Justinian Head

The 3rd Head of the Papacy of Revelation 13:1,2. 538 ACB - 1054ACB

The Prelude Period

476 - 521 ACB



476 ACB

By 476ACB, Western Roman empire fell to Germanic Arian Christians who believed that Jesus was a created god. These nations threatened to destroy the papacy until 508ACB when the first of them accepted the Catholic faith.

508 ACB

In 508 ACB Clovis, King of the Franks became the first of these Arian Barbarian nations to convert to the faith of the Bishop of Rome (Catholic faith).

King Clovis brought some of the other Arian nations into subjection by military defeat, and became the first protector of the Church of Rome by 508 ACB.

Thus, united resistance to the development of the papacy ended in 508 ACB.



521 - 565 ACB

(Emperor) Justinian

533 ACB

Justinian, Emperor of the Eastern Roman Empire launched the Vandal war of 533 ACB to retake the Western Roman Empire from the Arian nations which remained. He hoped to free the city of Rome and its Pope from the threatening assaults of the Arian Barbarians. Justinian also wished to secure the influence of the Bishop of Rome.



When he was about to begin this war, Justinian gave preeminence to the Bishop of Rome over the Bishop of Constantinople, in an official letter to the Pope declaring him to be "chief of the whole ecclesiastical body of the empire." Before this, there long existed a contest between these two Sees as to which should have precedence.

This letter is a part of the **Codex Justiniani**; This means that the Pope is declared supreme in the law of Iustinian's realm.

IVSTINIANI

Quotes from Justinian's letter of 533 ACB to John, Archbishop and Patriarch of Rome

- "... we hasten to bring to the knowledge of Your Holiness all that pertains to the condition of the churches, since it has always been our great aim to safeguard the unity of your Apostolic See... Therefore we have been sedulous to subject and unite all the priests of the Orient throughout the whole extent to the see of Your Holiness."
- "... We are zealous for the increase of the honor and authority of your see in all respects."

Pope declared to be corrector of all heretics

Seen in Justinian's letter of March 25th 533 ACB to Epiphanius where he repeats his decision that all affairs touching the church shall be referred to the pope, 'head of all bishops, and the true and effective corrector of heretics.' Uriah Smith, Daniel and the Revelation, pp. 251-252.

534 ACB

In this year, Justinian responded to the Pope by quoting from his Codex Justiniani, to further sustain the pre-eminence which he conferred unto this archbishop.

"The authenticity of the title receives unanswerable proof from the edicts in the 'Novellae' of the Justinian Code. The preamble of the 9th states that 'as the elder Rome was the founder of the laws; so was it not to be questioned that in her was the supremacy of the pontificate.' The 131st, on the ecclesiastical titles and privileges, chapter ii, states: 'We therefore decree that the priesthood, and that the most blessed Archbishop of Constantinople, the new Rome, shall hold the second rank after the holy Apostle chair of the elder Rome. ' ", IBID., p. 252.



538 ACB

Though the decree making the Bishop of Rome head over all churches was issued in 533 ACB, it could not come into effect until 538 ACB. This was when the last hinderance to its fulfilment was removed with the defeat of the last remaining Arian tribe.

"... But this edict could not go into effect until the Arian Ostrogoths, the last of the three horns that were plucked up to make room for the papacy, were driven from Rome; and this was not accomplished, as already shown, until A.D. 538." IBID., p. 130

Notable outcomes during Justinian Head

- The decree of the supremacy of the Pope was for the Barbarians that began to make up the new population of the Western Roman Empire. They would be the European nations that would coexist for more than a thousand years alongside with the papacy.
- The pope was given control over all Christians by **public laws**.
- The pope could now, through **public law** use the military to enforce its headship of all the churches.
- Correcting **heresy** and **heretics** as a power given to the papacy could now facilitate for the legal persecution of conscientious saints.
- Public law gave the consciences of Christians and people in the empire into the hands of the papacy.

Pope) Gregory I. The Great

590 - 604 ACB

By the reign of Gregory I, the papacy had acquired a large amount of territory which would later be the land over which the pope had temporal rule, thus developing the papal Justinian head even further.

"... the Church owned landed property in parts of Italy, in Sicily, Africa, Spain, Gaul, the Balkans and even in the Levant. Whole towns were included in St. Peter's patrimony as it was called... In the Abruzzi, the Roman Church held vast forests, from which Gregory drew timber for building large churches in Rome..."

Friedrich Gontard, The Chair of Peter, p. 166

" Gregory I died on 12th March 604... Gregory had occupied Peter's Chair for fourteen years and he had enlarged the circle of ecclesiastical rule throughout Europe." Ibid., p. 169

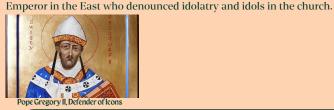


715 - 731 ACB

Gregory

The pope had become so exalted that he could now threaten the Roman '... Gregory answered with the spirit of his namesake: 'Know that the popes are the mediators between the East and the West and do not fear your threats. We have a safe place of refuge always at hand, a mile outside Rome... All the peoples of the West regard with faithful veneration him whose image you boastfully propose to throw down and destroy - the holy

> Send your people; we are innocent of the blood that they will shed; it is on your head that it will fall. Ibid., p. 174.



Gregory III

He also quarreled with the Emperor Leo II, the Isaurian, known as 'the roaring and raging lion', regarding idols.



"Previously Leo had saved Rome when it was besieged by the Arabs... Things reached such a pass that on 1st November 731 a Roman council excommunicated the imperial iconoclast, but without naming him." IBID., p.176.

Peter whom all the kingdoms of the West look upon as God on earth...

752 - 757 ACB

Stephen III used a false Donation of Constantine document to claim that the bishops of Rome were given territory by Constantine to have temporal rule over. But Pepin, King of the Franks drew up the Donation of Pepin and gave it to the Pope which became the official inauguration of the Papal states over which the pope ruled.

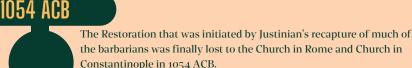
... On the next day Peter's successor, in the garb of a penitent, with ashes on his head, begged the king (Pepin) for his support. The Frank promised to undertake the protection of the church... and to secure... and other lands and legal title belonging to the Church of Rome. "IBID., pp. 177-178.

"... (Pepin) swore to protect the Church and to further its prosperity. The pope named Pepin as the Defender, Protector and Advocate of the Church." IBID., pp 177,178 "The whole of the Patrimony was officially recognized in the so-called 'Donation of Pepin'... The event marks the historical inauguration of the States of the Church... From being an uncrowned sovereign without a treaty... Stephen III had become the founder of the Papal states... " IBID., pp 178, 179



End of Justinian Head

Justinian Head ends with a rift between the Eastern and Western church. The Catholic Church in the West was cut off by the Orthodox Church in the East.



Constantinople in 1054 ACB. "On 16th July [1054 ACB] the separation between the Western and the Eastern Churches was seen to be final and irrevocable." IBID., p. 228