit, liberal contaminations.

Through this new spirit, we become capable of seeing ourselves less as being something important, since what is more meaningful is the doing of something important, the feelings of accomplishment, responsibility, the acceptance of our burdens, and the pursuit. The vital point is that against every form of resentment and social antagonism everyone should recognise and love their own station, the one that fits their own nature, also recognising in their own way that an artisan that acquits themselves perfectly in their function is without moral doubt superior spiritually to even a Head of State that rejects and does not live up to their dignity. Something essential will have been achieved when we revive the love for a style of emotional self-sacrifice to spiritual duties, through which what is loved is the cause by the man & no longer the man by the cause.

By the rise of ideology & its causes, and so a fall of spirituality, humanity has been slowly fashioned into a sterilized zoological entity with subverted biological instincts, all in the name of those who seem to believe that the mere mass are only starved for reason's ideological cause in liberty & not passion's

spiritual cause in duty. Haven't they studied the historically-recent cases in which humanity no longer wanted liberty, and can't they imagine that the moneyed elites have the greater reason for an ideological excuse for their egoism & endless materialistic interests than the average people do? The heroes of declining nations always betray the average people's hidden contempt for the results of reason & liberty — the wealthy athlete who endlessly is too-easily distracted to be future-oriented with his money, the taboo-breaking intellectual who cannot be relied upon for he believes chance plays the deciding role, and the entertainer who habitually sacrifices in a devil-may-care attitude to the disruption & chaos normally accompanying creative endeavours but who now sacrifices meaninglessly in the name of equality. Therefore, in our profoundly lax society, in which man is only permitted to live in the ideology of his egoism & his material interests, ask the greatest number of people, and you will see if, from all corners, they do not all respond with similar rejections:

- *'What does politics actually matter?'*
- *'How does liberty really help to feed me & my children?'*
- *'Aren't all political parties the same?'*
- *'Shouldn't a government defend itself?'*

A proper national spirit on the other hand has contempt for the bourgeois myth of 'security', and the petty life of liberty if it is only standardised, conformist, domesticated, and 'moralised' by the sarcasms of the clever.



A proper national spirit is least of all the result of its cultural ideology, that which it has acquired through public speeches, the press, and academia. Nor is it the race or the bloodlines themselves which are merely the raw substances that get hammered into usable cultural shape & carried into historical reality. In the last flailing of denial, it is not the environment of soil, climate, sky, and sea that determine this spirit. The nation is only the result of its family-lines & blood-ties, however diluted, which have spiritually accepted & undergone the work of their uniqueness of heritage, irrevocability of tradition, nonrecurrence of pedigree, and all the other accomplishments manifesting the nation to & as history. This formulation defines a direction that calls itself as much anti-bourgeois as anti-internationalist, a direction completely liberated from both liberal contaminations, because it leads to a world that is open & clear, natural & virile, articulated & working, and made of men & men's guides.

The most essential is a new clarity in measuring oneself exactly by the problems that will face us attempting any new direction, and in acting so that what counts is not appearance but substance; not gossiping, but accomplishing, in a silent and exact manner, in harmony with related forces and adhering to the spiritual command that comes from within. Yet another aspect by which the new man, the basic cell for the national body's movement of reawakening, will be natural & virile and so will differentiate themselves from the previous generation, is by an intolerance for every modern form of intellectualism and ideology.

- They will be new because they despise not the hard life, but the meaningless life.
- New because they will follow not those who promise material advantages, but those who demand they elevate, rather than degrade, themselves.
- New because they will subvert none who have a deference for tradition, but will have themselves a desire of belonging.
- New because they will betray none holding legitimate authority, but trust in their family, citizenship, clients, friends, and religion.
- New because they will cheat no fellow citizen, but deal justly according to shared morals.
- New because they will harm not their families, but cherish, value, and protect them and others.
- New, finally, because they are not preoccupied with security but love an essential union between life and risk, on all levels, making their own the

inexorable character of the naked idea and the precise action.

The men of the new direction must be, yes, anti-liberalism, but only by means of the aforementioned superior, heroic, and aristocratic conception of existence — almost a new order of Templars that will be compact and inexorable against the currents of chaos, surrender, subversion, and the practical materialism of the modern world.

At the higher level, we can differentiate best between the possible governmental forms of what must become this future direction by looking along the arc at its two extreme ends as if we are differentiating property: privately owned & publicly owned; There is an extreme old form of government when the nation's character is the subject of a ruler who has the maximum incentive to preserve the capital value of the government, by avoiding debt, as it is to be passed on to his future generations, and an opposite extreme limited-liability modern form when the nation has caretakers who do not own the government but are merely temporarily in charge of the government. As there is no categorical distinctions made in such a limited-liability form between, via elections, the rulers &, via the free entry into government offices, the ruled creating every incentive to tax productive elements of society in order to redistribute the funds for votes in welfare or bloat the administration with those who will elect to maintain their work like a typical bureaucrat.

While I assume all governmental forms have a duty to provide personal safety & property rights, the different end-forms of national government effect these two duties. Under the monarchs of history, legislation basically did not exist as rulers were restricted by the ruled in legislation not enabled by it, but with the divisions of power according to modern directions the legislative powers exist to limit the executive except where they permit the caretakers to act. This need to permit has resulted in the rise of tens of thousands of laws to match the typical caretaker's paper money & citizenship papers printing in scale. For hundreds of years, taxes under European rulers did not exceed 5-8% of yearly GDP to spend 2-4% of GDP on the military, without an income tax or family-destroying welfare, with an administration of 2-3% of the population, and a commodity-based deflationary money supply even during centuries where the supply of money printed increased 600%. Since the onset of the caretaker government forms in Europe, taxes range from 20%-50% of yearly GDP to spend 4-10% of GDP on the military & 10-25% of GDP on Welfare which

has dropped births to half what they were before welfare, with an administration of 15-20% of the population, and an inflationary fiat-currency proportionally to the 1000% printed within a century.

But more important than the folly of modern governmental forms, this new direction at the higher level must know an differentiation of substance, which can only be fulfilled when, firstly, there will be no doubts about the categorical necessity & spiritual acceptance of the burden to be ruled only by the moral appeals of a finite mission & to be ruler only by ruling least of intrusions and taxations; and when, lastly, these categorical necessity & spiritual acceptance of the burden become a balancing symbology of hierarchical structure & inequality which reigns at the centre of the new national spirit's unshakable figure. This figure of mythology will present itself in the garb of rich as well as poor, of worker as well as aristocrat, of businessman as well as explorer, technician, theologian, farmer, and even a politician in the strict sense. It is important, or rather basic, to recognise that this figure will have nothing but contempt for those believing it belongs to one of the classes & races & feels anything for the antagonisms between them. Imagine Trump said the following, coarse though it may be:

"Oh Absolutely, The American government plays our market with the secrets of the Reserve & when that someone I said took it into his head to say what I just said, it was like he was struck by a thunderbolt! When you find out the bargains that my secretaries, The White House ones, not my favorites, although my mistresses too, have been able to get from this thing, you won't believe it!

I'll give you an example, Congress were literally begged to throw 400 or 500 billion dollars once on the market from taxes, and then twice the same amount to rarefy the market the same within the Fed, and when it was later then given that money back too, with interest, this financial monopoly was just "the master of the exchange rate", or something. Later on everyone involved was paid to give those beggars speeches, I don't have to tell you why. On top of that, even smart guys that I know, nobody actually wants to seriously depend on several anxious industrialists to back the money, so what else but this Fed bullshit I guess? Domestically, my vigor dominates the headlines & so all the apprehension, and the bankers, since they've invested with the Fed, are so happy for the stable bright outlook that it'll continue.

After all, my America could only enjoy great credit abroad, things are great again right? Now I've had such a gigantic credit establishment handed to me, apparently instituted to make loans to fucking banks in their time of need, but what exists, I promise you this is true, just to make interest payments on loans from fucking banks in our time of need, everyday, by betting on future growth & new credit.

In other words, I found out that I'm dominating one fucking Stock Exchange by another fucking Stock Exchange.

First of all, Its a terrible problem, there isn't by definition a single fucking penny in America not tied to this whole Fed thing's existence by a string, you know that already. Although the very interest of my dynasty forces me, of course, to support these financial measures continuing, its far from the Fed's problem to make America somehow not dread it's perpetually increasing stock-money, folks don't understand enough to get emotional about more than the inflation, the entire public's money, as you know, is printed today as a form of payment-on-the-interest; in a odd way, the Democrat's base, the unions, and the big banks convert their buildings & their own capital into annuities.

I promise you, I'm not making any of this up, you can read about this.

The Reserve consolidates the Treasury bonds, the debts to whoever, to the bankers, finally all these debts form what are called floating debts, because they're debts we're never paying back. The Reserve then said to the depositors: 'You want your bull-shit, I don't have it; here's an interest payment.' & it consolidated all the debts likewise long ago that it no longer cares about. The Reserve was never in any position to return them, it consolidated the debts that fluctuate in its hands & my family now got to know all the holders. You know who they are, and some are other countries, people from other countries. So when I got in, first thing that I do is get told I pretty much run the Stock-Exchange-as-a-Bank with a Bank-as-a-Stock-Exchange & I wanted to tell America how the dollar is going to hell to make investments in our markets nobody is benefiting from but you can't. You can't. Nobody talks about it."

What forces would such a figure unleash not by the people understanding any rational points of the economy, if anything said there is even true, but by the people understanding the mythology in the figure's tone & emotion? Without a sardonic sense of course, even occasional greatness will destroy any man. This is what uncouples this figure from belief in its own pretensions. Imagine for a moment Trump instead said this:

"I make the people say that I have the popular sensibility, that there is a secret & mysterious sympathy that unites Caesar with the movements of his people. I regularly combat my enemies to my liking without ever compromising my control, because — having made social media speak my words for me — I can now, if need be, inflict upon them the most energetic denials; I have solicited opinions about certain resolutions, I've rejected & retained them, I always have my finger on the pulse, which reflects — without knowing it — my personal impressions & they are astonished at being so constantly in agreement with Caesar.

I excite while lulling minds, reassure & disconcert, for & against, true & false, 'I announce a deed & I deny it, according to the circumstances; thus I may sound out public thinking, I try out combinations, projects, and sudden determinations with the help of the occult devotion of social media, I can say that I direct democracy to my liking in all questions of domestic & foreign policy.

For those newly in on the secret of this arrangement, the CIA appears to be a bizarre spectacle:

one, of course, sees the very media devoted to government cry out & cause me trouble, but then they see this is just a matter of organization only. I found — under the heading of the Central Intelligence Agency — a centre already busily set to be a hidden mouth from which media seeks stock phrases & a hidden hand from which such directing gave the timing of organic dissemination. They who believe they speak their political languages are speaking in words carefully determined; who believe they were acting in their party's interests alone are acting in secret lockstep; who believe they were marching behind their self-made banners are marching magically under my selections. The average American is of my party without knowing it.

Like Vishnu, my social media has a hundred arms placed upon all the public matters throughout the Republic. I couldn't tell you their number, because I assigned within government a secret news media on each branch along the political spectrum, in every party; I have an Christian media for every Christian opinion, a Democrat for every idea in the Democrat party, a Minority for each minority, an anarcho-communist screaming — as they currently are — to their fellows. Here the official & unofficial tone is completely lost — only to the outside, of course — because the news media I'm speaking about are attached by the same chain & collar to my government: a visible chain for those amongst the press of a sort of freemasonry instinct & an invisible one to the open & clear speakers of their own mind. It is by those categories of media & talent that the most powerful levers of control are most clearly shown.

In the first, I place a supposed 5th column of news media whose character could not be official & whose mission is only to rally under my control the masses of indifferent & unaffiliated voters who wish to perceive underneath the surface layer, and just so they won't think to go beyond their narrow political interpretations & intuitions I keep them busily using their narrow thinking to process the new insights I choose — in both careful tone & rate — to give them. These are, let me tell you, the ones that always have the most influence on public opinion.

In the second, I place the supposed game-changers to the two-party log-jam whose tone is kept always — by relentless procedure & order — carefully official & which then unironically defend me more, on those same biases of procedure & due process, without being allowed a great emotion or invention."

This sort of figure would end the United States by such a message, the infighting would last down to the last two men & between them. A feeling for the myth it is in must be reflected back out by the figure constantly. Greatness depends in part upon the myth-making imagination of mankind. Trump can redefine ideologies & their bases with such a power:

"Folks, today the Modern Left exist on the condition that they do not actually exist, and I don't need to tell you they've all chosen this. Let me explain to you the dumbest people you've ever met, they've convinced themselves, at this point, into demanding the complete realization of perfect equality needing such an absolute transformational power that it could only be used in

the hands of a few & more likely in a single man.

Their American Dream, they want you to want to have it too, and they think you do, is the total absorption of individuals, away from any idea of individualism, into some symbolic unity we're supposed to want, and when we don't we're held there by a powerful group & the leftist's own lack of responsibility when they're in power.

I'm telling you, these tigers have the souls of sheep, heads full of wind; such is their need to wait for others to lead the way that we just have to speak their language to penetrate into their friendships. Moreover 'Anarchist' ideas themselves, in what they think they need to set themselves up, have unbelievable things in common with the doctrines of absolute power as used by Hitler & Stalin. You see, the power-hungry are always the leaders of their thought!"

Such powerful myth-making is never persistent, but only a transitory spiritual experience. We need to have a new figure before our eyes who would actually accomplish feats of positive myth-making & villainizing, to forge our own cultural force & our own national destiny. This figure has been given two names 'Bonapartism' & 'Caesarism' and its significance is correctly recognised, not as the antithesis of demagogic and 'popular' democracy, but instead as its logical conclusion.

The essential task is to prepare in silence the suitable spiritual environment so that the symbol of a superior, untouchable authority may be felt and acquire its full significance once again, to which there is no comparison to the stature of a tribune or a people's leader, being the holder of a simple, formless individual gravitas that is deprived of every higher charisma, which springs forth only from having the authority of an old office, and rests instead on the precarious prestige exercised by him over the irrational forces of the masses.

For when the Mongols conquered Persia, they were themselves entirely uneducated & were obliged to depend wholly on native Persian officials to administer the country & to collect the revenue. Thereafter the intellectuals attained fresh triumphs in the academic field, but politically they became the abject servants of the often illiterate rulers. This spread of knowledge seems to be the most beneficial of man's activities, and yet every period of decline is characterised by this expansion of intellectual activity. For there are so many things in human life which are not dreamt of in our popular philosophy. The full flowering of Arab & Persian intellectualism did not occur until after their imperial & political collapse. Wonderful & beneficent as was the progress of science, it did not save Persia from the Mongols.

In the same way, almost all the pursuits are followed with such passion throughout history were in themselves good. The ambitions of the young, at first engaged in the pursuit of adventure & military glory, and in turn in the desire for the accumulation of wealth, then turn always to the acquisition of academic honours. Why could not all legitimate, and indeed beneficent, activities be carried on simultaneously, each of them in due moderation? Yet this never seemed to have happened. We cannot say that any of these parts of history's memoirs are each 'Good' or 'Bad'.

- In the manly cults of hardihood, frankness & truthfulness, many really culturally-defining heroes show up to be remembered.
- In the opening up of natural resources, the peaceful accumulation of wealth appears too to introduce new triumphs in civilisation in culture & in the arts.
- In the vast expansion of the field of knowledge achieved in the Age of the Intellect, a new high-water mark of human progress seems always to be measured.

It is remarkable with what regularity the phase of Intellectual decadency follows on that of wealth, in empire after empire, divided by many centuries. The merchant princes of every nation's commerce seeking the fame & praise from the earlier heroes & glory days, not only by endowing works of art or patronising music & literature. Ample funds are also made available for the pursuit of knowledge. The great wealth of the nation seems no longer needed to supply the mere necessities of those who will not work, or even the luxuries in the life of the merchants.

Although a semblance of ancient grandeur still remains at this late hour, even the smallest impacts are enough to collapse & replace it's morals, by transvaluation of spiritual into ideological, with an anti-spiritual & anti-pluralistic system of pure materialism, namely, the modern, omnipotent Leviathan. We are in the time when virtue-signalling replaces true morality as democracy may not be both moralizing & self-assertive at the same time. For democracies attract doubting, questioning & contention, but morality is hammered out by rituals of humility into a yearning for purity. Moral duty needs a spontaneity which democracy suppresses. True to the normal course followed by nations in decline, internal differences are not reconciled in an attempt to save the nation. On the contrary, internal rivalries become more

acute, as the nation becomes weaker.

Britain has been governed by an elected parliament for many centuries, but sometimes these rivalries are carried out onto the streets, or into industry in the form of strikes, demonstrations, boycotts & similar activities. The British are fortunate today if such hatreds are fought out in Parliament. Booing, shouting & loud noises have undermined the dignity of the House, and angry exchanges are more frequent. In former years, All the members referred to one another as honourable gentlemen as they did not see the need to eliminate others to maintain themselves & so they observed many unwritten laws, but such courtesies have now lapsed on the road to our crisis.



“It is clear that thought is not free if the profession of certain opinions makes it impossible to earn a living.

It is clear also that thought is not free if all the arguments on one side of a controversy are perpetually presented as attractively as possible, while the arguments on the other side can only be discovered by diligent search.”

Bertrand Russell, Sceptical Essays

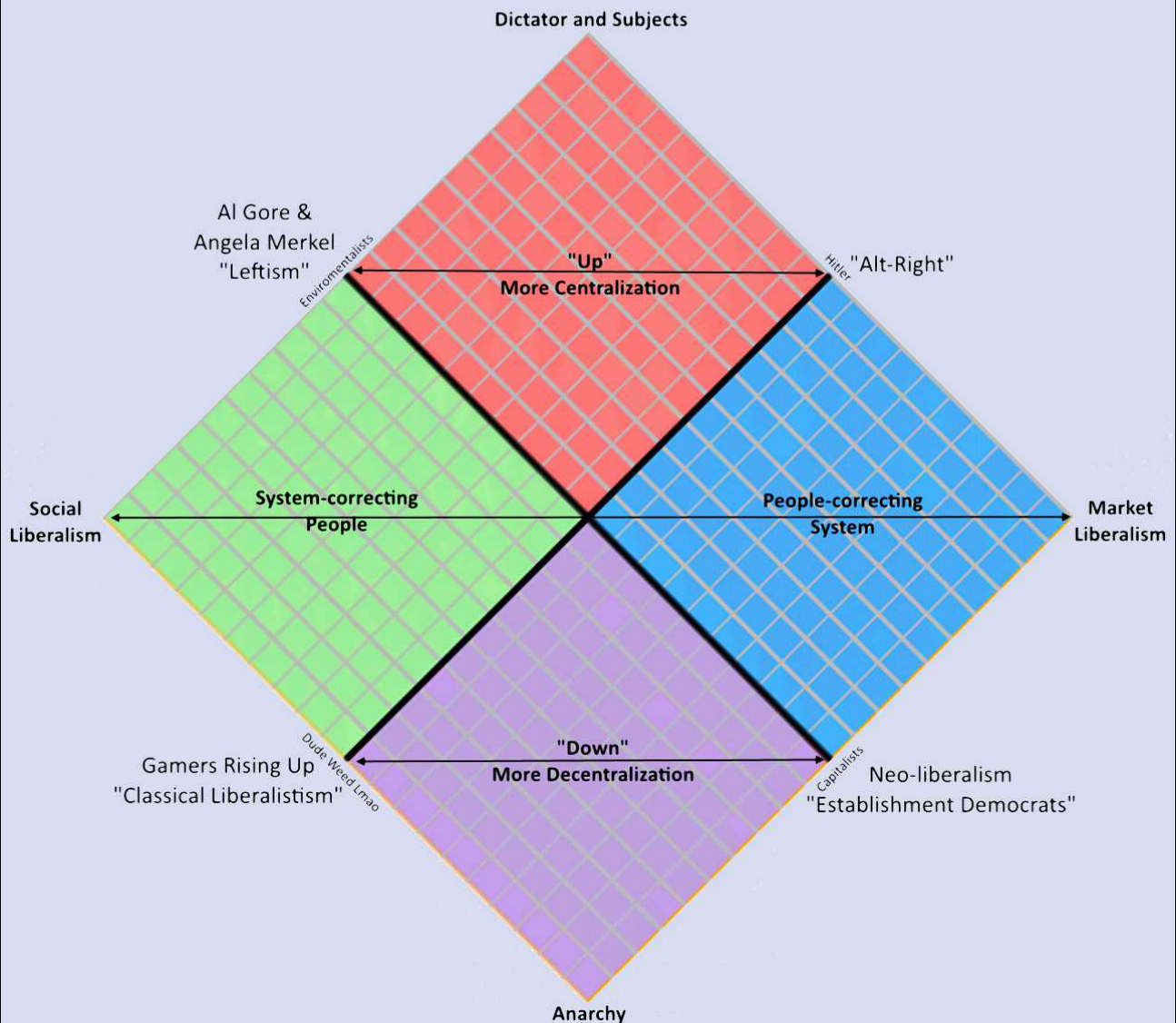
Political Ideals & Moral Duty

I want our nation to have only the strength of spirit to repel nations, the only thing I want from the histories of empires is the noble ideas of hardiness & self-dedication. I do not want an ideology seeking to project power nor invade in wars of aggression, it is sufficient that our prosperity is shared among the people without grand plans being made for wealth & power. I want our nation to be the most beautiful in the world, by this I can not mean an imperial capital from the riches of conquered provinces, because I have felt the pain of being held by another bloodline's fear of national reprisal.

Here is a principle that ought to be absolutely clear today more than ever: if a nation were to possess a ideological system that, in theory, would count as the most perfect one, but the human spirit of which it is comprised were tainted, well then, that nation would sooner or later descend to the level of the lowest societies, while a culture, family lines capable of producing real men, men of just feeling & secure instinct & spirituality, would reach a high level of civilisation & would stay on its feet before the most calamitous tests even if its ideology were faulty & imperfect.

When the following generations look back at you, in our memoirs & histories, will they see these proud words? *"With their spirit, and for their families, they honorably held their Way of Life as it was passed to them, as a torch to light the way, until in the next generations triumphantly they passed their Way of Life on."* We can learn again to live in that sense of shared spirit, nation, peoples, and families that have faced deadly odds before & that as much as the unified ideologies, states, and media's sarcasms are against you, you've got within you that will of spirit to lead, and more so that duty, and that faith which might lead our future generations, at least out of the darkness.

Yet another stupid ordering of politics into a system of 'Left and Right'



On the other hand, if you delude yourself today about the power of one or another political order or about the possibility of a purely ideological struggle, if you do not live the dignity, that our descendants can learn from you in our histories, by possessing some new spiritual quality as a precise opposing vision, or if at the very worst you have learned none of the lessons against our biological instincts being subverted then in any of these cases we are lost. Never has mankind been so starkly confronted by, never has every man been so openly involved, such foggy ideas or such clear perception, of ending & fulfilling or of rebirth & redefining oneself. I could not ask to live in any other period of history than the one we are building to which has this living spirit, these potential moments, this absolute necessity for the act of living!

Recognising this means also recognising that the first problem, the foundation of every other one, is of an internal character: getting up on your feet, standing up inside, giving oneself a form, and creating in oneself a connection to one's well of spirit & uprightness. In our memoirs & in our chapter of history, when this period comes to be written on, and men look back at us through the pages, if we had this spirit, if we stood upright for our things & the right things, and if we stood for greatness, then it will be a matter of honor & dignity for those men of our future generations to come. How we each act in life echoes in eternity. For instead if modernities' climate of general moral amnesia & of profound disorientation more sincerely characterises you—despite all the still-acceptable ways of communicating in a leaderless society of consumers & democracy, then without your pain, without your individual pursuits & accomplishments, it will be then a matter of the west continuously becoming nothing on the road to 2048.

We can live standing upright and firm in peace & friendship amongst the whole world, side-by-side, in separate nations & directions; but no longer may we error and mix-up our heritages & Ways of Life as we now know it has led to nothing but endemic crisis. Take a sterilized zoological entity with subverted biological instincts, make it hate the pointlessness of its labor, put it in a rocking cage of disorientating laws, and heaven knows what else but calamitous we would be to accept living such hubris. We have to recognise that the devastation we have around us is primarily of our collective moral character.

The supreme danger is in shirking, asleep, to the position of modern Germany, alive in a sense, but dead to all sense of its lost Prussian greatness & to its spiritual duty in the world. Such a problem, in truth, goes far beyond yesterday's NATO, Allies, or Entente because it is clear that both victors & defeated now find themselves on the same level, and the only result of both the World Wars & the Cold War has been to reduce the West to a vulnerability of Non-Western powers & interests. But so long as there is movement of any kind, however inadequate, there is always a lazy hope of better things. The complete breakdown will be a stronger incentive to action than the current movement, however ruinous, of a crippled machine, our global engine is still running on half its cylinders instead of failing.

It is even possible that we may not come to any clearly marked crisis; & here

arises a still greater danger. The problem is perhaps beyond us of eternally reconciling, outside of a crisis, the two extremes of our western nation:

- The dutiful people of the quickly-judging/broadly-unbigoted percentage, who are frequently strange in the eyes of others, for they reconcile their viewpoints or passions with the act of living and never socially with another's with whom they are speaking
- The clever people of the slowly-judging/deeply-bigoted percentage, who appear to be carefully hiding themselves under contradictions of perpetual reconciliation with each & every group they find themselves speaking, for they fear their sacrifice, in the name of their principles, will be judged poorly for it lacks an animal's survival instinct entirely.

This problem is not one which our society bears well, for when one of our citizens commits to being more deeper of one type than a moderate is more deeply mistaken to be of the opposite type. I can imagine a following civilisation built atop us in 1,000 years or more using our civilization & its characteristics as the very worst example of this societal fault-line. For every culture that does not recognise ideals higher than wealth, consumption, profit, and unchecked economic growth bears that within it back to the soil of its beginning that will destroy & fulfil it.

But for as long may you carry yourselves proudly as citizens of a nation which bears a leading part in the passion and accomplishments of mankind, I believe you will have a great future. Nearly four centuries ago, The 1648 treaty of Westphalia, writing of the end of thirty year's of dire disaster, said that the realms of Europe were never again to be so stricken by borders of feudal loyalty to a ruler but instead to have borders defining each people. You have had a great past, and there are lessons of brilliance and of generous gallantry that we can teach better than any of our brother-nations around the globe. For us to sink would be a loss felt to, but never admitted to, all the world. America was the last pioneering spirit of these nations. In the seething turmoil of the histories of humanity certain nations and their eras stand out as possessing a peculiar charm of social ordering, some special gift of beauty, or wisdom of strength, which puts them among the immortals, which makes them rank forever with the leaders of mankind. But it would be more than that. A calamity to you would be a sorrow to all of us. And now, my hosts, a warning in parting:

In the early hours of Wednesday morning, officers in all but two of the 16 German states moved in on properties connected to suspects in hate speech investigations.



According to the BKA, the posts often praised the Nazi era, included anti-Semitic content or other illegal far-right opinions.

When in crisis, the West is dutifully at its best; on the other hand, when the necessity of hard work & action is yet deniable, we are by our own social ordering at our worst.